



CITY OF SAN ANTONIO
OFFICE OF THE CITY CLERK
MUNICIPAL ARCHIVES & RECORDS DIVISION

CREATOR:

Office of the City Clerk

TITLE:

Office of the City Clerk, City Council Legislative Collection, 2019

DATES:

January 10, 2019 through December 12, 2019

QUANTITY:

N/A

LANGUAGES:

English

REPOSITORY:

[City of San Antonio, Office of the City Clerk, Municipal Archives & Records](#)

ADMINISTRATIVE HISTORY:

The Office of the City Clerk is responsible for maintaining, and preserving the official records created by the City of San Antonio municipal government. In addition to maintaining the official records of the City of San Antonio, the Office of the City Clerk also prepares for and conducts City Council meetings, public hearings and work sessions, taping each for the permanent record; processes, bonds, and insurance documents; prepares ceremonial items for the Mayor and City Council; sells and distributes copies of the city code, code supplements, and other City publications; processes and maintains records of appointments to boards and commissions; accepts claims filed against the city; accepts and maintains petitions filed by citizens; conducts City Council elections and run-offs as well as elections dealing with bond issues, referendums, initiatives, and revisions to the City Charter; administers records of the city as required by law; accepts official bids for the City; and accepts publication of official city notices.

Original Finding Aid created by Jacquelyn C. Salvador in January 2020

SCOPE AND CONTENT:

Collection includes correspondence, department reports, petitions, ordinances, resolutions, contracts, construction blueprints, maps, sketches, and photographs that document the activities of the City of San Antonio City Council. Proceedings largely consist of materials that were either passed by the City Council, as ordinances and resolutions, or filed in the Office of the City Clerk and later presented to the City Council, such as departmental reports presented by City staff, or petitions brought by private citizens or corporations before the City Council. The collection documents the history of the City of San Antonio from the 1840s through the present, with materials relating to a variety of different topics, including the operation and results of city elections; the construction and maintenance of roads, bridges, sidewalks, sewers, electric signs, parks and plazas, rail and telegraph lines, and modifications to the San Antonio River; reports by City Commissioners on building projects, public health, city litigation, crime, and fire statistics; petitions and correspondence pertaining to topics as various as animal control, liquor and gambling within the City, zoning, schools, libraries, working conditions for laborers, and the distribution of municipal services.

This collection is still going in processing as a few items are still pending to be received by the Office of the City Clerk. The items pending will be indicated with an asterisk (*) in the title name.

RELATED MATERIAL:

[City Council Minutes: 1815-1837; 1915-Present](#)

[City Council Agendas: 1999-Present](#)

[City Council Ordinances: 1850-1895; 1915-1964; 2008-Present](#)

[City Council Resolutions: 2008-Present](#)

[City Council Consideration Requests \(CCR\): 2007-Present](#)

[City of San Antonio Elections Results: 1856-Present](#)

RESTRICTIONS:

Unrestricted Access.

PREFERRED CITATION:

[Box #, Agenda/Minutes/Ordinance/Resolution #], City Council Legislative Collection, 2019, City of San Antonio, Office of the City Clerk-Municipal Archives & Records Division

NOTE:

Box locations for the 2019 collection have yet to be established as the collection is not yet complete. This aide will be updated with missing items and box location when the information is available.

INDEX TERMS

Organizations:

San Antonio (Tex.) City Council—Records and Correspondence.
San Antonio (Tex.) Office of the City Clerk.
San Antonio (Tex.) City Attorney's Office

Subjects:

Municipal reports—Texas—San Antonio (Tex.).
City Councils—Texas—San Antonio (Tex.).
Municipal government—Texas—San Antonio (Tex.).
Public health—Texas—San Antonio (Tex.).
Public improvements—Texas—San Antonio (Tex.).
Elections –Texas—San Antonio (Tex.).
Finance –Texas –San Antonio (Tex.).
Ordinances, Municipal—Texas—San Antonio (Tex.).
Resolutions, Legislative—Texas—San Antonio (Tex.).
Petitions—Texas—San Antonio (Tex.).
San Antonio (Tex.) – Appropriations and expenditures.
San Antonio (Tex.) – Politics and government.

INVENTORY:

Location	Date	Subject
Box 2019.01		January 10, 2019 to January 31, 2019 [Ordinance 2019-01-10-0001 to Ordinance 2019-01-31-0110]
	01/10/2019	B-Session Folder, January 10, 2019
	01/10/2019	City Council Meeting Agenda, January 10, 2019
	01/10/2019	City Council Meeting Minutes, January 10, 2019
	01/10/2019	Resolution EZDC 2019-01-10-0001R APPOINTING U.S. BANK NATIONAL ASSOCIATION TO SERVE AS THE MARKET AGENT RELATING TO THE OUTSTANDING CITY OF SAN ANTONIO, TEXAS EMPOWERMENT ZONE DEVELOPMENT CORPORATION CONTRACT REVENUE EMPOWERMENT ZONE REFUNDING BONDS (DRURY SOUTHWEST HOTEL PROJECT), SERIES 2013A AND SERIES 2013B, AND APPROVING AND AUTHORIZING THE EXECUTION OF A RELATED MARKET AGENT AGREEMENT.
	01/10/2019	Resolution 2019-01-10-0001R RELATING TO A PUBLIC HEARING AND APPROVING FINANCING BY DAINGERFIELD CULTURAL EDUCATION FACILITIES FINANCE CORPORATION FOR THE BENEFIT OF CLARITY CHILD GUIDANCE CENTER AND RELATED MATTERS.
	01/10/2019	Resolution 2019-01-10-0002R OF NO OBJECTION FOR MAJESTIC SA APARTMENTS, LP'S APPLICATION TO THE TEXAS DEPARTMENT OF HOUSING AND COMMUNITY AFFAIRS FOR THE NON-COMPETITIVE 4% HOUSING TAX CREDITS PROGRAM FOR THE DEVELOPMENT OF MAJESTIC RANCH APARTMENTS, A 288-UNIT MULTI-FAMILY RENTAL HOUSING DEVELOPMENT LOCATED IN COUNCIL DISTRICT 7.
	01/10/2019	Resolution 2019-01-10-0003R OF NO OBJECTION FOR LIH WURZBACH MANOR, LP'S APPLICATION TO THE TEXAS DEPARTMENT OF HOUSING AND COMMUNITY AFFAIRS FOR THE NON-COMPETITIVE 4% HOUSING TAX CREDITS PROGRAM FOR THE REHABILITATION OF WURZBACH MANOR, A 161-UNIT MULTI-FAMILY RENTAL HOUSING DEVELOPMENT LOCATED IN COUNCIL DISTRICT 8.

- 01/10/2019 [Resolution 2019-01-10-0004R](#)
OF NO OBJECTION FOR TCD MCM LP'S APPLICATION TO THE TEXAS DEPARTMENT OF HOUSING AND COMMUNITY AFFAIRS FOR THE NON-COMPETITIVE 4% HOUSING TAX CREDITS PROGRAM FOR THE REHABILITATION OF MCMULLEN SQUARE APARTMENTS, A 100-UNIT MULTI-FAMILY RENTAL HOUSING DEVELOPMENT LOCATED IN COUNCIL DISTRICT 5.
- 01/10/2019 [Ordinance 2019-01-10-0001](#)
APPOINTING ART A. HALL AS THE TEMPORARY REPLACEMENT CITY COUNCIL MEMBER FOR DISTRICT 2.
- 01/10/2019 [Ordinance 2019-01-10-0002](#)
APPROVING A CONTRACT WITH GCOM SOFTWARE, LLC, AN ACCELA CERTIFIED PARTNER, FOR THE IMPLEMENTATION OF LAND DEVELOPMENT, PLAN REVIEW, INSPECTIONS, AND CODE ENFORCEMENT MANAGEMENT SOFTWARE ("BUILDSA") IN THE AMOUNT OF \$15,843,116.00 FUNDED FROM THE FY 2019 DEVELOPMENT SERVICES FUND, THE FY 2019-2014 CAPITAL BUDGET, AND AMENDING THE FY 2019 ADOPTED BUDGET AND THE FY 2019-2024 SIX-YEAR CAPITAL IMPROVEMENT PLAN TO APPROPRIATE \$3,275,673.00 FROM THE DEVELOPMENT SERVICES FUND.
- 01/10/2019 [Ordinance 2019-01-10-0003](#)
APPROVING A CONTRACT WITH J. REYNOLDS & CO., INC. TO PROVIDE A CEMENT WATERPROOF COATING AT NELSON W. WOLFF STADIUM FOR A TOTAL COST OF \$488,073.00. FUNDING WILL BE APPROPRIATED FROM THE WOLFF STADIUM CAPITAL IMPROVEMENT FUND
- 01/10/2019 [Ordinance 2019-01-10-0004](#)
APPROVING A CONTRACT WITH SAT RADIO COMMUNICATIONS, LTD, DBA INDUSTRIAL COMMUNICATIONS TO PROVIDE THE SAN ANTONIO POLICE DEPARTMENT WITH VEHICLE GRAPHICS; INSTALLATION, REMOVAL, AND REPAIR OF POLICE EQUIPMENT; AND EMERGENCY EQUIPMENT PARTS FOR AN ESTIMATED ANNUAL COST OF \$1,250,000.00, FUNDED FROM THE FY 2019 GENERAL FUND.

- 01/10/2019 [Ordinance 2019-01-10-0005](#)
APPROVING THE FOLLOWING CONTRACTS ESTABLISHING UNIT PRICES FOR GOODS AND SERVICES FOR AN ESTIMATED ANNUAL COST OF \$546,000.00, INCLUDED AND AVAILABLE IN THE ANIMAL CARE SERVICES DEPARTMENT'S FY 2019 ADOPTED GENERAL FUND BUDGET: (A) B&R ESTES CORP. DBA LOCKE HILL FEED, PET & LAWN SUPPLY, C-SPECIALTIES, INC., AND MWI ANIMAL HEALTH FOR PET SUPPLIES; (B) MIDWEST VETERINARY SUPPLY, INC., MWI ANIMAL HEALTH, NAO GLOBAL HEALTH LLC, AND PATTERSON VET SUPPLY FOR VETERINARY SUPPLIES; AND (C) INTERVET INC. DBA MERCK ANIMAL HEALTH FOR FELINE AND CANINE BIOLOGICALS.
- 01/10/2019 [Ordinance 2019-01-10-0006](#)
ACCEPTING THE LOWEST RESPONSIVE BID WITH THREE ADDITIVE ALTERNATES AND AWARDING A CONSTRUCTION CONTRACT IN THE AMOUNT OF \$236,895.84 TO INDUSTRIAL CONSTRUCTION CO., FOR THE STABLEWOOD FARMS PARK PROJECT, A 2017-2022 BOND PROJECT LOCATED IN COUNCIL DISTRICT 4.
- 01/10/2019 [Ordinance 2019-01-10-0007](#)
AUTHORIZING PAYMENT OF \$1,501,006.18 TO MISSION TITLE COMPANY AS ESCROW AGENT FOR REAL PROPERTY INTERESTS, DUE DILIGENCE AND CLOSING COSTS FOR AN EDWARDS AQUIFER PROTECTION PROGRAM CONSERVATION EASEMENT ON ONE TRACT OF LAND TOTALING APPROXIMATELY 1,066.72 ACRES OF REAL PROPERTY KNOWN AS POUNCY RANCH LOCATED IN UVALDE COUNTY, TEXAS.
- 01/10/2019 [Ordinance 2019-01-10-0008](#)
AUTHORIZING THE CLOSURE, VACATION, AND ABANDONMENT OF APPROXIMATELY 147.6 SQUARE FEET OF UNIMPROVED PORTION OF PEACOCK ALLEY PUBLIC RIGHT OF WAY LOCATED BETWEEN THE KRESS BUILDING AND THE ST. ANTHONY HOTEL, BETWEEN JEFFERSON AND NAVARRO STREETS IN COUNCIL DISTRICT 1.
- 01/10/2019 [Ordinance 2019-01-10-0009](#)
AUTHORIZING THE CLOSURE, VACATION, AND ABANDONMENT OF 0.4742 OF AN ACRE OF AN IMPROVED PORTION OF PUBLIC RIGHT OF WAY KNOWN AS CHAVANEUX ROAD LOCATED BETWEEN NEW CITY BLOCKS 1140 AND 11143 AT THE NORTHEAST CORNER OF SOUTH ZARZAMORA STREET AND THE LOOP 410 ACCESS ROAD FOR A FEE OF \$23,433.00 IN COUNCIL DISTRICT 4.

- 01/10/2019 [Ordinance 2019-01-10-0010](#)
AUTHORIZING A PROFESSIONAL SERVICES AGREEMENT WITH DR. FRETORRY ROGERS TO PROVIDE IN-HOUSE VETERINARY SURGICAL SERVICES FOR A TERM OF JANUARY 1, 2019 THROUGH SEPTEMBER 30, 2019 WITH THE OPTION TO RENEW FOR THREE ADDITIONAL ONE-YEAR TERMS.
- 01/10/2019 [Ordinance 2019-01-10-0011](#)
ORDERING THE GENERAL CITY ELECTION TO BE HELD ON SATURDAY, MAY 4, 2019, AND A RUN-OFF ELECTION TO BE HELD ON SATURDAY, JUNE 8, 2019, IF NECESSARY; AND SETTING FORTH ELECTION PROCEDURES.
- 01/10/2019 [Ordinance 2019-01-10-0012](#)
APPROVING A FOURTH AMENDMENT TO THE FOOD SERVICE AGREEMENT FOR THE ALAMODOME WITH SAVOR BLACK TIE JOINT VENTURE THROUGH ITS MAJORITY PARTNER, SMG FOOD AND BEVERAGE, LLC, REVISING THE COMMISSION STRUCTURE FOR FOOD AND BEVERAGE SERVICES.
- 01/10/2019 [Ordinance 2019-01-10-0013](#)
APPROVING A FUNDING AGREEMENT WITH THE SAN ANTONIO MISSIONS BASEBALL CLUB, INC. AND THE APPROPRIATION OF FUNDS FOR THE DESIGN AND CONSTRUCTION OF THE WOLFF STADIUM IMPROVEMENT PLAN, IN AN AMOUNT NOT TO EXCEED \$364,000.00, FROM THE WOLFF STADIUM CAPITAL IMPROVEMENT FUNDS.
- 01/10/2019 [Ordinance 2019-01-10-0014](#)
AWARDING UP TO \$1,250,000.00 OF FY 2019 HOME INVESTMENT PARTNERSHIPS PROGRAM (HOME) FUNDS AND UP TO \$1,750,000.00 OF FY 2019 COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) FUNDS TO HABITAT FOR HUMANITY OF SAN ANTONIO FOR THE WATSON ROAD DEVELOPMENT; AWARDING UP TO \$53,500.00 OF FY 2019 HOME COMMUNITY HOUSING DEVELOPMENT ORGANIZATION (CHDO) OPERATING EXPENSE FUNDING TO HABITAT FOR HUMANITY OF SAN ANTONIO; AND AWARDING UP TO \$21,500.00 OF FY 2019 HOME COMMUNITY HOUSING DEVELOPMENT ORGANIZATION (CHDO) OPERATING EXPENSE FUNDING TO OUR CASAS RESIDENT COUNCIL.
- 01/10/2019 Agenda Packet, January 10, 2019
- 01/10/2019 Miscellaneous Folder, January 1, 2019
- 01/13/2019 B-Session Folder, January 13, 2019

- 01/14/2019 [City Council Meeting Agenda, January 14, 2019](#)
- 01/14/2019 [City Council Meeting Minutes, January 14, 2019](#)
- 01/14/2019 [Ordinance 2019-01-14-0015](#)
AMENDING ORDINANCE NO. 2019-01-10-0001 TO CHANGE THE EFFECTIVE DATE TO JANUARY 14, 2019 AND DIRECTING STAFF TO REVIEW EFFECTIVE DATE CRITERIA FOR PUBLIC OFFICIAL APPOINTMENT ORDINANCES AND RETURN WITH RECOMMENDATION.
- 01/14/2019 Agenda Packet, January 14, 2019
- 01/14/2019 Miscellaneous Folder, January 14, 2019
- 01/16/2019 B-Session Folder, January 16, 2019
- 01/17/2019 [City Council Meeting Agenda, January 17, 2019](#)
- 01/17/2019 [City Council Meeting Minutes, January 17, 2019](#)
- 01/17/2019 [Resolution 2019-01-17-0005R](#)
SUPPORTING THE PUBLIC PARTICIPATION GUIDING PRINCIPLES OF THE CITY OF SAN ANTONIO.
- 01/17/2019 [Ordinance 2019-01-17-0016](#)
AUTHORIZING A CHAPTER 380 ECONOMIC DEVELOPMENT PROGRAM GRANT AGREEMENT WITH VICTORY CAPITAL MANAGEMENT, INC., IN AN AMOUNT NOT TO EXCEED \$500,000.00 FOR THE RETENTION OF 300 FULL-TIME JOBS AND THE CREATION OF AN ADDITIONAL 57 HIGH WAGE JOBS OVER A FIVE (5) YEAR PERIOD.
- 01/17/2019 [Ordinance 2019-01-17-0017](#)
APPROVING THE CITY OF SAN ANTONIO'S FEDERAL LEGISLATIVE PROGRAM FOR THE 116TH U.S. CONGRESS.
- 01/17/2019 [Ordinance 2019-01-17-0018](#)
APPROVING THE PURCHASE OF LICENSES FOR A CUSTOMER RELATIONSHIP MANAGEMENT SYSTEM USING THE SALESFORCE PLATFORM FOR ONE YEAR THROUGH THE USE OF THE STATE OF TEXAS DEPARTMENT OF INFORMATION RESOURCES CONTRACT DIR-TSO-3149 WITH CARASOFT TECHNOLOGY CORPORATION FOR AN AMOUNT OF \$352,932.35 PREVIOUSLY AUTHORIZED IN THE TECHNOLOGY PROJECT BUDGET.

- 01/17/2019 [Ordinance 2019-01-17-0019](#)
APPROVING THE PURCHASE OF ONE FLATBED TRUCK WITH A LIFT FROM GUNN CHEVROLET, LTD FOR THE TRANSPORTATION & CAPITAL IMPROVEMENTS DEPARTMENT FOR A TOTAL COST OF \$56,218.00, FUNDED FROM THE EQUIPMENT RENEWAL AND REPLACEMENT FUND.
- 01/17/2019 [Ordinance 2019-01-17-0020](#)
APPROVING THE PURCHASE OF 14 AGGRESSIVE DRIVING PROGRAM VEHICLES FROM COWBOY MOTOR COMPANY, LC D/B/A MOORE CHRYSLER DODGE JEEP RAM AND SILSBEE FORD, INC. FOR THE CITY OF SAN ANTONIO POLICE DEPARTMENT FOR A TOTAL COST OF \$354,872.04 OVER A TWO YEAR PERIOD, FUNDED FROM THE EQUIPMENT RENEWAL AND REPLACEMENT FUND.
- 01/17/2019 [Ordinance 2019-01-17-0021](#)
APPROVING A CONTRACT WITH TEXAS STAR SUPPLY, LLC FOR ASPHALT EMULSION SEALCOAT MATERIALS FOR AN ESTIMATED ANNUAL COST OF \$209,000.00, AVAILABLE AND INCLUDED IN THE TRANSPORTATION & CAPITAL IMPROVEMENTS DEPARTMENT FY 2019 ADOPTED GENERAL FUND BUDGET.
- 01/17/2019 [Ordinance 2019-01-17-0022](#)
AUTHORIZING THE NEGOTIATION AND EXECUTION OF AN AMENDMENT TO AN INTERLOCAL AGREEMENT BETWEEN THE CITY OF SAN ANTONIO AND SAN ANTONIO RIVER AUTHORITY (SARA), INCREASING THE CONTRACT AMOUNT BY \$3,150,000.00 FOR CONSTRUCTION OF THE CAMARON STREET PROJECT, A 2017-2022 BOND FUNDED PROJECT LOCATED IN COUNCIL DISTRICT 1.
- 01/17/2019 [Ordinance 2019-01-17-0023](#)
AWARDING TWO 2019 ON-CALL CONTRACTS FOR DEMOLITION AND DEBRIS DISPOSAL SERVICES RELATED TO TRANSPORTATION AND CAPITAL IMPROVEMENT PROJECTS LOCATED CITY-WIDE TO HUNTER DEMOLITION AND WRECKING CORPORATION AND J.R. RAMON & SONS, INC., EACH IN AN AMOUNT NOT TO EXCEED \$330,000.00 PER YEAR FOR A TOTAL NOT TO EXCEED OF \$990,000.00 EACH.

- 01/17/2019 [Ordinance 2019-01-17-0024](#)
AUTHORIZING THE EXECUTION OF AN INTERLOCAL AGREEMENT BETWEEN THE CITY OF SAN ANTONIO AND THE PORT AUTHORITY OF SAN ANTONIO IN THE AMOUNT NOT TO EXCEED \$24,000,000.00 FOR DRAINAGE INFRASTRUCTURE IMPROVEMENT AND REIMBURSING THE PORT AUTHORITY OF SAN ANTONIO IN THE NOT TO EXCEED AMOUNT OF \$993,667.00, FOR CONSTRUCTION PHASE DESIGN SERVICES AND PRECONSTRUCTION UTILITY ADJUSTMENTS, A 2017-2022 GENERAL OBLIGATION BOND FUNDED PROJECT LOCATED IN COUNCIL DISTRICT 4.
- 01/17/2019 [Ordinance 2019-01-17-0025](#)
AWARDING A CONSTRUCTION CONTRACT, TO INCLUDE THREE ADDITIVE ALTERNATES, TO J3 COMPANY, LLC IN AN AMOUNT NOT TO EXCEED \$20,763,251.51 FOR CONSTRUCTION OF A DRAINAGE CHANNEL WITHIN THE PORT AUTHORITY OF SAN ANTONIO'S RIGHT-OF-WAY, OF WHICH \$3,275,964.00 WILL BE REIMBURSED BY THE PORT AUTHORITY OF SAN ANTONIO A 2017 - 2022 GENERAL OBLIGATION BOND FUNDED PROJECT LOCATED IN COUNCIL DISTRICT 4.
- 01/17/2019 [Ordinance 2019-01-17-0026](#)
APPROVING THE ACQUISITION, DEVELOPMENT AND DISPOSITION OF AN APPROXIMATELY 7.07 ACRE TRACT OF VACANT LAND LOCATED IN AN APPROVED NEIGHBORHOOD IMPROVEMENT AREA AT 3830 PARKDALE DRIVE BY THE CITY OF SAN ANTONIO, ACTING BY AND THROUGH THE URBAN RENEWAL AGENCY OF THE CITY OF SAN ANTONIO, DOING BUSINESS AS THE OFFICE OF URBAN REDEVELOPMENT SAN ANTONIO (OUR SA), PURSUANT TO THE URBAN RENEWAL PLAN AND CHAPTER 374 OF THE TEXAS LOCAL GOVERNMENT CODE, FOR THE 3830 PARKDALE DRIVE PROJECT, A NEIGHBORHOOD IMPROVEMENT BOND PROGRAM PROJECT FUNDED BY THE 2017-2022 GENERAL OBLIGATION BOND, LOCATED IN COUNCIL DISTRICT 8; AUTHORIZING REIMURSEMENT OF ELIGIBLE EXPENSES FOR PERMITTED ACTIVITES IN ACCORDANCE WITH THE URBAN RENEW AL PLAN IN AN AMOUNT UP TO \$4,400,000.00; AND AUTHORIZING THE EXECUTION OF ALL CONTRACTS AND RELATED DOCUMENTS.
- 01/17/2019 [Ordinance 2019-01-17-0027](#)
AUTHORIZING A 10 YEAR LEASE AGREEMENT WITH K9S FOR WARRIORS, A NONPROFIT ORGANIZATION, TO BUILD AND OPERATE A FACILITY ADJACENT TO THE CITY'S ANIMAL CARE SERVICES FACILITY FOR THE USE OF RESCUING AND TRAINING DOGS FROM ANIMAL CARE SERVICES AS SERVICE ANIMALS FOR ADOPTION AND PLACEMENT WITH DISABLED AMERICAN MILITARY VETERANS, WITH OPTIONS TO RENEW FOR TWO ADDITIONAL 5 YEAR TERMS AND TO PURCHASE THE LAND, LOCATED ON 4710 HIGHWAY 151, SAN ANTONIO, TEXAS.

- 01/17/2019 [Ordinance 2019-01-17-0028](#)
AUTHORIZING A LEASE AGREEMENT WITH ALAMO HELICOPTER TOURS SAN ANTONIO, LLC LOCATED AT 8535 MISSION ROAD, SUITE 104 AT STINSON MUNICIPAL AIRPORT FOR TWO SUITES INSIDE THE TERMINAL BUILDING WITH AN INITIAL TERM OF THREE YEARS WITH THE OPTION TO EXTEND FOR TWO ONEYEAR PERIODS. THE AGREEMENT WILL GENERATE ANNUAL REVENUE IN THE AMOUNT OF \$7,506.70 TO BE DEPOSITED IN THE AVIATION OPERATING AND MAINTENANCE FUND.
- 01/17/2019 [Ordinance 2019-01-17-0029](#)
AUTHORIZING AN AMENDMENT TO A LEASE AGREEMENT WITH AVIS RENT A CAR SYSTEM, LLC TO EXTEND THE TERM FOR THREE YEARS FOR 43,406 SQUARE FEET OF GROUND SPACE ON JONES-MALTSBERGER ROAD WITH A LEGAL DESCRIPTION OF LOT 2, BLOCK 1, NCB 8645, NORTH LOOP ESTATES AT THE SAN ANTONIO INTERNATIONAL AIRPORT, GENERATING \$31,595.40 IN ANNUAL REVENUE THAT WILL BE DEPOSITED IN THE AVIATION OPERATING AND MAINTENANCE FUND.
- 01/17/2019 [Ordinance 2019-01-17-0030](#)
APPOINTING THE CHIEF EXECUTIVE OFFICERS OR EXECUTIVE DIRECTORS OF THE SAN ANTONIO HOUSING AUTHORITY, SAN ANTONIO HOUSING TRUST, SAN ANTONIO ECONOMIC DEVELOPMENT FOUNDATION, AND VIA METROPOLITAN TRANSIT AUTHORITY, OR THEIR DESIGNEES; AND ROBERT J. ABRAHAM, JESSICA O. GUERRERO, MARIANNE KESTENBAUM, LOURDES M. CASTRO RAMIREZ, AND DR. THEODORE PAUL FURUKAWA TO THE SAN ANTONIO HOUSING COMMISSION FOR AN INITIAL TERM OF OFFICE TO EXPIRE MAY 31, 2019.
- 01/17/2019 [Ordinance 2019-01-17-0031](#)
APPOINTING LANDON PHILLIPS (BUSINESS COMMUNITY); AND REAPPOINTING MARK FESSLER (AVIATION INDUSTRY), MAUREEN MCCANN (BUSINESS COMMUNITY), ALEXANDER RIEDEL (BUSINESS COMMUNITY), DEBORAH OMOWALE (COMMUNITY), LESLIE HOBGOOD (COMMUNITY), AND EARL JACKSON (FEDERAL AVIATION ADMINISTRATION) TO THE AIRPORT ADVISORY COMMISSION FOR THE REMAINDER OF UNEXPIRED TERMS OF OFFICE TO EXPIRE MARCH 18, 2020; WAIVING THE CITY CODE RESIDENCY REQUIREMENT FOR ALEXANDER RIEDEL FOR THIS APPOINTMENT; AND RE-DESIGNATING THE TAXI CAB INDUSTRY CATEGORY AS THE GROUND TRANSPORTATION INDUSTRY CATEGORY.

- 01/17/2019 [Ordinance 2019-01-17-0032](#)
AUTHORIZING A MEMORANDUM OF UNDERSTANDING WITH AVIATION MEDIA LTD FOR EXPENSES RELATED TO HOSTING THE SMART AIRPORTS & REGIONS CONFERENCE & EXHIBITION 2020 FROM APRIL 13-15, 2020 IN THE AMOUNT NOT TO EXCEED \$70,000.00, FUNDED BY THE AVIATION OPERATING AND MAINTENANCE FUND.
- 01/17/2019 [Ordinance 2019-01-17-0033](#)
AUTHORIZING A TEN-YEAR AGREEMENT WITH TEXAS A&M UNIVERSITY SAN ANTONIO TO MANAGE AND MAINTAIN THE SLIP LANE PARKING ALONG ONE UNIVERSITY WAY AND JAGUAR PARKWAY FOR PERMITTED PARKING PURPOSES IN CITY COUNCIL DISTRICT 3.
- 01/17/2019 [Ordinance 2019-01-17-0034](#)
RESCHEDULING THE FEBRUARY 6-7, 2019 AND MARCH 13-14, 2019 CITY COUNCIL MEETINGS.
- 01/17/2019 [Ordinance 2019-01-17-0035](#)
APPROVING A CONTRACT WITH ACROSS THE STREET PRODUCTIONS TO PROVIDE WEB BASED INCIDENT COMMAND TRAINING (BLUE CARD) FOR THE SAN ANTONIO FIRE DEPARTMENT FOR AN ESTIMATED ANNUAL AMOUNT OF \$149,220.00 FOR A PERIOD OF THREE YEARS WITH TWO ADDITIONAL, ONE-YEAR OPTIONS TO RENEW. FUNDED FROM THE FY 2019 GENERAL FUND BUDGET WITH ADDITIONAL FUNDING FOR FUTURE FISCAL YEARS SUBJECT TO THE APPROPRIATION OF FUNDS.
- 01/17/2019 [Ordinance 2019-01-17-0036](#)
AMENDING DELEGATE AGENCY CONTRACTS WITH BIHL HAUS AND SAN ANTONIO OASIS TO PROVIDE ART AND COMPUTER CLASSES AT THE CITY'S COMPREHENSIVE SENIOR CENTERS IN THE AMOUNT OF \$76,000.00 AND \$31,400.00, RESPECTIVELY, FOR THE PERIOD DECEMBER 1, 2018 TO SEPTEMBER 30, 2019. FUNDING IS AVAILABLE IN THE DEPARTMENT OF HUMAN SERVICES GENERAL FUND FY 2019 ADOPTED BUDGET.
- 01/17/2019 [Ordinance 2019-01-17-0037](#)
APPROVING AN AGREEMENT WITH VHS SAN ANTONIO PARTNERS, LLC DBA BAPTIST HEALTH SYSTEM FOR THE PURPOSE OF PROVIDING THREE MENTAL HEALTH CLINICIANS TO ASSIST WITH HOMELESS OUTREACH, MENTAL HEALTH AND SUBSTANCE USE SERVICES FOR AN INITIAL TERM AMOUNT OF \$174,560.00 THROUGH SEPTEMBER 30, 2019, WITH FOUR 1 YEAR RENEWAL OPTIONS FOR A TOTAL CONTRACT AMOUNT NOT TO EXCEED \$894,456.00 SUBJECT TO CITY COUNCIL APPROVAL THROUGH THE BUDGET PROCESS FUNDING IS AVAILABLE IN THE HUMAN SERVICES GENERAL FUND FY 2019 ADOPTED BUDGET.

- 01/17/2019 [Ordinance 2019-01-17-0038](#)
APPROVING THE EXECUTION OF A DEVELOPMENT AGREEMENT WITH ALAMO INN AND SUITES FOR THE ALAMO INN AND SUITES PROJECT IN AN AMOUNT NOT TO EXCEED ONE HUNDRED THIRTY THOUSAND DOLLARS AND ZERO CENTS (\$130,000.00) LOCATED AT 2203 EAST COMMERCE STREET IN CITY COUNCIL DISTRICT 2 AND WITHIN THE INNER CITY TAX INCREMENT REINVESTMENT ZONE (TIRZ).
- 01/17/2019 [Ordinance 2019-01-17-0039](#)
AUTHORIZING EXECUTION OF A DEVELOPMENT AGREEMENT WITH HEALY MURPHY CENTER, INC. FOR THE HEALY MURPHY CHILD DEVELOPMENT CENTER PROJECT IN AN AMOUNT NOT TO EXCEED THREE HUNDRED THOUSAND DOLLARS AND ZERO CENTS (\$300,000.00) LOCATED AT 611 CHESTNUT STREET IN CITY COUNCIL DISTRICT 2 AND WITHIN THE INNER CITY TIRZ.
- 01/17/2019 [Ordinance 2019-01-17-0040](#)
APPROVING A CONTRACT WITH THE NATIONAL ASSOCIATION FOR LATINO COMMUNITY ASSET BUILDERS TO CONDUCT AN ORGANIZATIONAL ASSESSMENT AND STRATEGIC PLAN FOR THE SAN ANTONIO HOUSING TRUST AND ITS RELATED ENTITIES IN AN AMOUNT NOT TO EXCEED \$150,000.00, FUNDED THROUGH THE FY 2019 GENERAL FUND.
- 01/17/2019 [Ordinance 2019-01-17-0041](#)
APPROVING A THREE YEAR CONTRACT WITH INJURY MANAGEMENT ORGANIZATION, INC. TO PROVIDE MEDICAL COST CONTAINMENT SERVICES THROUGH A WORKERS' COMPENSATION HEALTH CARE NETWORK BEGINNING MARCH 1, 2019 FOR AN ESTIMATED ANNUAL COST OF \$455,000.00 WITH RENEWAL OPTIONS FUNDS ARE AVAILABLE IN THE SELF-INSURANCE WORKERS' COMPENSATION FUND FY 2019 ADOPTED BUDGET AND COSTS WILL BE OFFSET BY EFFICIENCIES INTRODUCED BY THE HEALTH CARE NETWORK PROGRAM.
- 01/17/2019 [Ordinance 2019-01-17-0042](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 01/17/2019 [Ordinance 2019-01-17-0043](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.

- 01/17/2019 [Ordinance 2019-01-17-0044](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 01/17/2019 [Ordinance 2019-01-17-0045](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 01/17/2019 [Ordinance 2019-01-17-0046](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 01/17/2019 [Ordinance 2019-01-17-0047](#)
AMENDING THE LAND USE PLAN CONTAINED IN THE GREATER DELLVIEW AREA COMMUNITY PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 4.968 ACRES OF LAND LOCATED AT 3622 WEST AVENUE, LEGALLY DESCRIBED AS 4.968 ACRES OUT OF NCB 11691 FROM "HIGH DENSITY RESIDENTIAL", "MEDIUM DENSITY RESIDENTIAL" TO "COMMUNITY COMMERCIAL".
- 01/17/2019 [Ordinance 2019-01-17-0048](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 01/17/2019 [Ordinance 2019-01-17-0049](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 01/17/2019 [Ordinance 2019-01-17-0050](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.

- 01/17/2019 [Ordinance 2019-01-17-0051](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 01/17/2019 [Ordinance 2019-01-17-0052](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 01/17/2019 [Ordinance 2019-01-17-0053](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 01/17/2019 [Ordinance 2019-01-17-0054](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 01/17/2019 [Ordinance 2019-01-17-0055](#)
AMENDING THE LAND USE PLAN CONTAINED IN THE DOWNTOWN PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE TEXT TO ALLOW A TEXT AMENDMENT TO "G. DENVER HEIGHTS" TO ALLOW FOR USES CONSISTENT WITH UP TO 25 UNITS PER ACRE.
- 01/17/2019 [Ordinance 2019-01-17-0056](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 01/17/2019 [Ordinance 2019-01-17-0057](#)
AMENDING THE LAND USE PLAN CONTAINED IN THE GOVERNMENT HILL NEIGHBORHOOD PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 0.232 ACRES OF LAND LOCATED AT 111 SEGUIN AVENUE, LEGALLY DESCRIBED AS LOT 11 AND LOT 12, BLOCK 15, NCB 1292 FROM "LIGHT INDUSTRIAL" TO "LOW DENSITY RESIDENTIAL".

- 01/17/2019 [Ordinance 2019-01-17-0058](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 01/17/2019 [Ordinance 2019-01-17-0059](#)
AMENDING THE LAND USE PLAN CONTAINED IN THE ARENA DISTRICT/EASTSIDE COMMUNITY PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 0.6817 ACRES OF LAND LOCATED AT 133 VINE STREET, LEGALLY DESCRIBED AS LOTS 45 THROUGH LOT 52 AND THE EAST 17 FEET OF 44, BLOCK 15, NCB 1597 FROM "MEDIUM DENSITY RESIDENTIAL" TO "MIXED USE".
- 01/17/2019 [Ordinance 2019-01-17-0060](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 01/17/2019 [Ordinance 2019-01-17-0061](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 01/17/2019 [Ordinance 2019-01-17-0062](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 01/17/2019 [Ordinance 2019-01-17-0063](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 01/17/2019 [Ordinance 2019-01-17-0064](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.

- 01/17/2019 [Ordinance 2019-01-17-0065](#)
AMENDING THE LAND USE PLAN CONTAINED IN THE EASTERN TRIANGLE COMMUNITY PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 0.9452 ACRES OF LAND LOCATED AT 1463 SOUTH WW WHITE ROAD, LEGALLY DESCRIBED AS THE SOUTH 146.1 FEET OF THE NORTH 282 FEET OF LOT TRACK A, NCB 10739 FROM "HIGH DENSITY MIXED USE" TO "REGIONAL COMMERCIAL".
- 01/17/2019 [Ordinance 2019-01-17-0066](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 01/17/2019 [Ordinance 2019-01-17-0067](#)
AMENDING THE LAND USE PLAN CONTAINED IN ARENA DISTRICT/EASTSIDE COMMUNITY PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 0.797 OF LAND LOCATED AT 415 MILAM STREET LEGALLY DESCRIBED AS LOT 8, NCB 500 FROM "MEDIUM DENSITY RESIDENTIAL" TO "MIXED USE".
- 01/17/2019 [Ordinance 2019-01-17-0068](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 01/17/2019 [Ordinance 2019-01-17-0069](#)
AMENDING THE LAND USE PLAN CONTAINED IN THE HIGHLANDS COMMUNITY PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 0.14 ACRES OF LAND LOCATED AT 123 WALEETKA, LEGALLY DESCRIBED AS LOT 21 AND LOT 22, BLOCK 12, NCB 2950 FROM "LOW DENSITY RESIDENTIAL" TO "NEIGHBORHOOD COMMERCIAL".
- 01/17/2019 [Ordinance 2019-01-17-0070](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.

- 01/17/2019 [Ordinance 2019-01-17-0071](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 01/17/2019 [Ordinance 2019-01-17-0072](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 01/17/2019 [Ordinance 2019-01-17-0073](#)
AMENDING THE LAND USE PLAN CONTAINED IN SOUTH CENTRAL SAN ANTONIO COMMUNITY PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 2.64 ACRES OF LAND LOCATED AT 746 MCCAULEY BOULEVARD, LEGALLY DESCRIBED AS LOT 368B AND LOT 369, NCB 8735 FROM "LOW DENSITY RESIDENTIAL" TO "NEIGHBORHOOD COMMERCIAL".
- 01/17/2019 [Ordinance 2019-01-17-0074](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 01/17/2019 [Ordinance 2019-01-17-0075](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 01/17/2019 [Ordinance 2019-01-17-0076](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 01/17/2019 [Ordinance 2019-01-17-0077](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.

- 01/17/2019 [Ordinance 2019-01-17-0078](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY
AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304,
OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING
DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 01/17/2019 [Ordinance 2019-01-17-0079](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY
AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304,
OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING
DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 01/17/2019 [Ordinance 2019-01-17-0080](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY
AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304,
OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING
DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 01/17/2019 [Ordinance 2019-01-17-0081](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY
AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304,
OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING
DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 01/17/2019 [Ordinance 2019-01-17-0082](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY
AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304,
OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING
DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 01/17/2019 [Ordinance 2019-01-17-0083](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY
AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304,
OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING
DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 01/17/2019 [Ordinance 2019-01-17-0084](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY
AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304,
OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING
DISTRICT BOUNDARY OF CERTAIN PROPERTY.

- 01/17/2019 [Ordinance 2019-01-17-0085](#)
AMENDING THE LAND USE PLAN CONTAINED IN THE GUADALUPE WESTSIDE COMMUNITY PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 0.1838 ACRES OF LAND LOCATED AT 2619 BUENA VISTA STREET, LEGALLY DESCRIBED AS LOT 12, BLOCK 1, NCB 2322 FROM "LOW DENSITY RESIDENTIAL" TO "LOW DENSITY MIXED USE".
- 01/17/2019 [Ordinance 2019-01-17-0086](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 01/17/2019 [Ordinance 2019-01-17-0087](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 01/17/2019 [Ordinance 2019-01-17-0088](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 01/17/2019 [Ordinance 2019-01-17-0089](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 01/17/2019 [Ordinance 2019-01-17-0090](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 01/17/2019 [Ordinance 2019-01-17-0091](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.

- 01/17/2019 [Ordinance 2019-01-17-0092](#)
AMENDING THE LAND USE PLAN CONTAINED IN THE NORTH SECTOR PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 5.874 ACRES OF LAND GENERALLY LOCATED SOUTHEAST OF THE KYLE SEALE PARKWAY AND BABCOCK ROAD INTERSECTION, LEGALLY DESCRIBED AS 5.874 ACRES OUT OF CB 4718 FROM "RURAL ESTATE TIER" TO "GENERAL URBAN TIER".
- 01/17/2019 [Ordinance 2019-01-17-0093](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 01/17/2019 [Ordinance 2019-01-17-0094](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 01/17/2019 [Ordinance 2019-01-17-0095](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 01/17/2019 Agenda Packet, January 17, 2019
- 01/17/2019 Miscellaneous Folder, January 17, 2019
- 01/30/2019 B-Session Folder, January 30, 2019
- 01/31/2019 [City Council Meeting Agenda, January 31, 2019](#)
- 01/31/2019 [City Council Meeting Minutes, January 31, 2019](#)
- 01/31/2019 [Resolution 2019-01-31-0006R](#)
CONFIRMING THE NOMINATION OF JUANITA (JANIE) GONZALEZ TO THE CPS ENERGY BOARD OF TRUSTEES FOR A TERM COMMENCING FEBRUARY 1, 2019 AND EXPIRING JANUARY 31, 2024.

- 01/31/2019 [Resolution 2019-01-31-0007R](#)
REAPPOINTING MAYOR RON NIRENBERG, EDWARD B. KELLEY, JOHN T. STEEN, AND PAULA GOLD- WILLIAMS AND APPOINTING JUANITA (JANIE) GONZALEZ TO THE SA ENERGY ACQUISITION PUBLIC FACILITY CORPORATION BOARD OF DIRECTORS FOR A TERM OF OFFICE COMMENCING ON FEBRUARY 1, 2019 AND EXPIRING JANUARY 31, 2021.
- 01/31/2019 [Resolution 2019-01-31-0008R](#)
OF NO OBJECTION FOR VDC SA-ALSBURY, LP'S APPLICATION TO THE TEXAS DEPARTMENT OF HOUSING AND COMMUNITY AFFAIRS FOR THE NONCOMPETITIVE 4% HOUSING TAX CREDITS PROGRAM FOR THE DEVELOPMENT OF ALSBURY APARTMENTS, A 240-UNIT MULTI- FAMILY RENTAL HOUSING DEVELOPMENT LOCATED IN COUNCIL DISTRICT 2.
- 01/31/2019 [Ordinance 2019-01-31-0096](#)
APPOINTING ERIK WALSH AS CITY MANAGER; ESTABLISHING A COMMENCEMENT DATE TO ASSUME THE OFFICE; AND AUTHORIZING THE EXEXUTION OF AN EMPLOYMENT AGREEMENT.
- 01/31/2019 [Ordinance 2019-01-31-0097](#)
APPROVING A CONTRACT WITH COMMERCIAL CHEMICAL PRODUCTS, INC. DBA POOLSURE TO PROVIDE ALL LABOR, MATERIAL, CHEMICALS AND EQUIPMENT NECESSARY FOR A COMPREHENSIVE WATER MANAGEMENT PROGRAM FOR MUNICIPAL POOLS FOR THE PARKS AND RECREATION DEPARTMENT FOR AN ESTIMATED AMOUNT OF \$282,000.00 ANNUALLY FOR THREE YEARS WITH TWO ADDITIONAL ONE YEAR RENEWAL OPTIONS THIS IS FUNDED FROM THE PARKS AND RECREATION GENERAL FUND FY 2019 ADOPTED BUDGET.
- 01/31/2019 [Ordinance 2019-01-31-0098](#)
APPROVING THE PURCHASE OF AN ESTIMATED 27 HYBRID SUVS FROM SILSBEE TOYOTA FOR AN ESTIMATED TOTAL COST OF \$788,665.00 OVER A TWO YEAR PERIOD, FUNDED FROM THE EQUIPMENT RENEWAL AND REPLACEMENT FUND, CAPITAL MANAGEMENT SERVICES FUND, AND THE GENERAL FUND.

- 01/31/2019 [Ordinance 2019-01-31-0099](#)
AWARDING A CONSTRUCTION CONTRACT TO TCL CONSTRUCTION ENTERPRISES, LLC IN THE AMOUNT OF \$3,750,000.00 FUNDED FROM THE 2015 SALES TAX VENUE FUNDS INCLUDED IN THE FY 2019 TO FY 2024 CAPITAL IMPROVEMENT PROGRAM TO PERFORM CONSTRUCTION WORK FOR THE SALADO CREEK GREENWAY (LOOP 1604 TO EISENHOWER PARK) PROJECT LOCATED IN COUNCIL DISTRICT 9; AND AUTHORIZING AN ACCESS AGREEMENT WITH THE TEXAS DEPARTMENT OF TRANSPORTATION (TXDOT) TO ALLOW FOR THE CONSTRUCTION AND MAINTENANCE OF TRAIL IMPROVEMENTS WHERE THEY CROSS TXDOT'S RIGHT-OF-WAY.
- 01/31/2019 [Ordinance 2019-01-31-0100](#)
AUTHORIZING THE EXECUTION OF AN ADVANCED FUNDING AGREEMENT BETWEEN THE CITY OF SAN ANTONIO AND THE TEXAS DEPARTMENT OF TRANSPORTATION (TXDOT), AUTHORIZING PAYMENT IN AN AMOUNT NOT TO EXCEED \$12,166.00 PAYABLE TO TXDOT, AND ACCEPTING AN AMOUNT NOT TO EXCEED \$968,000.00 FROM TXDOT RELATED TO CONSTRUCTION COSTS FOR THE JUDSON ROAD SIDEWALKS PROJECT, AN ADVANCED TRANSPORTATION DISTRICT AND FEDERALLY FUNDED PROJECT, LOCATED IN COUNCIL DISTRICT 10.
- 01/31/2019 [Ordinance 2019-01-31-0101](#)
AMENDING A LEASE WITH HACKBERRY INVESTORS, LTD. TO EXPAND THE OFFICE SPACE LOCATED AT 512 E. HIGHLAND BLVD. USED BY THE SAN ANTONIO METROPOLITAN HEALTH DISTRICT FOR THE MONTHLY RENTAL AMOUNT OF \$2,693.83 FOR THE FIRST YEAR AND INCREASING TO \$2,788.00 PER MONTH IN THE FIFTH YEAR. THE AMENDED PORTION OF THE LEASE WILL BE PAID THROUGH THE REACH GRANT THAT WAS APPROVED BY ORDINANCE 2018-06-21-0486.
- 01/31/2019 [Ordinance 2019-01-31-0102](#)
AUTHORIZING THE CLOSURE, VACATION, AND ABANDONMENT OF .312 ACRE OF AN IMPROVED PORTION OF ROGERS AVENUE PUBLIC RIGHT-OF-WAY BETWEEN QUITMAN AND EAST CARSON STREET FOR A FEE OF \$45,135.00 IN COUNCIL DISTRICT 2.

- 01/31/2019 [Ordinance 2019-01-31-0103](#)
APPROVING THE SUBMISSION OF A GRANT APPLICATION TO KABOOM! AND THE ACCEPTANCE UPON AWARD OF A NEW PLAYScape, AT AN ESTIMATED VALUE OF \$65,000.00, FOR KENNEDY PARK LOCATED IN COUNCIL DISTRICT 5; THE CITY'S CONTRIBUTION TO THIS PROJECT FOR THE ASSOCIATED EQUIPMENT COST AND SITE WORK IS \$28,500.00 AND IS AVAILABLE FROM FY 2019 PARKS AND RECREATION GENERAL FUND ADOPTED BUDGET. THE TOTAL PROJECT COST IS \$93,500 INCLUDING THE GRANT AWARD AND CITY CONTRIBUTION.
- 01/31/2019 [Ordinance 2019-01-31-0104](#)
APPROVING A CHANGE ORDER IN THE AMOUNT OF \$169,682.32 TO INCREASE A CONSTRUCTION CONTRACT WITH J3 COMPANY LLC TO \$9,501,369.87 FOR THE RUNWAY 13R REHABILITATION AND TERMINAL AREA TAXIWAY IMPROVEMENTS - PACKAGE 4 AT THE SAN ANTONIO INTERNATIONAL AIRPORT.
- 01/31/2019 [Ordinance 2019-01-31-0105](#)
APPROVING A TEN YEAR EXTENSION WITH THE REY FEO CONSEJO EDUCATIONAL FOUNDATION TO CONDUCT THE FIESTA EVENT AT MARKET SQUARE. REVENUE FROM THIS AGREEMENT WILL BE DEPOSITED INTO THE MARKET SQUARE FUND.
- 01/31/2019 [Ordinance 2019-01-31-0106](#)
AUTHORIZING A CHAPTER 380 ECONOMIC DEVELOPMENT INCENTIVE FUND (EDIF) GRANT AGREEMENT WITH LGS INNOVATIONS LLC (LGS) FOR AN ECONOMIC DEVELOPMENT INCENTIVE FUND GRANT UP TO A MAXIMUM OF \$180,000.00 BASED ON RETENTION OF 3 EXISTING AND CREATION OF 46 NEW FULLTIME JOBS MAKING \$50,000.00 OR MORE ANNUALLY WITHIN FIVE YEARS.
- 01/31/2019 [Ordinance 2019-01-31-0107](#)
AUTHORIZING A CHAPTER 380 ECONOMIC DEVELOPMENT INCENTIVE FUND (EDIF) GRANT AGREEMENT WITH PENTAGON FEDERAL CREDIT UNION (PENFED) FOR (A) AN ECONOMIC DEVELOPMENT INCENTIVE FUND GRANT UP TO A MAXIMUM OF \$221,000.00 BASED ON 221 NEW FULL-TIME JOBS MAKING \$50,000.00 OR MORE ANNUALLY WITHIN FIVE YEARS; AND (B) A 15-YEAR, 60% TAX REBATE, WITH A TOTAL VALUE CAP OF \$500,942.00 BASED ON A CAPITAL INVESTMENT OF AT LEAST \$8.9 MILLION AND THE CREATION OF 571 NEW FULL-TIME JOBS OVER FIVE YEARS.

- 01/31/2019 [Ordinance 2019-01-31-0108](#)
SELECTING ECONOMIC & PLANNING SYSTEMS, INC., (EPS) AND AWARDING A PROFESSIONAL SERVICES AGREEMENT FOR DEVELOPMENT OF THE CITY OF SAN ANTONIO'S ANNEXATION AND GROWTH POLICY, FOR A TERM OF ONE YEAR, IN AN AMOUNT NOT TO EXCEED \$140,000.00, FUNDED BY THE PLANNING DEPARTMENT'S FY 2019 GENERAL BUDGET.
- 01/31/2019 [Ordinance 2019-01-31-0109](#)
APPROVING AN INTERLOCAL COOPERATION CONTRACT WITH THE TEXAS DEPARTMENT OF PUBLIC SAFETY TO ASSIGN THE FISCAL AGENT RESPONSIBILITIES FOR THE TEXAS ANTI-GANG PROGRAM FROM THE SAN ANTONIO POLICE DEPARTMENT TO THE TEXAS DEPARTMENT OF PUBLIC SAFETY.
- 01/31/2019 [Ordinance 2019-01-31-0110](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 01/31/2019 Agenda Packet, January 31, 2019
- 01/31/2019 Miscellaneous Folder, January 31, 2019
- 02/13/2019 B-Session Folder, February 13, 2019
- 02/14/2019 [City Council Meeting Agenda, February 14, 2019](#)
- 02/14/2019 [City Council Meeting Minutes, February 14, 2019](#)
- 02/14/2019 [Resolution 2019-02-14-0009R](#)
OF NO OBJECTION FOR NRP LONE STAR DEVELOPMENT LLC'S APPLICATION TO THE TEXAS DEPARTMENT OF HOUSING AND COMMUNITY AFFAIRS FOR THE COMPETITIVE 9% HOUSING TAX CREDITS PROGRAM FOR THE DEVELOPMENT OF LUNA FLATS, A 74-UNIT MULTI- FAMILY RENTAL HOUSING DEVELOPMENT LOCATED IN COUNCIL DISTRICT 1; AND IDENTIFYING THE DEVELOPMENT AS CONTRIBUTING MORE THAN ANY OTHER DEVELOPMENT TO THE CONCERTED REVITALIZATION WITHIN THE NORTH CENTRAL NEIGHBORHOODS COMMUNITY PLAN.

- 02/14/2019 [Resolution 2019-02-14-0010R](#)
OF NO OBJECTION FOR FRANKLIN DEVELOPMENT PROPERTIES, LTD'S APPLICATION TO THE TEXAS DEPARTMENT OF HOUSING AND COMMUNITY AFFAIRS FOR THE COMPETITIVE 9% HOUSING TAX CREDITS PROGRAM FOR THE DEVELOPMENT OF OUR LADY OF CHARITY APARTMENTS, A 93-UNIT MULTI- FAMILY RENTAL HOUSING DEVELOPMENT LOCATED IN COUNCIL DISTRICT 2; ALLOWING THE CONSTRUCTION OF THE DEVELOPMENT TO BE LOCATED WITHIN ONE LINEAR MILE OR LESS FROM ANOTHER DEVELOPMENT; AND IDENTIFYING THE DEVELOPMENT AS CONTRIBUTING MORE THAN ANY OTHER DEVELOPMENT TO THE CONCERTED REVITALIZATION WITHIN TAX INCREMENT REINVESTMENT ZONE NO. 11 - INNER CITY.
- 02/14/2019 [Resolution 2019-02-14-0011R](#)
OF NO OBJECTION FOR HOUSING AND COMMUNITY SERVICES, INC. (DBA PROSPERA HOUSING COMMUNITY SERVICES) APPLICATION TO THE TEXAS DEPARTMENT OF HOUSING AND COMMUNITY AFFAIRS FOR THE COMPETITIVE 9% HOUSING TAX CREDITS PROGRAM FOR THE DEVELOPMENT OF VILLAGE AT BOYER, A 86-UNIT MULTI- FAMILY RENTAL HOUSING DEVELOPMENT LOCATED IN COUNCIL DISTRICT 2; ALLOWING THE CONSTRUCTION OF THE DEVELOPMENT TO BE LOCATED WITHIN ONE LINEAR MILE OR LESS FROM ANOTHER DEVELOPMENT; AND IDENTIFYING THE DEVELOPMENT AS CONTRIBUTING MORE THAN ANY OTHER DEVELOPMENT TO THE CONCERTED REVITALIZATION WITHIN THE URBAN RENEWAL PLAN AND THE ARENA DISTRICT/EASTSIDE COMMUNITY PLAN.
- 02/14/2019 [Resolution 2019-02-14-0012R](#)
OF NO OBJECTION FOR THE LEGACY AT PIEDMONT, LP'S APPLICATION TO THE TEXAS DEPARTMENT OF HOUSING AND COMMUNITY AFFAIRS FOR THE COMPETITIVE 9% HOUSING TAX CREDITS PROGRAM FOR THE DEVELOPMENT OF THE LEGACY AT PIEDMONT, A TWO-STORY, 49-UNIT MULTI- FAMILY RENTAL HOUSING DEVELOPMENT TO BE SPECIFICALLY DESIGNATED FOR SENIOR LIVING, LOCATED IN COUNCIL DISTRICT 3; AND IDENTIFYING THE DEVELOPMENT AS CONTRIBUTING MORE THAN ANY OTHER DEVELOPMENT TO THE CONCERTED REVITALIZATION WITHIN THE HIGHLANDS COMMUNITY PLAN AREA.

- 02/14/2019 [Resolution 2019-02-14-0013R](#)
OF SUPPORT FOR SAN ANTONIO HOUSING AUTHORITY'S APPLICATION TO THE TEXAS DEPARTMENT OF HOUSING AND COMMUNITY AFFAIRS FOR THE COMPETITIVE 9% HOUSING TAX CREDITS PROGRAM FOR THE DEVELOPMENT OF ALAZAN LOFTS, A 88-UNIT MULTI- FAMILY RENTAL HOUSING DEVELOPMENT LOCATED IN COUNCIL DISTRICT 5 AND IDENTIFYING THE DEVELOPMENT AS CONTRIBUTING MORE THAN ANY OTHER DEVELOPMENT TO THE CONCERTED REVITALIZATION WITHIN THE TAX INCREMENT REINVESTMENT ZONE NO. 30- WESTSIDE.
- 02/14/2019 [Resolution 2019-02-14-0014R](#)
OF NO OBJECTION FOR HOUSING AND COMMUNITY SERVICES, INC. (DBA PROSPERA HOUSING COMMUNITY SERVICES) APPLICATION TO THE TEXAS DEPARTMENT OF HOUSING AND COMMUNITY AFFAIRS FOR THE COMPETITIVE 9% HOUSING TAX CREDITS PROGRAM FOR THE DEVELOPMENT OF VILLAGE AT NOGALITOS, A 78-UNIT MULTI- FAMILY RENTAL HOUSING DEVELOPMENT LOCATED IN COUNCIL DISTRICT 5; AND IDENTIFYING THE DEVELOPMENT AS CONTRIBUTING MORE THAN ANY OTHER DEVELOPMENT TO THE CONCERTED REVITALIZATION WITHIN THE NOGALITOS/SOUTH ZARZAMORA COMMUNITY PLAN.
- 02/14/2019 [Resolution 2019-02-14-0015R](#)
OF NO OBJECTION OF CULEBRA AFFORDABLE HOUSING, LP'S APPLICATION TO THE TEXAS DEPARTMENT OF HOUSING AND COMMUNITY AFFAIRS FOR THE COMPETITIVE 9% HOUSING TAX CREDITS PROGRAM FOR THE DEVELOPMENT OF CULEBRA PLACE APARTMENTS, A 155-UNIT MULTI- FAMILY RENTAL HOUSING DEVELOPMENT LOCATED IN COUNCIL DISTRICT 6.
- 02/14/2019 [Resolution 2019-02-14-0016R](#)
OF NO OBJECTION OF PINWOOD CROSSING APARTMENTS, LP'S APPLICATION TO THE TEXAS DEPARTMENT OF HOUSING AND COMMUNITY AFFAIRS FOR THE COMPETITIVE 9% HOUSING TAX CREDITS PROGRAM FOR THE DEVELOPMENT OF PINWOOD CROSSING APARTMENTS, A 60-UNIT MULTI- FAMILY RENTAL HOUSING DEVELOPMENT LOCATED IN COUNCIL DISTRICT 6.
- 02/14/2019 [Resolution 2019-02-14-0017R](#)
OF NO OBJECTION FOR NRP LONE STAR DEVELOPMENT LLC'S APPLICATION TO THE TEXAS DEPARTMENT OF HOUSING AND COMMUNITY AFFAIRS FOR THE COMPETITIVE 9% HOUSING TAX CREDITS PROGRAM FOR THE DEVELOPMENT OF HAMILTON WOLFE LOFTS, A 88-UNIT MULTI- FAMILY RENTAL HOUSING DEVELOPMENT LOCATED IN COUNCIL DISTRICT 8.

- 02/14/2019 [Resolution 2019-02-14-0018R](#)
OF NO OBJECTION FOR FRANKLIN DEVELOPMENT PROPERTIES, LTD'S APPLICATION TO THE TEXAS DEPARTMENT OF HOUSING AND COMMUNITY AFFAIRS FOR THE COMPETITIVE 9% HOUSING TAX CREDITS PROGRAM FOR THE DEVELOPMENT OF BLANCO SENIOR ESTATES, A 136-UNIT MULTI-FAMILY RENTAL HOUSING DEVELOPMENT LOCATED IN COUNCIL DISTRICT 9.
- 02/14/2019 [Resolution 2019-02-14-0019R](#)
OF NO OBJECTION FOR RESIDENCES AT THOUSAND OAKS, LTD'S APPLICATION TO THE TEXAS DEPARTMENT OF HOUSING AND COMMUNITY AFFAIRS FOR THE COMPETITIVE 9% HOUSING TAX CREDITS PROGRAM FOR THE DEVELOPMENT OF THE RESIDENCES AT THOUSAND OAKS, A 96-UNIT MULTI-FAMILY RENTAL HOUSING DEVELOPMENT LOCATED IN COUNCIL DISTRICT 10.
- 02/14/2019 [Resolution 2019-02-14-0020R](#)
OF NO OBJECTION FOR BSC TEXAS LLC'S APPLICATION TO THE TEXAS DEPARTMENT OF HOUSING AND COMMUNITY AFFAIRS FOR THE COMPETITIVE 9% HOUSING TAX CREDITS PROGRAM FOR THE DEVELOPMENT OF BLUE OAKS, A 50-UNIT MULTIFAMILY RENTAL HOUSING DEVELOPMENT LOCATED IN COUNCIL DISTRICT 10.
- 02/14/2019 [Ordinance 2019-02-14-0111](#)
AMENDING ARTICLE XIX, CHAPTER 19 OF THE CITY CODE OF SAN ANTONIO, TEXAS, TO LIMIT THE HOURS OF OPERATION OF DOCKLESS VEHICLES AND REQUIRE DAILY PICKUP, AND TO ALLOW REMOVAL OF VEHICLES PARKED IN PROHIBITED AREAS WITHOUT WARNING.
- 02/14/2019 [Ordinance 2019-02-14-0112](#)
APPROVING A CONTRACT WITH UNICOM GOVERNMENT, INC. IN THE AMOUNT OF \$132,651.86 FOR A TWO- YEAR TERM TO PROVIDE SUBSCRIPTION SERVICES FOR THE GRANICUS LEGISLATIVE SUITE FOR THE SAN ANTONIO GOVERNMENT & PUBLIC AFFAIRS DEPARTMENT. THE FY 2019 COST OF \$51,287.50 IS AVAILABLE IN THE PUBLIC, EDUCATION, AND GOVERNMENT FUND AND THE INFORMATION TECHNOLOGY SERVICES FUND.
- 02/14/2019 [Ordinance 2019-02-14-0113](#)
AWARDING A TASK ORDER CONSTRUCTION CONTRACT TO VIKING CONSTRUCTION, INC. IN AN AMOUNT NOT TO EXCEED \$3,449,796.50 FOR THE 2019-2020 MICRO-SURFACE TASK ORDER CONTRACT PACKAGE 1, OF WHICH FUNDS IN THE AMOUNT NOT TO EXCEED \$26,250.00 WILL BE REIMBURSED BY THE SAN ANTONIO WATER SYSTEM (SAWS).

- 02/14/2019 [Ordinance 2019-02-14-0114](#)
AWARDING A TASK ORDER CONSTRUCTION CONTRACT TO CALTEX INTERIORS INCORPORATED FOR THE 2019-2020 TASK ORDER CONTRACT FOR FLATWORK & STREET IMPROVEMENTS, PACKAGE 1 IN AN AMOUNT NOT TO EXCEED \$2,002,006.50, OF WHICH \$106,250.00 WILL BE REIMBURSED BY SAN ANTONIO WATER SYSTEM (SAWS) FOR NECESSARY ADJUSTMENTS TO ITS EXISTING INFRASTRUCTURE.
- 02/14/2019 [Ordinance 2019-02-14-0115](#)
APPROVING AN ADVANCED FUNDING AGREEMENT WITH THE TEXAS DEPARTMENT OF TRANSPORTATION IN THE AMOUNT OF \$300,000.00 PAYABLE TO THE TEXAS DEPARTMENT OF TRANSPORTATION FOR A COMPREHENSIVE DRAINAGE STUDY OF THE NORTH NEW BRAUNFELS CORRIDOR, A 2017-2022 GENERAL OBLIGATION BOND FUNDED PROJECT, LOCATED IN COUNCIL DISTRICT 10.
- 02/14/2019 [Ordinance 2019-02-14-0116](#)
APPROVING A FIVE-YEAR LEASE AGREEMENT WITH JEFFERSON WOODLAWN LAKE COMMUNITY DEVELOPMENT CORPORATION FOR OFFICE SPACE AT 1800 FREDERICKSBURG ROAD FOR CODE ENFORCEMENT STAFF AT A RENTAL AMOUNT OF \$768.00 PER MONTH AND FUNDED BY THE FY 2019 GENERAL FUND BUDGET FOR CODE ENFORCEMENT.
- 02/14/2019 [Ordinance 2019-02-14-0117](#)
AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION FOR UP TO \$250,000 TO THE OFFICE OF THE TEXAS DIVISION OF EMERGENCY MANAGEMENT FOR THE 2019 EMERGENCY MANAGEMENT PERFORMANCE GRANT, AND ACCEPTANCE OF FUNDS UPON AWARD.
- 02/14/2019 [Ordinance 2019-02-14-0118](#)
AUTHORIZING THE SUBMISSION OF SEVENTEEN GRANT RENEWAL APPLICATIONS AND THE ACCEPTANCE OF FUNDS UPON AWARD IN AN AMOUNT UP TO \$13,341,570.00 FROM THE TEXAS DEPARTMENT OF STATE HEALTH SERVICES FOR PUBLIC HEALTH FUNCTIONS OF THE SAN ANTONIO METROPOLITAN HEALTH DISTRICT FOR THE PERIOD OF JULY 1, 2019 THROUGH DECEMBER 31, 2020; AND APPROVING CONTRACTS WITH THE SOUTHWEST TEXAS REGIONAL ADVISORY COUNCIL IN THE AMOUNT OF \$7,500.00 FOR THE PERIOD OF JULY 1, 2019 THROUGH JUNE 30, 2020 WITH FOUR, ONE-YEAR RENEWAL OPTIONS, AND WITH THE UNIVERSITY OF TEXAS HEALTH SCIENCE CENTER AT SAN ANTONIO FOR \$216,852.00 FOR THE PERIOD SEPTEMBER 1, 2019 THROUGH AUGUST 31, 2020 FOR THE DELIVERY OF PROGRAM SERVICES.

- 02/14/2019 [Ordinance 2019-02-14-0119](#)
AUTHORIZING THE SUBMISSION OF TWO GRANT RENEWAL APPLICATIONS, ONE TO THE TEXAS COMMISSION ON ENVIRONMENTAL QUALITY (TCEQ) AND ONE TO THE DEPARTMENT OF HOMELAND SECURITY (DHS) RELATED TO THE PUBLIC CENTER FOR ENVIRONMENTAL HEALTH'S LOCAL AIR MONITORING EFFORTS AND AUTHORIZING THE ACCEPTANCE OF FUNDS IN A TOTAL AMOUNT UP TO \$537,468.00 FROM TCEQ AND DHS FOR A PERIOD BEGINNING SEPTEMBER 1, 2019 THROUGH AUGUST 31, 2020 AND AUTHORIZING A PERSONNEL COMPLEMENT.
- 02/14/2019 [Ordinance 2019-02-14-0120](#)
AUTHORIZING THE SAN ANTONIO METROPOLITAN HEALTH DISTRICT'S CONTINUED PARTICIPATION IN THE MEDICAID 1115 (A) DEMONSTRATION WAIVER PROGRAM KNOWN AS THE "TEXAS HEALTHCARE TRANSFORMATION AND QUALITY IMPROVEMENT PROGRAM" (THE WAIVER PROGRAM); SUBMISSION OF INTERGOVERNMENTAL FUNDING TRANSFERS (IGT) IN AN AMOUNT UP TO \$7,536,983.78; ACCEPTANCE OF THE SUBMITTED IGT REIMBURSEMENT AMOUNT; ACCEPTANCE OF UP TO \$11,207,069.40 IN FEDERAL INCENTIVE PAYMENTS FROM THE WAIVER PROGRAM; AND, AUTHORIZING THE SUBMISSION OF UP TO \$35,000.00 FOR NON-REIMBURSABLE IGT TO THE WAIVER PROGRAM FOR MONITORING AND COMPLIANCE FOR A PERIOD BEGINNING OCTOBER 1, 2019 THROUGH SEPTEMBER 30, 2020.
- 02/14/2019 [Ordinance 2019-02-14-0121](#)
ACCEPTING UP TO \$29,000.00 FROM THE MICHIGAN TECHNOLOGICAL UNIVERSITY'S 2017 LEAD TECHNICAL STUDIES GRANT TO ASSIST IN A LEAD REMEDIATION STUDY IN SAN ANTONIO AND APPROVING A RESEARCH AGREEMENT.
- 02/14/2019 [Ordinance 2019-02-14-0122](#)
AMENDING CHAPTER 17, MASSAGE BUSINESSES, RELATING TO PERMIT REQUIREMENTS; PROVIDING FOR PENALTIES, PUBLICATION AND EFFECTIVE DATE.
- 02/14/2019 [Ordinance 2019-02-14-0123](#)
AMENDING CHAPTER 34 OF THE CITY CODE "WATER AND SEWERS" AT ARTICLE II, DIVISION 6; ARTICLE V, DIVISIONS 3 AND 4; AND ARTICLE VI, DIVISIONS 5 AND 8 OF THE CITY CODE TO COMPLY WITH RECENT AMENDMENTS TO FEDERAL REGULATIONS, ON BEHALF OF SAN ANTONIO WATER SYSTEM (SAWS), AND PROVIDING FOR PUBLICATION.

- 02/14/2019 [Ordinance 2019-02-14-0124](#)
APPROVING THE EXECUTION OF FOUR (4) PROFESSIONAL SERVICES CONTRACTS FOR EMERGENCY MANAGEMENT SERVICES FOR THE TERM OF THREE YEARS, WITH OPTIONS FOR RENEWAL FOR FOURTH AND FIFTH YEARS WITH COHNREZNICK LLP; HAGERTY CONSULTING, INC.; INTEGRATED SOLUTIONS CONSULTING, CORPORATION; AND PARTNER FORCES, LLC, AND FUNDED FROM THE 2018 URBAN AREA SECURITY INITIATIVE (UASI) GRANT, THE 2018 STATE HOMELAND SECURITY PROGRAM (SHSP) GRANT, AND THE FY 2019 GENERAL FUND BUDGET.
- 02/14/2019 [Ordinance 2019-02-14-0125](#)
AUTHORIZING TWO AGREEMENTS RELATED TO THE SAN ANTONIO METROPOLITAN HEALTH DISTRICT'S MEDICAID 1115 DEMONSTRATION WAIVER PROJECT, ONE AN AMENDMENT TO AN AGREEMENT WITH COMMUNITIES IN SCHOOLS OF SAN ANTONIO TO AMEND THE SCOPE, INCREASE THE COMPENSATION TO \$550,000.00 AND EXTEND THE TERM TO SEPTEMBER 30, 2020, AND AN AGREEMENT WITH CENTRO POR LA JUSTICIA FOR ENHANCEMENT AND MAINTENANCE OF A COMMUNITY GARDEN FOR A TERM ENDING SEPTEMBER 30, 2019.
- 02/14/2019 [Ordinance 2019-02-14-0126](#)
SELECTING GONZALEZ, KYPUROS AND WHITE, INC., DBA GKW, INC., AND AWARDED A CONTRACT FOR AN ELECTRIC VEHICLE FLEET CONVERSION AND CITY-WIDE ELECTRIC VEHICLE INFRASTRUCTURE STUDY, FOR A TERM OF ONE YEAR, IN AN AMOUNT NOT TO EXCEED \$125,000.00, FUNDED BY THE BUILDING AND EQUIPMENT SERVICES DEPARTMENT FY 2019 GENERAL FUND BUDGET.
- 02/14/2019 [Ordinance 2019-02-14-0127](#)
AUTHORIZING THE EXECUTION OF A FUNDING AGREEMENT BETWEEN THE CITY OF SAN ANTONIO AND THE ISLAMIC ACADEMY OF SAN ANTONIO AND ACCEPTING UP TO 50% OF THE COST, ESTIMATED AT \$7,800.00, FOR THE CONSTRUCTION AND INSTALLATION OF ADVANCED WARNING SCHOOL FLASHING BEACONS IN COUNCIL DISTRICT 8.
- 02/14/2019 [Ordinance 2019-02-14-0128](#)
AUTHORIZING A CHAPTER 380 ECONOMIC DEVELOPMENT INCENTIVE FUND (EDIF) GRANT AGREEMENT WITH TEXAS RESEARCH AND TECHNOLOGY FOUNDATION IN AN AMOUNT NOT TO EXCEED \$750,000.00 FOR THE ESTABLISHMENT OF THE VELOCITYTX BIO AND LIFE SCIENCES INNOVATION CENTER IN COUNCIL DISTRICT 2.

02/14/2019 [Ordinance 2019-02-14-0129](#)
APPROVING A TAX INCREMENT REINVESTMENT ZONE DEVELOPMENT AGREEMENT WITH TEXAS RESEARCH AND TECHNOLOGY FOUNDATION IN THE AMOUNT OF \$5,000,000.00 OVER SEVEN YEARS FOR PUBLIC IMPROVEMENTS RELATED TO THE REDEVELOPMENT OF THE MERCHANT'S ICE SITE LOCATED AT 1304 AND 1305 E HOUSTON ST. PROJECTS FUNDED THROUGH THE INNER CITY TIRZ ARE PAID SOLELY FROM THE TAX INCREMENT GENERATED.

Box 2019.02

February 14, 2019 to March 21, 2019
[Ordinance 2019-02-14-0130 to Ordinance 2019-03-21-0226]

02/14/2019 Agenda Packet, February 14, 2019

02/14/2019 Miscellaneous Folder, February 14, 2019

02/20/2019 B-Session Folder, February 20, 2019

02/21/2019 [City Council Meeting Agenda, February 21, 2019](#)

02/21/2019 [City Council Meeting Minutes, February 21, 2019](#)

02/21/2019 [Resolution 2019-02-21-0021R](#)
AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION TO AND AUTHORIZING THE ACCEPTANCE OF FUNDS FROM THE OFFICE OF THE GOVERNOR FOR THE CRIMINAL JUSTICE PROGRAM IN AN AMOUNT NOT TO EXCEED \$69,075.00 BEGINNING OCTOBER 1, 2019 THROUGH SEPTEMBER 30, 2020 FOR THE SAN ANTONIO METROPOLITAN HEALTH DISTRICT'S STAND UP SA PROGRAM.

02/21/2019 [Resolution 2019-02-21-0022R](#)
APPROVING THE ISSUANCE BY THE LAS VARAS PUBLIC FACILITY CORPORATION OF ITS MULTIFAMILY HOUSING REVENUE BONDS (WURZBACH MANOR APARTMENTS) SERIES 2019 FOR PURPOSES OF SECTION 147(F) OF THE INTERNAL REVENUE CODE. AN ADMINISTRATIVE FEE OF \$2,500.00, PAYABLE BY THE LAS VARAS PUBLIC FACILITY CORPORATION, WILL BE DEPOSITED INTO THE GENERAL FUND IN ACCORDANCE WITH THE FY 2019 ADOPTED BUDGET.

- 02/21/2019 [Ordinance 2019-02-21-0130](#)
APPROVING A CONTRACT WITH THE BRANDT COMPANIES, LLC TO PROVIDE SCHEDULED ANNUAL MAINTENANCE, INSPECTIONS, AND OTHER SERVICES TO THE COOLING TOWER SYSTEMS FOR THE BUILDING & EQUIPMENT SERVICES DEPARTMENT PROGRAM FACILITIES FOR AN INITIAL TERM ENDING DECEMBER 31, 2020 WITH THREE, ONE-YEAR RENEWAL OPTIONS FOR A TOTAL COST NOT TO EXCEED \$624,872.96. FUNDING FOR FY 2019 IS AVAILABLE FROM THE FY 2019 FACILITY SERVICES FUND BUDGET.
- 02/21/2019 [Ordinance 2019-02-21-0131](#)
APPROVING A CONTRACT WITH TWINCREST, INC. DBA TWINCREST TECHNOLOGIES TO PROVIDE RADAR VEHICLE DETECTION EQUIPMENT FOR THE TRANSPORTATION AND CAPITAL IMPROVEMENTS DEPARTMENT FOR AN ESTIMATED TOTAL COST OF \$64,390.00, FUNDED FROM THE FY 2019 GENERAL FUND.
- 02/21/2019 [Ordinance 2019-02-21-0132](#)
APPROVING A CONTRACT WITH KRAFTSMAN COMMERCIAL PLAYGROUNDS & WATERPARKS TO PROVIDE ALL LABOR, MATERIAL AND EQUIPMENT FOR INSTALLATION OF A WATER FILTRATION SYSTEM AND HOLDING TANKS AT PEARSALL PARK FOR A TOTAL COST OF \$104,965.50. FUNDS ARE AVAILABLE FROM THE 2017-2022 BOND PROGRAM AND ARE INCLUDED IN THE FY 2019-2024 CAPITAL IMPROVEMENT PROGRAM BUDGET.
- 02/21/2019 [Ordinance 2019-02-21-0133](#)
APPROVING A CONSTRUCTION CONTRACT WITH D. WILSON CONSTRUCTION COMPANY IN AN AMOUNT NOT TO EXCEED \$1,340,689.00 FOR THE EXPANSION OF THE TERMINAL A SECURITY CHECKPOINT AT SAN ANTONIO INTERNATIONAL AIRPORT, AN AIRPORT INTERIM FINANCING FUNDED PROJECT.
- 02/21/2019 [Ordinance 2019-02-21-0134](#)
AUTHORIZING TEN ONE-YEAR JOB ORDER CONTRACTS (JOCS) EACH IN AN AMOUNT NOT TO EXCEED \$3,000,000.00 ANNUALLY WITH THE OPTION TO RENEW FOR TWO, ONE-YEAR EXTENSIONS FOR A TOTAL AMOUNT NOT TO EXCEED \$9,000,000.00 EACH WITH ALPHA BUILDING CORP., AMSTAR, INC., BELT BUILT CONTRACTING, CON-COR INC., DA VILA CONSTRUCTION, INC., JAMAIL & SMITH CONSTRUCTION, LP., KENCON, LTD., LMC CORP.; THE SABINAL GROUP; AND TEJAS PREMIER BUILDING CONTRACTOR, INC. FOR CONSTRUCTION, RENOVATION, REHABILITATION AND MAINTENANCE PROJECTS IN CITY FACILITIES.

- 02/21/2019 [Ordinance 2019-02-21-0135](#)
ACCEPTING THE LOWEST QUALIFIED RESPONSIVE BID AND AWARDING A CONSTRUCTION CONTRACT TO CROWNHILL BUILDERS, INC., IN THE AMOUNT OF \$1,738,895.00, TO INCLUDE THE BASE BID AND TWO ADDITIVE ALTERNATES, FOR THE OLD SPANISH TRAILS PARK PROJECT, A 2017-2022 BOND-FUNDED PROJECT LOCATED IN COUNCIL DISTRICTS 1 AND 7.
- 02/21/2019 [Ordinance 2019-02-21-0136](#)
FOR OLD SPANISH TRAILS PARK AUTHORIZING A CHANGE ORDER IN THE AMOUNT OF \$248,108.00 IN SUPPORT OF THE \$1,738,895.00 CONSTRUCTION CONTRACT WITH CROWNHILL BUILDERS, INC. FOR SECURITY LIGHTING AND ADDITIONAL ELECTRICAL SERVICE FOR THE SPORTS FIELD.
- 02/21/2019 [Ordinance 2019-02-21-0137](#)
DECLARING SAN ANTONIO FIRE STATION #1 AT 801 E. HOUSTON STREET, LOT 1, SAVE AND EXCEPT 31.2 FEET, IN CITY COUNCIL DISTRICT 1, AS SURPLUS AND AUTHORIZING THE CONVEYANCE OF THE PROPERTY AND IMPROVEMENTS TO THE SAN ANTONIO FIRE MUSEUM SOCIETY, A 501(C)(3) NONPROFIT AS REQUESTED BY THE SAN ANTONIO FIRE DEPARTMENT.
- 02/21/2019 [Ordinance 2019-02-21-0138](#)
APPROVING THE THIRD RENEWAL AND AMENDMENT TO THE LEASE AGREEMENT WITH PARK OAKS, LTD. FOR THE CONTINUED USE OF OFFICE SPACE LOCATED AT 16500 SAN PEDRO FOR THE DISTRICT 9 CONSTITUENT OFFICE FOR A TERM OF THREE YEARS. FUNDED BY THE FY 2019 GENERAL FUND BUDGET.
- 02/21/2019 [Ordinance 2019-02-21-0139](#)
APPROVING A LEASE AGREEMENT WITH RIO RIO CORPORATION, D/B/A RIO RIO CANTINA FOR THE USE OF 171.46 SQUARE FEET OF RIVER WALK PATIO SPACE FOR FOOD AND BEVERAGE SERVICE. REVENUE GENERATED FROM THIS LEASE AGREEMENT WILL BE DEPOSITED INTO THE RIVER WALK CAPITAL IMPROVEMENT FUND.
- 02/21/2019 [Ordinance 2019-02-21-0140](#)
AUTHORIZING A LA VILLITA LEASE WITH ALAMODEUS LLC D/B/A CAPISTRANO SOAP COMPANY EFFECTIVE MARCH 1, 2019 THROUGH FEBRUARY 29, 2024. ALL REVENUE GENERATED FROM THIS LEASE AGREEMENT WILL BE DEPOSITED INTO THE GENERAL FUND.

- 02/21/2019 [Ordinance 2019-02-21-0141](#)
ASSIGNING FARMERS MARKET LEASES FOR HOUSE OF MEXICO IMPORTS TO VICTOR DOMINGUEZ DBA HOUSE OF MEXICO IMPORTS AND OLMECA IMPORTS TO PAULINO VELAZQUEZ DBA CASA AZUL. REVENUE GENERATED FROM THESE LEASE AMENDMENTS WILL BE DEPOSITED IN THE MARKET SQUARE FUND.
- 02/21/2019 [Ordinance 2019-02-21-0142](#)
AUTHORIZING A PROFESSIONAL SERVICES AGREEMENT WITH RESEARCH HORIZONS, LLC DBA PHOENIX MARKETING INTERNATIONAL FOR CUSTOMER SATISFACTION SURVEYS FOR THE SAN ANTONIO INTERNATIONAL AIRPORT FOR AN INITIAL TERM OF THREE YEARS WITH TWO ADDITIONAL ONE-YEAR EXTENSION PERIODS IN AN ANNUAL AMOUNT OF \$94,000.00 FUNDED FROM THE FY 2019 AIRPORT OPERATING AND MAINTENANCE FUND.
- 02/21/2019 [Ordinance 2019-02-21-0143](#)
APPROVING THE SETTLEMENT OF A LAWSUIT STYLED JOHN MCJILTON VS. CITY OF SAN ANTONIO, CAUSE NUMBER 2017-CI- 14721, PENDING IN 45TH JUDICIAL DISTRICT COURT, BEXAR COUNTY, TEXAS IN THE AMOUNT OF \$95,000.00.
- 02/21/2019 [Ordinance 2019-02-21-0144](#)
APPROVING THE SETTLEMENT OF A LAWSUIT STYLED STEVEN O'NEIL VS. CITY OF SAN ANTONIO, CAUSE NUMBER 2017-CI-10333, PENDING IN 438TH JUDICIAL DISTRICT COURT, BEXAR COUNTY, TEXAS IN THE AMOUNT OF \$220,000.00.
- 02/21/2019 [Ordinance 2019-02-21-0145](#)
ADJUSTING THE SALARIES OF THE CITY AUDITOR, CITY CLERK, AND MUNICIPAL COURT PRESIDING JUDGE.
- 02/21/2019 [Ordinance 2019-02-21-0146](#)
APPROVING THE AMENDED PROJECT PLAN AND FINANCE PLAN FOR TAX INCREMENT REINVESTMENT ZONE NUMBER NINE, CITY OF SAN ANTONIO KNOWN AS THE HOUSTON STREET TIRZ.
- 02/21/2019 [Ordinance 2019-02-21-0147](#)
WAIVING THE REQUIREMENTS OF SECTIONS 4-6 OF THE CITY CODE AND AUTHORIZING THE SALE OF ALCOHOLIC BEVERAGES ON LOT 1, BLOCK 25, NCB 15790, LOCATED AT 5203 EISENHauer ROAD, FOR OFF-PREMISE CONSUMPTION WITHIN THREEHUNDRED (300) FEET OF PRE-K FOR SA EAST EDUCATION CENTER, A PUBLIC EDUCATION INSTITUTION LOCATED IN THE NORTHEAST INDEPENDENT SCHOOL DISTRICT, COUNCIL DISTRICT 2.

- 02/21/2019 [Ordinance 2019-02-21-0148](#)
WAIVING THE REQUIREMENTS OF CHAPTER 4, SECTIONS 4-6, OF THE CITY CODE AND AUTHORIZING THE SALE OF ALCOHOLIC BEVERAGES ON LOT 2, BLOCK 8, NCB 17305, LOCATED AT 3920 HARRY WURZBACH ROAD, FOR ON-PREMISE CONSUMPTION WITHIN THREE-HUNDRED (300) FEET OF ST. PIUS X CATHOLIC SCHOOL, A PUBLIC EDUCATION INSTITUTION, COUNCIL DISTRICT 10.
- 02/21/2019 [Ordinance 2019-02-21-0149](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 02/21/2019 [Ordinance 2019-02-21-0150](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 02/21/2019 [Ordinance 2019-02-21-0151](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 02/21/2019 [Ordinance 2019-02-21-0152](#)
AMENDING THE LAND USE PLAN CONTAINED IN THE NORTH CENTRAL NEIGHBORHOODS COMMUNITY PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 0.2179 ACRES OF LAND LOCATED AT 5101 SAN PEDRO A VENUE, LEGALLY DESCRIBED AS LOT 13, BLOCK 8, NCB 9121 FROM "LOW DENSITY RESIDENTIAL" TO "COMMUNITY COMMERCIAL".
- 02/21/2019 [Ordinance 2019-02-21-0153](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.

- 02/21/2019 [Ordinance 2019-02-21-0154](#)
AMENDING THE LAND USE PLAN CONTAINED IN THE NORTH CENTRAL NEIGHBORHOODS COMMUNITY PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 0.1774 ACRES OF LAND LOCATED AT 137 EAST NORWOOD COURT, LEGALLY DESCRIBED AS LOT 36 THROUGH LOT 37 AND THE WEST 9 FEET OF LOT 38, BLOCK 3, NCB 6557 FROM "MEDIUM DENSITY RESIDENTIAL" TO "HIGH DENSITY RESIDENTIAL".
- 02/21/2019 [Ordinance 2019-02-21-0155](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 02/21/2019 [Ordinance 2019-02-21-0156](#)
AMENDING THE LAND USE PLAN CONTAINED IN GOVERNMENT HILL NEIGHBORHOOD PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 0.411 ACRES OF LAND LOCATED AT 1943 INTERSTATE HIGHWAY 35 NORTH, LEGALLY DESCRIBED AS 0.411 ACRES OUT OF NCB 1276 FROM "LOW DENSITY RESIDENTIAL" TO "LOW DENSITY MIXED USE".
- 02/21/2019 [Ordinance 2019-02-21-0157](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 02/21/2019 [Ordinance 2019-02-21-0158](#)
AMENDING THE LAND USE PLAN CONTAINED IN THE ARENA DISTRICT/EASTSIDE COMMUNITY PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF .THE CITY, BY CHANGING THE USE OF APPROXIMATELY 3.473 ACRES OF LAND LOCATED AT THE WEST INTERSECTION OF EAST CESAR E. CHAVEZ BOULEVARD AND SOUTH CHERRY STREET, LEGALLY DESCRIBED AS LOT 1 AND P-100, LOTS 2-9, LOTS 11-17, LOTS 19-20, LOT 1A, LOT 2A, LOT 3A, LOT 4A, LOT 5A, BLOCK 5, NCB 643 FROM "LIGHT INDUSTRIAL" TO "MIXED USE".

- 02/21/2019 [Ordinance 2019-02-21-0159](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 02/21/2019 [Ordinance 2019-02-21-0160](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 02/21/2019 [Ordinance 2019-02-21-0161](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 02/21/2019 [Ordinance 2019-02-21-0162](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 02/21/2019 [Ordinance 2019-02-21-0163](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 02/21/2019 [Ordinance 2019-02-21-0164](#)
AMENDING THE LAND USE PLAN CONTAINED IN THE NOGALITOS/SOUTH ZARZAMORA COMMUNITY PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 0.5587 ACRES OF LAND LOCATED AT 930 FITCH STREET, LEGALLY DESCRIBED AS LOT 15-16, BLOCK 18, NCB 7881 AND LOT 20, BLOCK 3, NCB 8951 FROM "HIGH DENSITY RESIDENTIAL" TO "NEIGHBORHOOD COMMERCIAL".
- 02/21/2019 [Ordinance 2019-02-21-0165](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.

- 02/21/2019 [Ordinance 2019-02-21-0166](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY
AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304,
OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING
DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 02/21/2019 [Ordinance 2019-02-21-0167](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY
AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304,
OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING
DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 02/21/2019 [Ordinance 2019-02-21-0168](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY
AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304,
OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING
DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 02/21/2019 [Ordinance 2019-02-21-0169](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY
AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304,
OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING
DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 02/21/2019 Agenda Packet, February 21, 2019
- 02/21/2019 Miscellaneous Folder, February 21, 2019
- 03/06/2019 B-Session Folder, March 6, 2019
- 03/07/2019 [City Council Meeting Agenda, March 7, 2019](#)
- 03/07/2019 [City Council Meeting Minutes, March 7, 2019](#)
- 03/07/2019 [Resolution 2019-03-07-0023R](#)
AUTHORIZING THE EXECUTION OF A MEMORANDUM OF AGREEMENT WITH
SAN ANTONIO INDEPENDENT SCHOOL DISTRICT (SAISD) TO MITIGATE THE
LOSS OF THE 1915 BEACON HILL #22 STRUCTURE, LOCATED AT 1411 W.
ASHBY PLACE AND IMPLEMENT MITIGATION STRATEGIES FOR SAISD
STRUCTURES OF HISTORICAL SIGNIFICANCE.

- 03/07/2019 [Resolution 2019-03-07-0024R](#)
AUTHORIZING THE CITY OF SAN ANTONIO TO NOMINATE ACCENTURE FEDERAL SERVICES TO THE OFFICE OF THE GOVERNOR ECONOMIC DEVELOPMENT AND TOURISM ("OOGEDT") THROUGH THE ECONOMIC DEVELOPMENT BANK ("BANK") FOR DESIGNATION AS A QUALIFIED BUSINESS AND ENTERPRISE PROJECT ("PROJECT") UNDER THE TEXAS ENTERPRISE ZONE PROGRAM UNDER THE TEXAS ENTERPRISE ZONE ACT, CHAPTER 2303, TEXAS GOVERNMENT CODE ("ACT").
- 03/07/2019 [Ordinance 2019-03-07-0170](#)
AUTHORIZING THE FIRST RENEWAL AND EXTENSION OF THE CURRENT WELLS FARGO MASTERCARD AGREEMENT WITH WELLS FARGO BANK, N.A., FOR A TERM OF TWO (2) YEARS, BEGINNING JULY 1, 2019, AND ENDING JUNE 30, 2021.
- 03/07/2019 [Ordinance 2019-03-07-0171](#)
APPROVING CONTRACTS WITH GOODWILL INDUSTRIES OF SAN ANTONIO AND BURKETT ARBOR CARE, LLC TO PROVIDE TREE AND PALM MAINTENANCE AND REMOVAL SERVICES FOR BUILDING & EQUIPMENT SERVICES, AVIATION, AND OTHER VARIOUS DEPARTMENTS, FUNDED THROUGH THE DEPARTMENTS' FY 2019 ADOPTED OPERATING BUDGETS.
- 03/07/2019 [Ordinance 2019-03-07-0172](#)
APPROVING A CONTRACT WITH STAR SHUTTLE, INC. TO PROVIDE THE AVIATION DEPARTMENT WITH SUPPLEMENTAL BUSING SERVICES FOR AN ESTIMATED ANNUAL COST OF \$126,000.00, FUNDED FROM THE FY 2019 AVIATION OPERATING AND MAINTENANCE FUND BUDGET.
- 03/07/2019 [Ordinance 2019-03-07-0173](#)
APPROVING AN AMENDMENT TO THE CONTRACT WITH GENPROBE SALES & SERVICE, INC. TO PROVIDE FOR THE CONTINUED LEASE OF TESTING EQUIPMENT AND PURCHASE OF SPECIFIC REAGENT TEST KITS AND SUPPLIES FOR THE SAN ANTONIO METROPOLITAN HEALTH DISTRICT FOR AN ESTIMATED ANNUAL COST OF \$297,000.00, FUNDED THROUGH THE TEXAS DEPARTMENT OF STATE HEALTH SERVICES STD STAFF SUPPORT PROGRAM GRANT.
- 03/07/2019 [Ordinance 2019-03-07-0174](#)
AUTHORIZING AN AGREEMENT WITH VIRIDIS LEARNING, INC. FOR A PERIOD OF UP TO SIX MONTHS IN AN AMOUNT NOT TO EXCEED \$50,000.00 TO EXTEND A FY 2018 PILOT FOR A WORKFORCE DEVELOPMENT INFORMATION SYSTEM FUNDED FROM THE ECONOMIC DEVELOPMENT INCENTIVE FUND.

- 03/07/2019 [Ordinance 2019-03-07-0175](#)
APPROVING A CONTRACT WITH FILEONQ, INC. TO PROVIDE A SYSTEM TO INVENTORY PERSONNEL PROTECTIVE EQUIPMENT AND RELATED EQUIPMENT FOR THE SAN ANTONIO FIRE DEPARTMENT FOR AN ESTIMATED COST OF \$197,932.00 OVER A FIVE YEAR PERIOD. FUNDED FROM THE FY 2019-2024 CAPITAL PROJECTS BUDGET AND GENERAL FUND BUDGET.
- 03/07/2019 [Ordinance 2019-03-07-0176](#)
APPROVING A CONTRACT WITH GRANDE TRUCK CENTER TO PROVIDE THE TRANSPORTATION & CAPITAL IMPROVEMENTS AND PARKS & RECREATION DEPARTMENTS WITH FIVE AERIAL LIFT BUCKET TRUCKS FOR A TOTAL COST OF \$669,074.00, FUNDED FROM THE FY 2019 EQUIPMENT RENEW AL AND REPLACEMENT FUND BUDGET AND THE FY 2019 GENERAL FUND BUDGET.
- 03/07/2019 [Ordinance 2019-03-07-0177](#)
APPROVING THE FOLLOWING CONTRACTS ESTABLISHING UNIT PRICES FOR GOODS AND SERVICES FOR AN ESTIMATED ANNUAL COST OF \$978,776.00, INCLUDED IN THE RESPECTIVE DEPARTMENT'S FY 2019 ADOPTED BUDGET: (A) TIMELESS SOLUTIONS FOR CLEANING AND SANITATION OF VEHICLES FOR SAPD AND SAFD; (B) DALLAS TRAILER REPAIR CO. INC. FOR DADEE/SCORPION REFUSE TRUCK BODY PARTS; (C) CARTEGRAPH SYSTEMS, LLC FOR CARTEGRAPH UPGRADES WITH MAINTENANCE AND SUPPORT; (D) HD SUPPLY FACILITIES MAINTENANCE, LTD. FOR MAINTENANCE, REPAIR AND OPERATING SUPPLIES; AND (E) EBSCO INDUSTRIES, INC. FOR AN AMENDMENT TO THE EBSCO PUBLISHING LICENSE AGREEMENT.
- 03/07/2019 [Ordinance 2019-03-07-0178](#)
ACCEPTING THE LOWEST RESPONSIVE BID AND AWARDING A CONSTRUCTION CONTRACT TO CROWNHILL BUILDERS, INC. IN THE AMOUNT OF \$780,615.72, FOR THE LINCOLN PARK PHASE 2 PROJECT, A 2017-2022 BOND-FUNDED PROJECT, LOCATED IN COUNCIL DISTRICT 2.
- 03/07/2019 [Ordinance 2019-03-07-0179](#)
AUTHORIZING AN AMENDMENT IN AN AMOUNT NOT TO EXCEED \$422,129.36 TO A PROFESSIONAL DESIGN SERVICES AGREEMENT WITH BAIN MEDINA BAIN, INC. FOR ADDITIONAL DESIGN AND ENGINEERING SERVICES FOR THE WEST COMMERCE ECONOMIC CORRIDOR PROJECT, A 2017-2022 GENERAL OBLIGATION BOND FUNDED PROJECT, LOCATED IN COUNCIL DISTRICT 5.

- 03/07/2019 [Ordinance 2019-03-07-0180](#)
AUTHORIZING PAYMENT OF \$1,054,079.14 TO INDEPENDENCE TITLE AS ESCROW AGENT FOR FEE SIMPLE ACQUISITION, DUE DILIGENCE AND CLOSING COSTS FOR AN EDWARDS AQUIFER PROTECTION PROGRAM CONSERVATION EASEMENT ON AN APPROXIMATELY 80.071 ACRE TRACT OF REAL PROPERTY KNOWN AS TREEHOUSE RANCH LOCATED IN BEXAR COUNTY, TEXAS.
- 03/07/2019 [Ordinance 2019-03-07-0181](#)
AUTHORIZING A PAYMENT OF \$884,048.35 TO SERVICE TITLE COMPANY AS ESCROW AGENT FOR FEE SIMPLE ACQUISITION ON BEHALF OF SAN ANTONIO MUNICIPAL UTILITY DISTRICT NO. 1 OF WHICH THE CITY OF SAN ANTONIO WILL RETAIN A CONSERVATION EASEMENT, DUE DILIGENCE AND CLOSING COSTS ON A 12.6 ACRE TRACT OF LAND KNOWN AS THE HOOVER TRACT LOCATED IN BEXAR COUNTY, TEXAS.
- 03/07/2019 [Ordinance 2019-03-07-0182](#)
AUTHORIZING A PAYMENT OF \$458,695.10 TO SERVICE TITLE COMPANY AS ESCROW AGENT FOR FEE SIMPLE ACQUISITION ON BEHALF OF SAN ANTONIO MUNICIPAL UTILITY DISTRICT NO. 1 OF WHICH THE CITY OF SAN ANTONIO WILL RETAIN A CONSERVATION EASEMENT, DUE DILIGENCE AND CLOSING COSTS ON A 4.14 ACRE TRACT OF LAND KNOWN AS THE WILKINSON TRACT LOCATED IN BEXAR COUNTY, TEXAS.
- 03/07/2019 [Ordinance 2019-03-07-0183](#)
AUTHORIZING A PAYMENT OF \$102,668.10 TO SERVICE TITLE COMPANY AS ESCROW AGENT FOR ACQUISITION OF A CONSERVATION EASEMENT, DUE DILIGENCE, AND CLOSING COSTS ON A 67.25 ACRE TRACT OF LAND FROM SAN ANTONIO MUNICIPAL UTILITY DISTRICT NO. 1 LOCATED IN BEXAR COUNTY, TEXAS.
- 03/07/2019 [Ordinance 2019-03-07-0184](#)
AUTHORIZING A LICENSE AGREEMENT WITH SAN ANTONIO MTA, L.P. D/B/A VERIZON WIRELESS FOR THE DESIGN, INSTALLATION, OPERATION, AND MAINTENANCE OF A NEUTRAL-HOST DISTRIBUTED ANTENNA SYSTEM AT THE SAN ANTONIO INTERNATIONAL AIRPORT COMPLEX.

- 03/07/2019 [Ordinance 2019-03-07-0185](#)
AUTHORIZING A PROFESSIONAL SERVICES CONTRACT WITH PSI SERVICES, LLC., TO PROVIDE CONTENT-VALIDATED TESTING SERVICES FOR SAN ANTONIO FIRE DEPARTMENT PROMOTIONAL EXAMINATIONS FOR A THREE YEAR TERM BEGINNING APRIL 5, 2019 AND ENDING APRIL 4, 2022, WITH ONE RENEWAL TERM OF TWO YEARS AT THE CITY'S OPTION WITH TOTAL COMPENSATION NOT TO EXCEED \$835,300.00, FUNDED OUT OF THE CITY'S GENERAL FUND.
- 03/07/2019 [Ordinance 2019-03-07-0186](#)
AUTHORIZING AN INTERLOCAL DATA SHARING AGREEMENT BETWEEN THE CITY OF SAN ANTONIO, BEXAR COUNTY APPRAISAL DISTRICT, CPS ENERGY, SAN ANTONIO HOUSING AUTHORITY, SAN ANTONIO RIVER AUTHORITY, SAN ANTONIO WATER SYSTEM, AND VIA METROPOLITAN TRANSIT.
- 03/07/2019 [Ordinance 2019-03-07-0187](#)
AUTHORIZING MULTIPLE TOWER LEASE AGREEMENTS TO SECURE RADIO TOWER SITES FOR THE INSTALLATION OF RADIO COMMUNICATIONS EQUIPMENT IN SUPPORT OF THE ALAMO AREA REGIONAL RADIO SYSTEM USED BY THE CITY OF SAN ANTONIO POLICE AND FIRE DEPARTMENTS, CPS ENERGY, BEXAR COUNTY, AND SURROUNDING PARTICIPATING AGENCIES.
- 03/07/2019 [Ordinance 2019-03-07-0188](#)
APPROVING AMENDMENT NO. 2 TO THE LICENSE AGREEMENT WITH SAN ANTONIO ELITE YOUTH SOCCER ACADEMY FOR OPERATIONS AND MAINTENANCE OF THE DESIGNATED SPORTS FIELDS AT 1600 E. BITTERS RD FOR AN ADDITIONAL FIVE YEAR PERIOD ENDING ON DECEMBER 31, 2023.
- 03/07/2019 [Ordinance 2019-03-07-0189](#)
AUTHORIZING A CHAPTER 380 ECONOMIC DEVELOPMENT INCENTIVE FUND (EDIF) GRANT AGREEMENT WITH ACCENTURE FEDERAL SERVICES (ACCENTURE) IN AN AMOUNT NOT TO EXCEED \$500,000.00 FOR THE CREATION OF 500 NEW FULL-TIME JOBS, OF WHICH 250 WILL EARN AT LEAST \$50,000.00 ANNUALLY, AND WORKFORCE DEVELOPMENT.
- 03/07/2019 [Ordinance 2019-03-07-0190](#)
WAIVING THE REQUIREMENTS OF CHAPTER 4, SECTIONS 4-6, OF THE CITY CODE AND AUTHORIZING THE SALE OF ALCOHOLIC BEVERAGES ON 3.430 ACRES OUT OF NCB 11780, LOCATED AT 2823 HILLCREST DRIVE, FOR ON-PREMISE CONSUMPTION WITHIN THREE-HUNDRED (300) FEET OF BASKIN ELEMENTARY SCHOOL, A PUBLIC EDUCATION INSTITUTION LOCATED WITHIN SAN ANTONIO INDEPENDENT SCHOOL DISTRICT, COUNCIL DISTRICT 7.

- 03/07/2019 [Ordinance 2019-03-07-0191](#)
WAIVING THE REQUIREMENTS OF CHAPTER 4, SECTIONS 4-6, OF THE CITY CODE AND AUTHORIZING THE SALE OF ALCOHOLIC BEVERAGES ON LOT 8, BLOCK 10, NCB 18218, LOCATED AT 3039 TPC PARKWAY, FOR ON-PREMISE CONSUMPTION WITHIN THREEHUNDRED (300) FEET OF JOHNSON HIGH SCHOOL, A PUBLIC EDUCATION INSTITUTION LOCATED WITHIN THE NORTHEAST INDEPENDENT SCHOOL DISTRICT, COUNCIL DISTRICT 9.
- 03/07/2019 [Ordinance 2019-03-07-0192](#)
AMENDING THE LAND USE PLAN CONTAINED IN THE LAVACA NEIGHBORHOOD PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 0.9553 ACRES OF LAND LOCATED AT 600 EAST CESAR E. CHAVEZ BOULEVARD, LEGALLY DESCRIBED AS LOT 29, BLOCK 8, NCB 708 FROM PARKS/RECREATIONAL TO MIXED USE.
- 03/07/2019 [Ordinance 2019-03-07-0193](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 03/07/2019 [Ordinance 2019-03-07-0194](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 03/07/2019 [Ordinance 2019-03-07-0195](#)
AMENDING THE LAND USE PLAN CONTAINED IN THE SAN ANTONIO INTERNATIONAL AIRPORT VICINITY PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 0.4829 ACRES OF LAND LOCATED AT 3951 EISENHAUER ROAD, LEGALLY DESCRIBED AS LOT 11, BLOCK 2, NCB 12524 FROM "HIGH DENSITY RESIDENTIAL" TO "COMMUNITY COMMERCIAL".
- 03/07/2019 [Ordinance 2019-03-07-0196](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.

- 03/07/2019 [Ordinance 2019-03-07-0197](#)
AMENDING THE LAND USE PLAN CONTAINED IN THE GUADALUPE WESTSIDE COMMUNITY PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 3.767 ACRES OF LAND LOCATED AT 200 TAMPICO STREET, LEGALLY DESCRIBED AS 3.767 ACRES OUT OF NCB 3551 FROM "COMMUNITY COMMERCIAL" TO "MIXED USE".
- 03/07/2019 [Ordinance 2019-03-07-0198](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 03/07/2019 [Ordinance 2019-03-07-0199](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 03/07/2019 [Ordinance 2019-03-07-0200](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 03/07/2019 [Ordinance 2019-03-07-0201](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 03/07/2019 [Ordinance 2019-03-07-0202](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 03/07/2019 [Ordinance 2019-03-07-0203](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.

- 03/07/2019 [Ordinance 2019-03-07-0204](#)
AMENDING THE LAND USE PLAN CONTAINED IN THE NORTH SECTOR PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 25.425 ACRES OF LAND GENERALLY LOCATED SOUTHEAST OF THOUSAND OAKS DRIVE AND WURZBACH PARKWAY, LEGALLY DESCRIBED AS 25.425 ACRES OUT OF NCB 14945 FROM "MIXED USE CENTER" TO "CIVIC CENTER".
- 03/07/2019 [Ordinance 2019-03-07-0205](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 03/07/2019 [Ordinance 2019-03-07-0206](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 03/07/2019 [Ordinance 2019-03-07-0207](#)
AMENDING THE LAND USE PLAN CONTAINED IN THE NORTH SECTOR PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 25.425 ACRES OF LAND GENERALLY LOCATED SOUTHEAST OF THOUSAND OAKS DRIVE AND WURZBACH PARKWAY, LEGALLY DESCRIBED AS 25.425 ACRES OUT OF NCB 14945 FROM "MIXED USE CENTER" TO "CIVIC CENTER".
- 03/07/2019 [Ordinance 2019-03-07-0208](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 03/07/2019 Agenda Packet, March 7, 2019
- 03/07/2019 Miscellaneous Folder, March 7, 2019
- 03/20/2019 B-Session Folder, March 20, 2019
- 03/21/2019 [City Council Meeting Agenda, March 21, 2019](#)
- 03/21/2019 [City Council Meeting Minutes, March 21, 2019](#)

- 03/21/2019 [Resolution EFC 2019-03-21-0001R](#)
RESOLUTION OF THE BOARD OF DIRECTORS OF THE CITY OF SAN ANTONIO, TEXAS EDUCATION FACILITIES CORPORATION APPROVING AND AUTHORIZING THE EXECUTION OF AN AMENDMENT TO A LOAN AGREEMENT BY AND AMONG THE CITY OF SAN ANTONIO, TEXAS EDUCATION FACILITIES CORPORATION, THE UNIVERSITY OF THE INCARNATE WORD, AND DNT ASSET TRUST (A DELAWARE BUSINESS TRUST AND WHOLLY OWNED SUBSIDIARY OF JPMORGAN CHASE BANK, N.A.) FOR THE PURPOSE OF MODIFYING THE PRINCIPAL REPAYMENT SCHEDULE AT THE REQUEST OF THE UNIVERSITY.
- 03/21/2019 [Resolution EFC 2019-03-21-0002R](#)
RESOLUTION OF THE BOARD OF DIRECTORS OF THE CITY OF SAN ANTONIO, TEXAS EDUCATION FACILITIES CORPORATION APPROVING AND AUTHORIZING THE EXECUTION OF AN AMENDMENT TO A LOAN AGREEMENT BY AND AMONG THE CITY OF SAN ANTONIO, TEXAS EDUCATION FACILITIES CORPORATION, THE UNIVERSITY OF THE INCARNATE WORD, AND BANC OF AMERICA PUBLIC CAPITAL CORP, AN AFFILIATE OF BANK OF AMERICA, N.A., FOR THE PURPOSE OF MODIFYING THE PRINCIPAL REPAYMENT SCHEDULE AT THE REQUEST OF THE UNIVERSITY.
- 03/21/2019 [Resolution 2019-03-21-0025R](#)
FOR SUBMISSION OF APPLICATIONS BY THE ALAMO COLLEGES FOUNDATION AND GOODWILL OF SAN ANTONIO FOR AN AWARD UP TO \$300,000 FROM THE 2019 COMMUNITYWINS GRANT PROGRAM, SPONSORED BY WELLS FARGO AND THE U.S. CONFERENCE OF MAYORS.
- 03/21/2019 [Resolution 2019-03-21-0026R](#)
APPROVING, FOR PURPOSES OF SECTION 147(F) OF THE INTERNAL REVENUE CODE, THE RESTRUCTURING OF PRINCIPAL PAYMENTS IN CONNECTION WITH A TAX-EXEMPT LOAN PROVIDED IN 2015 THROUGH THE CITY OF SAN ANTONIO, TEXAS EDUCATION FACILITIES CORPORATION TO THE UNIVERSITY OF THE INCARNATE WORD BY DNT ASSET TRUST (A DELAWARE BUSINESS TRUST AND WHOLLY OWNED SUBSIDIARY OF JPMORGAN CHASE BANK, N.A.).
- 03/21/2019 [Resolution 2019-03-21-0027R](#)
APPROVING, FOR PURPOSES OF SECTION 147(F) OF THE INTERNAL REVENUE CODE, THE RESTRUCTURING OF PRINCIPAL PAYMENTS IN CONNECTION WITH A TAX-EXEMPT LOAN PROVIDED IN 2016 THROUGH THE CITY OF SAN ANTONIO, TEXAS EDUCATION FACILITIES CORPORATION TO THE UNIVERSITY OF THE INCARNATE WORD BY BANC OF AMERICA PUBLIC CAPITAL CORP (AN AFFILIATE OF BANK OF AMERICA, N.A.).

- 03/21/2019 [Ordinance 2019-03-21-0209](#)
APPROVING A CAPACITY BASED AUTHORIZATION FOR THE CITY TO UTILIZE THE MINNESOTA MULTISTATE CONTRACTING ALLIANCE FOR PHARMACY CONTRACT TO PROVIDE THE CITY WITH VACCINES AND BIOLOGICALS FOR AN AMOUNT UP TO \$500,000.00 OVER A PERIOD OF FIVE YEARS. FUNDED THROUGH THE GENERAL FUND AND STATE AND FEDERAL GRANT FUNDS.
- 03/21/2019 [Ordinance 2019-03-21-0210](#)
APPROVING A CONTRACT WITH GOMEZ FLOOR COVERING, INC. TO REPLACE EXISTING FLOORING AT THE GREAT NORTHWEST AND SEMMES BRANCH LIBRARY LOCATIONS FOR A TOTAL COST OF \$143,027.33. FUNDING FOR THIS CONTRACT IS AVAILABLE THROUGH THE FY 2019 GENERAL FUND BUDGET.
- 03/21/2019 [Ordinance 2019-03-21-0211](#)
APPROVING A CONTRACT WITH GRANDE TRUCK CENTER TO PROVIDE THE ANIMAL CARE SERVICES DEPARTMENT WITH FOUR LIVE ANIMAL TRANSPORT TRUCKS FOR A TOTAL COST OF \$218,048.00. FUNDING IS AVAILABLE FROM THE FY 2019 EQUIPMENT RENEWAL AND REPLACEMENT FUND BUDGET AND FY 2019 GENERAL FUND BUDGET.
- 03/21/2019 [Ordinance 2019-03-21-0212](#)
APPROVING A CONTRACT WITH TYMCO, INC. TO PROVIDE THE AVIATION DEPARTMENT WITH A REPLACEMENT REGENERATIVE AIR STREET SWEEPER FOR A TOTAL COST OF \$239,970.00 FUNDING IS AVAILABLE IN THE FY 2019 AIRPORT OPERATING & MAINTENANCE FUND BUDGET.
- 03/21/2019 [Ordinance 2019-03-21-0213](#)
APPROVING CONTRACTS WITH VERMEER TEXAS-LOUISIANA AND SAN ANTONIO SOUTHWEST TRAILERS, LTD. TO PROVIDE LANDSCAPING EQUIPMENT FOR THE PARKS & RECREATION, TRANSPORTATION & CAPITAL IMPROVEMENTS AND SOLID WASTE MANAGEMENT DEPARTMENTS FOR A TOTAL COST OF \$133,795.00. FUNDING IS AVAILABLE FROM THE FY 2019 EQUIPMENT RENEWAL & REPLACEMENT FUND BUDGET, FY 2019 STORM WATER OPERATING FUND BUDGET AND THE FY 2019 SOLID WASTE OPERATING & MAINTENANCE FUND BUDGET.
- 03/21/2019 [Ordinance 2019-03-21-0214](#)
AUTHORIZING THE FOLLOWING CONTRACTS ESTABLISHING UNIT PRICES FOR GOODS AND SERVICES FOR AN ESTIMATED ANNUAL COST OF \$331,000.00: (A) ORKIN, LLC FOR COMMERCIAL PEST CONTROL SERVICES AND (B) GRAYBAR ELECTRIC COMPANY, INC. FOR LAMPS AND BALLASTS.

- 03/21/2019 [Ordinance 2019-03-21-0215](#)
ACCEPTING A TASK ORDER TO A JOB ORDER CONTRACT WITH ALPHA BUILDING CORPORATION IN AN AMOUNT NOT TO EXCEED \$159,282.11 FOR THE ROOF REPLACEMENT ON THE BUILDING AT 457 SANDAU ROAD AT THE SAN ANTONIO INTERNATIONAL AIRPORT, FUNDED FROM PREVIOUSLY - APPROPRIATED AIRPORT IMPROVEMENT AND CONTINGENCY FUNDS IN THE IMPROVEMENTS TO AIRPORT-OWNED PROPERTY PROJECT.
- 03/21/2019 [Ordinance 2019-03-21-0216](#)
AUTHORIZING THE EXECUTION OF A PROJECT CLOSEOUT AGREEMENT BETWEEN THE CITY OF SAN ANTONIO AND TURNER CONSTRUCTION COMPANY FOR THE CONSOLIDATED RENT A CAR FACILITY PROJECT AT SAN ANTONIO INTERNATIONAL AIRPORT.
- 03/21/2019 [Ordinance 2019-03-21-0217](#)
AUTHORIZING AN AMENDMENT IN THE AMOUNT NOT TO EXCEED \$995,000.00 TO THE CONSTRUCTION MANAGER AT RISK AGREEMENT WITH TURNER CONSTRUCTION COMPANY FOR THE CONSOLIDATED RENT A CAR FACILITY PROJECT AT SAN ANTONIO INTERNATIONAL AIRPORT.
- 03/21/2019 [Ordinance 2019-03-21-0218](#)
AUTHORIZING AN AMENDMENT IN AN AMOUNT NOT TO EXCEED \$484,918.00 TO THE PROFESSIONAL SERVICES AGREEMENT WITH TRANSYSTEMS CORPORATION, INC. FOR ADDITIONAL CONSTRUCTION ADMINISTRATION SERVICES FOR THE CONSOLIDATED RENTAL CAR FACILITY PROJECT AT SAN ANTONIO INTERNATIONAL AIRPORT.

- 03/21/2019 [Ordinance 2019-03-21-0219](#)
(I) DETERMINING THE PUBLIC NECESSITY FOR PUBLIC USE AND AUTHORIZING THE ACQUISITION OF CERTAIN PRIVATELY OWNED REAL PROPERTY IN BEXAR COUNTY, TEXAS BEING ONE TEMPORARY CONSTRUCTION EASEMENT AND ONE TEMPORARY ACCESS EASEMENT, THE ("EASEMENTS"), THROUGH THE CITY OF SAN ANTONIO, ACTING BY AND THROUGH THE SAN ANTONIO WATER SYSTEM ("THE SYSTEM") OVER, ACROSS AND UPON PRIVATELY OWNED REAL PROPERTY (THE "PROPERTY") FOR THE SAWS 800 BLOCK OF N. LOOP 1604 - DR1091 PROJECT (THE "PROJECT") WHICH EASEMENTS SHALL BE ACQUIRED BY NEGOTIATION AND/OR CONDEMNATION, IF NECESSARY, FOR THE PUBLIC USE OF THE EXPANSION AND OPERATION OF THE SYSTEM THROUGH THE CONSTRUCTION OF THIS PROJECT; (II) AUTHORIZING THE PRESIDENT/CEO OF THE SYSTEM, OR THE CITY MANAGER OF THE CITY OF SAN ANTONIO, OR THEIR RESPECTIVE DESIGNEES, TO TAKE ALL APPROPRIATE ACTION TO ACQUIRE THE PROPERTY INTERESTS BY NEGOTIATION AND/OR CONDEMNATION; AND (III) RATIFYING AND AFFIRMING ALL PRIOR ACTS AND PROCEEDINGS DONE OR INITIATED BY ATTORNEYS, AGENTS AND EMPLOYEES OF THE SYSTEM TO ACQUIRE SUCH EASEMENTS.
- 03/21/2019 [Ordinance 2019-03-21-0220](#)
APPROVING CLOSING, VACATING, AND ABANDONING TWO UNIMPROVED 15-FOOT PUBLIC RIGHTS-OF-WAYS LOCATED BETWEEN E. THEO A VENUE AND TRUAX STREET ADJACENT TO NEW CITY BLOCKS 2911 AND 3224 IN CITY COUNCIL DISTRICT 3 AS REQUESTED BY PUENTE & SONS, INC. FOR A FEE OF \$11,046.00.
- 03/21/2019 [Ordinance 2019-03-21-0221](#)
APPROVING A FOOD, BEVERAGE AND RETAIL PRIME CONCESSION AGREEMENT WITH PARADIES LAGARDERE @ SAT, LLC FOR OVER 10,000 SQUARE FEET IN TERMINAL A AT THE SAN ANTONIO INTERNATIONAL AIRPORT WITH A MINIMUM ANNUAL GUARANTEE OF \$2,165,000.00. THE INITIAL TERM IS SEVEN YEARS WITH THREE, ONE-YEAR EXTENSIONS.
- 03/21/2019 [Ordinance 2019-03-21-0222](#)
AUTHORIZING AN AGREEMENT WITH BOOT BLACK, LLC FOR THE OPERATION OF A SERVICE AND RETAIL CONCESSION FACILITY OFFERING SHOE SHINE AND REPAIR SERVICES AND THE SALE OF SHOE CARE PRODUCTS IN TERMINALS A AND B IN THE SAN ANTONIO INTERNATIONAL AIRPORT WITH AN INITIAL TERM OF ONE YEAR AND THE OPTION OF THREE ADDITIONAL ONE-YEAR EXTENSIONS AND GENERATING AT LEAST \$2,400.00 IN ANNUAL REVENUE FOR THE AVIATION OPERATING AND MAINTENANCE FUND.

- 03/21/2019 [Ordinance 2019-03-21-0223](#)
APPROVING A LEASE AGREEMENT WITH FSI RESTAURANT DEVELOPMENT, LTD. D/B/A SALTGRASS STEAKHOUSE FOR USE OF 512.50 SQUARE FEET OF RIVER WALK PATIO SPACE FOR FOOD AND BEVERAGE SERVICE. REVENUE GENERATED FROM THIS LEASE AGREEMENT WILL BE DEPOSITED INTO THE RIVER WALK CAPITAL IMPROVEMENT FUND.
- 03/21/2019 [Ordinance 2019-03-21-0224](#)
APPROVING A LICENSE AGREEMENT WITH SAN ANTONIO RIVER WALK ASSOCIATION FOR A FIVE-YEAR PERIOD FROM APRIL 1, 2019 TO MARCH 31, 2024 FOR THE PURPOSE OF PROMOTING THE RIVER WALK AND ALL OF SAN ANTONIO.
- 03/21/2019 [Ordinance 2019-03-21-0225](#)
AUTHORIZING THE TEMPORARY CLOSURE OF CERTAIN STREETS IN CONNECTION WITH THE 2019 FIESTA SAN ANTONIO CELEBRATION; APPROVING THE LOCATIONS, DATES AND TIMES FOR THE FIESTA CARNIVAL AND OFFICIAL FIESTA EVENTS, AND RELATED REQUIREMENTS AND CONDITIONS; APPROVING THE FIESTA PARADE ROUTES.
- 03/21/2019 [Ordinance 2019-03-21-0226](#)
AUTHORIZING THE SUBMISSION OF AN AMERICORPS VISTA GRANT APPLICATION TO THE CORPORATION OF NATIONAL AND COMMUNITY SERVICE, AND ACCEPTANCE UPON AWARD FOR THE PERIOD OF MAY 29, 2019 THROUGH MAY 28, 2020.
- Box 2019.03** **March 21, 2019 to April 18, 2019**
 [Ordinance 2019-03-21-0227 to Ordinance 2019-04-18-0323]
- 03/21/2019 [Ordinance 2019-03-21-0227](#)
AUTHORIZING THE APPLICATION AND ACCEPTANCE, IF AWARDED, OF A TEXAS DEPARTMENT OF TRANSPORTATION "CLICK IT OR TICKET" SELECTIVE TRAFFIC ENFORCEMENT PROGRAM GRANT FOR THE PERIOD OF MAY 20, 2019 THROUGH JUNE 2, 2019.
- 03/21/2019 [Ordinance 2019-03-21-0228](#)
AUTHORIZING THE ACCEPTANCE OF AN ADDITIONAL \$101,750.00 FROM THE OFFICE OF NATIONAL DRUG CONTROL POLICY FOR THE HIGH INTENSITY DRUG TRAFFICKING AREA GRANT TO INCREASE THE ORIGINAL FUND AWARD FOR THE GRANT PERIOD JANUARY 1, 2018, THROUGH DECEMBER 31, 2019.

- 03/21/2019 [Ordinance 2019-03-21-0229](#)
AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION TO THE ALAMO AREA METROPOLITAN PLANNING ORGANIZATION (AAMPO), THE EXECUTION OF GRANT DOCUMENTS, AND ACCEPTANCE OF FEDERAL FUNDS IN AN AMOUNT UP TO \$48,320,000.00 FROM FEDERAL FUNDS FOR 15 PROPOSED PROJECTS AND PROGRAMS IN THE TOTAL ESTIMATED AMOUNT OF \$60,400,000.00 WITH A POTENTIAL CITY MATCH OF \$14,060,000.00 FOR CONSIDERATION THROUGH THE FY 2020-2022 CONGESTION MITIGATION AIR QUALITY (CMAQ) PROGRAM.
- 03/21/2019 [Ordinance 2019-03-21-0230](#)
APPROVING A PARTNER DESIGN AND CONSTRUCTION AGREEMENT WITH THE NATIONAL PARK SERVICE TO ALLOW THE DESIGN AND CONSTRUCTION OF A PUBLIC ACCESS PEDESTRIAN FOOT BRIDGE AS PART OF THE STINSON HIKE AND BIKE PROJECT.
- 03/21/2019 [Ordinance 2019-03-21-0231](#)
AUTHORIZING A CONTRACT FOR ELECTION SERVICES FOR THE MAY 4, 2019 JOINT GENERAL ELECTION WITH THE BEXAR COUNTY ELECTIONS ADMINISTRATOR IN AN AMOUNT NOT TO EXCEED \$739,732.44.
- 03/21/2019 [Ordinance 2019-03-21-0232](#)
APPROVING THE REQUIRED TWO-YEAR UPDATE TO THE 2017-2020 WSA LOCAL PLAN FOR SUBMISSION TO THE TEXAS WORKFORCE COMMISSION.
- 03/21/2019 [Ordinance 2019-03-21-0233](#)
APPROVING THE MUTUAL TERMINATION OF AN INDUSTRIAL DISTRICT NON-ANNEXATION AGREEMENT (IDA) AND AUTHORIZING A CHAPTER 380 TAX REBATE AGREEMENT BOTH WITH HALLIBURTON ENERGY SERVICES, INC.
- 03/21/2019 [Ordinance 2019-03-21-0234](#)
AUTHORIZING A PROFESSIONAL SERVICES AGREEMENT WITH CULTURES CONNECTING TO DEVELOP AND FACILITATE AN EQUITY TRAIN-THE-TRAINER PROGRAM FOR A ONE YEAR TERM BEGINNING MARCH 15, 2019 AND ENDING MARCH 14, 2020, WITH ONE OPTIONAL ONE YEAR RENEWAL TERM IN AN-AMOUNT NOT TO EXCEED \$135,000.00.

- 03/21/2019 [Ordinance 2019-03-21-0235](#)
APPROVING A PROFESSIONAL SERVICES CONTRACT WITH MEDICAL-DENTAL-HOSPITAL BUREAU OF SAN ANTONIO, INC. DBA BUSINESS AND PROFESSIONAL SERVICE TO PROVIDE EMERGENCY MEDICAL SERVICE BILLING AND COLLECTION SERVICES FOR THE SAN ANTONIO FIRE DEPARTMENT FOR THE PERIOD BEGINNING APRIL 1, 2019 AND ENDING ON SEPTEMBER 30, 2024, WITH OPTIONS TO RENEW. REVENUES FROM THIS CONTRACT WILL BE DEPOSITED INTO THE GENERAL FUND IN ACCORDANCE WITH THE ADOPTED BUDGET.
- 03/21/2019 [Ordinance 2019-03-21-0236](#)
APPROVING A PROFESSIONAL SERVICES AGREEMENT WITH TUITION.IO, INC. TO PROVIDE SERVICES IN CONNECTION WITH THE STUDENT LOAN EMPLOYER CONTRIBUTION PROGRAM FOR AN INITIAL THREE (3) YEAR TERM COMMENCING APRIL 1, 2019, WITH TWO (2) RENEWAL TERMS OF ONE (1) YEAR EACH AT THE CITY'S OPTION, WITH AN ANNUAL ESTIMATED COST OF \$57,186.00 TO BE FUNDED FROM THE EMPLOYEE BENEFIT INSURANCE FUND IN ACCORDANCE WITH THE FY 2019 ADOPTED BUDGET.
- 03/21/2019 [Ordinance 2019-03-21-0237](#)
APPROVING AN INTERLOCAL AGREEMENT WITH THE UNIVERSITY OF NORTH TEXAS IN AN AMOUNT UP TO \$114,196.00 FOR THE PERIOD THROUGH SEPTEMBER 30, 2019 FOR THE PURPOSE OF CONDUCTING A COMPREHENSIVE SENIOR SERVICES STRATEGIC PLAN.
- 03/21/2019 [Ordinance 2019-03-21-0238](#)
AUTHORIZING THE REPROGRAMMING OF UP TO \$2,701,242.90 OF COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) FUNDS; AUTHORIZING THE CLOSE-OUT AND CANCELLATION OF AFFECTED PROJECTS AND THE CREATION OF NEW PROJECTS AND PROJECT BUDGETS; AND APPROVING SUBSTANTIAL AMENDMENT #1 TO THE FY2019 ACTION PLAN AND BUDGET TO REPROGRAM SAID FUNDS.
- 03/21/2019 [Ordinance 2019-03-21-0239](#)
APPROVING A RISK MITIGATION POLICY FOR THE CITY OF SAN ANTONIO TO MINIMIZE RESIDENTIAL DISPLACEMENT.
- 03/21/2019 [Ordinance 2019-03-21-0240](#)
AUTHORIZING THE NAMING OF THE LAKE AT MILAM TEALER PARK TO LAKE VERDA LOCATED AT 5640 LAKEFRONT DRIVE IN COUNCIL DISTRICT 2. THERE IS NO GENERAL FUND IMPACT ASSOCIATED WITH THIS ORDINANCE.

- 03/21/2019 [Ordinance 2019-03-21-0241](#)
PROVIDING FOR THE EXTENSION OF THE CITY LIMITS OF SAN ANTONIO BY THE FULL PURPOSE ANNEXATION OF APPROXIMATELY 45.739 ACRES OF LAND, AS REQUESTED BY THE PROPERTY OWNER OF LGI HOMES-TEXAS LLC, LOCATED AT 10925 GREEN ROAD, NORTHWEST OF THE INTERSECTION OF GREEN ROAD AND GRAYTOWN ROAD, CONTIGUOUS TO THE CITY OF SAN ANTONIO LIMITS AND LOCATED WITHIN THE SAN ANTONIO EXTRATERRITORIAL JURISDICTION (ETJ) IN BEXAR COUNTY, APPROVING A SERVICE AGREEMENT FOR THE TERRITORY, AND ESTABLISHING AN EFFECTIVE DATE OF APRIL 21, 2019.
- 03/21/2019 [Ordinance 2019-03-21-0242](#)
AUTHORIZING AN INTERLOCAL AGREEMENT AMONG THE CITY OF SAN ANTONIO ("CITY"), BROOKS CITY-BASE TAX INCREMENT REINVESTMENT ZONE #16 ("TIRZ"), AND BROOKS DEVELOPMENT AUTHORITY ("BDA") FOR THE REIMBURSEMENT OF UP TO \$6 MILLION FOR THE RENOVATION OF BUILDINGS 167 AND 176 LOCATED ON BROOKS.
- 03/21/2019 [Ordinance 2019-03-21-0243](#)
APPROVING THE AMENDED PROJECT PLAN, AMENDED FINANCE PLAN, AND AMENDED AND RESTATED DEVELOPMENT AGREEMENT FOR THE BROOKS CITY-BASE TAX INCREMENT REINVESTMENT ZONE.
- 03/21/2019 [Ordinance 2019-03-21-0244](#)
AUTHORIZING CHANGE REQUESTS IN AN AMOUNT NOT TO EXCEED \$1,356,681.00 TO THE RADIO SYSTEMS AGREEMENT WITH DAILEY AND WELLS COMMUNICATIONS, INC.
- 03/21/2019 [Ordinance 2019-03-21-0245](#)
APPROPRIATING ADDITIONAL FUNDS FOR THE ALAMO AREA REGIONAL RADIO SYSTEM (AARRS) PROJECT IN THE TOTAL NOT TO EXCEED AMOUNT OF \$1,506,540.00 FOR FIBER AND LEASE COSTS.
- 03/21/2019 [Ordinance 2019-03-21-0246](#)
AUTHORIZING CITY MANAGER TO EXECUTE SYSTEM CHANGE REQUESTS AND AMENDMENTS TO THE RADIO SYSTEMS AGREEMENT WITH DAILEY AND WELLS COMMUNICATIONS, INC. IN AN AMOUNT UP TO \$500,000.00 WITH CONCURRENCE BY THE CITY ATTORNEY SUBJECT TO THE AVAILABILITY OF FUNDS.

- 03/21/2019 [Ordinance 2019-03-21-0247](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY
AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304,
OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING
DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 03/21/2019 [Ordinance 2019-03-21-0248](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY
AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304,
OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING
DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 03/21/2019 [Ordinance 2019-03-21-0249](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY
AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304,
OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING
DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 03/21/2019 [Ordinance 2019-03-21-0250](#)
AMENDING THE LAND USE PLAN CONTAINED IN THE FIVE POINTS
NEIGHBORHOOD PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER
PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 0.226 ACRES
OF LAND LOCATED AT 603 WEST EUCLID STREET, LEGALLY DESCRIBED AS
0.226 ACRES OUT OF NCB 767 FROM "LOW DENSITY RESIDENTIAL" TO
"MEDIUM DENSITY RESIDENTIAL".
- 03/21/2019 [Ordinance 2019-03-21-0251](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY
AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304,
OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING
DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 03/21/2019 [Ordinance 2019-03-21-0252](#)
AMENDING THE LAND USE PLAN CONTAINED IN THE ARENA
DISTRICT/EASTSIDE COMMUNITY PLAN, A COMPONENT OF THE,
COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF
APPROXIMATELY 1.781 ACRES OF LAND LOCATED AT 1510 HOEFGEN
AVENUE, LEGALLY DESCRIBED AS 1.781 ACRES OUT OF NCB 30 AND NCB
6583 FROM "LIGHT INDUSTRIAL" TO "MIXED USE".

- 03/21/2019 [Ordinance 2019-03-21-0253](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY
AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304,
OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING
DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 03/21/2019 [Ordinance 2019-03-21-0254](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY
AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304,
OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING
DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 03/21/2019 [Ordinance 2019-03-21-0255](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY
AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304,
OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING
DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 03/21/2019 [Ordinance 2019-03-21-0256](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY
AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304,
OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING
DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 03/21/2019 [Ordinance 2019-03-21-0257](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY
AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304,
OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING
DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 03/21/2019 [Ordinance 2019-03-21-0258](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY
AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304,
OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING
DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 03/21/2019 [Ordinance 2019-03-21-0259](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY
AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304,
OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING
DISTRICT BOUNDARY OF CERTAIN PROPERTY.

- 03/21/2019 [Ordinance 2019-03-21-0260](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY
AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304,
OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING
DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 03/21/2019 [Ordinance 2019-03-21-0261](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY
AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304,
OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING
DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 03/21/2019 [Ordinance 2019-03-21-0262](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY
AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304,
OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING
DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 03/21/2019 Agenda Packet, March 21, 2019
- 03/21/2019 Miscellaneous Folder, March 21, 2019
- 04/03/2019 B-Session Folder, April 3, 2019
- 04/04/2019 [City Council Meeting Agenda, April 4, 2019](#)
- 04/04/2019 [City Council Meeting Minutes, April 4, 2019](#)
- 04/04/2019 [Resolution 2019-04-04-0028R](#)
Accepting the Urban Master Lighting Plan.
- 04/04/2019 [Resolution 2019-04-04-0029R](#)
SUPPORTING NONPARTISAN MUNICIPAL ELECTIONS.
- 04/04/2019 [Resolution 2019-04-04-0030R](#)
OF NO OBJECTION FOR FRANKLIN DEVELOPMENT PROPERTIES, LTD'S
APPLICATION TO THE TEXAS DEPARTMENT OF HOUSING AND COMMUNITY
AFFAIRS FOR THE NON-COMPETITIVE 4% HOUSING TAX CREDITS PROGRAM
FOR THE DEVELOPMENT OF PARKDALE, A 235-UNIT MULTIFAMILY RENTAL
HOUSING DEVELOPMENT LOCATED IN COUNCIL DISTRICT 8.

- 04/04/2019 [Resolution 2019-04-04-0031R](#)
OF NO OBJECTION FOR GARDNER CAPITAL, INC.'S APPLICATION TO THE TEXAS DEPARTMENT OF HOUSING AND COMMUNITY AFFAIRS FOR THE NON-COMPETITIVE 4% HOUSING TAX CREDITS PROGRAM FOR THE DEVELOPMENT OF PROVISION AT KITTY HAWK, A 240-UNIT MULTI- FAMILY, RENTAL HOUSING DEVELOPMENT LOCATED IN THE CITY OF SAN ANTONIO'S EXTRA TERRITORIAL JURISTITION.
- 04/04/2019 [Ordinance 2019-04-04-0263](#)
APPROVING A CONTRACT WITH SIRSI CORPORATION DBA SIRSIDYNIX TO PROVIDE AN INTEGRATED LIBRARY SYSTEM FOR THE SAN ANTONIO PUBLIC LIBRARY FOR AN ESTIMATED TOTAL COST OF \$1,717,000.00. THE FIRST YEAR AMOUNT OF \$354,798.00 WILL BE FUNDED THROUGH THE ITSD PROJECT FUND AND ANNUAL MAINTENANCE FOR SUBSEQUENT YEARS WILL BE FUNDED THROUGH THE SAN ANTONIO PUBLIC LIBRARY'S GENERAL FUND BUDGET.
- 04/04/2019 [Ordinance 2019-04-04-0264](#)
APPROVING A PROFESSIONAL SERVICES AGREEMENT WITH ECONOMIC & PLANNING SYSTEMS, INC. TO PROVIDE A COMPREHENSIVE STUDY OF LOCAL AD VALOREM PROPERTY TAX APPRAISAL FOR A ONE (1) YEAR TERM COMMENCING NOT LATER THAN APRIL 8, 2019, WITH COMPENSATION NOT TO EXCEED \$79,780 TO BE FUNDED FROM THE GENERAL FUND
- 04/04/2019 [Ordinance 2019-04-04-0265](#)
APPROVING CONTRACTS WITH BLUEBONNET FORD, DOGETT FREIGHTLINER OF SOUTH TEXAS, LLC, GRANDE TRUCK CENTER, AND SANTEX TRUCK CENTERS, LTD. TO PROVIDE 21 MEDIUM AND HEAVY DUTY TRUCKS FOR CITY DEPARTMENTS FOR A TOTAL COST OF \$1,432,487.29. FUNDING FOR THIS PURCHASE IS AVAILABLE IN THE FY 2019 EQUIPMENT RENEWAL & REPLACEMENT FUND BUDGET, GENERAL FUND BUDGET, AIRPORT OPERATING & MAINTENANCE FUND BUDGET AND THE HOTEL MOTEL TAX FUND BUDGET.
- 04/04/2019 [Ordinance 2019-04-04-0266](#)
APPROVING A CONTRACT WITH CALDWELL COUNTRY CHEVROLET TO PROVIDE THREE POLICE PURSUIT VEHICLES FOR THE SAN ANTONIO POLICE DEPARTMENT FOR A TOTAL COST OF \$103,908.00, FUNDED FROM THE FY 2019 EQUIPMENT RENEWAL AND REPLACEMENT FUND BUDGET AND FY 2019 CONFISCATED PROPERTY FUND.

- 04/04/2019 [Ordinance 2019-04-04-0267](#)
APPROVING A CONTRACT WITH PROFESSIONAL TURF PRODUCTS TO PROVIDE SEVEN REPLACEMENT MOWERS FOR A TOTAL COST OF \$68,558.77 FOR THE TRANSPORTATION & CAPITAL IMPROVEMENTS AND PARKS & RECREATION DEPARTMENTS. FUNDING IS AVAILABLE IN THE FY 2019 EQUIPMENT RENEWAL AND REPLACEMENT FUND BUDGET.
- 04/04/2019 [Ordinance 2019-04-04-0268](#)
APPROVING THE FOLLOWING CONTRACTS ESTABLISHING UNIT PRICES FOR GOODS AND SERVICES FOR AN ESTIMATED ANNUAL COST OF \$128,000.00, FUNDED FROM THE DEPARTMENTS' FY 2019 ADOPTED OPERATING BUDGETS: (A) BUCKEYE INTERNATIONAL, INC. DBA BUCKEYE CLEANING CENTER - SAN ANTONIO FOR CONCENTRATED CHEMICALS WITH DILUTION SYSTEMS; (B) REDDY ICE FOR ICE; AND (C) AN AMENDMENT TO THE DATAMINR, INC. CONTRACT FOR THE INCIDENT DETECTION AND ALERTING SYSTEM FOR THE SAN ANTONIO POLICE DEPARTMENT.
- 04/04/2019 [Ordinance 2019-04-04-0269](#)
AUTHORIZING A CONSTRUCTION CONTRACT WITH DAVILA CONSTRUCTION, INC. IN THE AMOUNT OF \$965,292.00 FOR REPAIRS TO THE WALL AND ROOF OF THE AIRPORT FIREFIGHTING RESCUE FACILITY LOCATED AT 1750 SKYPLACE BOULEVARD AT THE SAN ANTONIO INTERNATIONAL AIRPORT, FUNDED FROM AIRPORT INTERIM FINANCING.
- 04/04/2019 [Ordinance 2019-04-04-0270](#)
AWARDING A CONSTRUCTION CONTRACT TO E-Z BEL CONSTRUCTION, LLC IN THE AMOUNT OF \$491,260.00 FOR THE RANDOLPH WEIDNER INTERSECTION PROJECT, A FY 2018 CERTIFICATES OF OBLIGATION AND FY 2019 GENERAL FUND FUNDED PROJECT LOCATED IN COUNCIL DISTRICT 10 AND AUTHORIZING THE TRANSFER OF FUNDS IN THE AMOUNT OF \$200,000.00 FROM THE FY 2019 TRAFFIC SIGNAL INSTALLATION PROJECT TO THE RANDOLPH WEIDNER INTERSECTION PROJECT.
- 04/04/2019 [Ordinance 2019-04-04-0271](#)
AUTHORIZING AN AMENDMENT TO THE LEASE AGREEMENT WITH CUTTER AVIATION SAN ANTONIO, INC. AT 367 SANDAU ROAD AT THE SAN ANTONIO INTERNATIONAL AIRPORT TO EXTEND THE AGREEMENT FOR AN ADDITIONAL YEAR TO MARCH 31, 2020 AND GENERATING \$121,614.60 IN REVENUE FOR THE AIRPORT OPERATING AND MAINTENANCE FUND.

- 04/04/2019 [Ordinance 2019-04-04-0272](#)
AUTHORIZING PAYMENT OF \$5,500,000.00 TO CHICAGO TITLE AS ESCROW AGENT FOR REAL PROPERTY INTERESTS, DUE DILIGENCE AND CLOSING COSTS FOR EDWARDS AQUIFER PROTECTION PROGRAM FEE SIMPLE ACQUISITION ON TWO TRACTS OF LAND TOTALING APPROXIMATELY 151.688 ACRES OF REAL PROPERTY IN BEXAR COUNTY, TEXAS.
- 04/04/2019 [Ordinance 2019-04-04-0273](#)
AUTHORIZING PAYMENT OF \$3,000,000.00 TO PRESIDIO TITLE COMPANY AS ESCROW AGENT FOR TITLE ON A CONSERVATION EASEMENT, DUE DILIGENCE AND CLOSING COSTS FOR EDWARDS AQUIFER PROTECTION PROGRAM CONSERVATION EASEMENT ON A 96.63 ACRE TRACT OF LAND KNOWN AS CIBOLO VISTA TRACT 3 LOCATED IN BEXAR COUNTY, TEXAS
- 04/04/2019 [Ordinance 2019-04-04-0274](#)
AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION AND ACCEPTANCE OF FUNDS, IF AWARDED, FROM THE CENTERS FOR DISEASE CONTROL AND PREVENTION, OFFICE OF GRANTS SERVICES (OGS) FOR THE IMMUNIZATION AND VACCINES FOR CHILDREN PROGRAM IN AN AMOUNT NOT TO EXCEED \$2,345,944.00 FOR TWELVE MONTHS BEGINNING JULY 1, 2019; AND AUTHORIZING A PERSONNEL COMPLEMENT.
- 04/04/2019 [Ordinance 2019-04-04-0275](#)
AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION IN AN AMOUNT UP TO \$2,136,824.00 TO THE OFFICE OF NATIONAL DRUG CONTROL POLICY AND THE ACCEPTANCE OF FUNDS, UPON AWARD, FOR A HIGH INTENSITY DRUG TRAFFICKING AREA GRANT FOR THE GRANT PERIOD JANUARY 1, 2019 THROUGH DECEMBER 31, 2020; PROVIDING FOR THE APPLICATION AND ACCEPTANCE OF ADDITIONAL GRANT FUNDS; AND ESTABLISHING A BUDGET AND PERSONNEL COMPLEMENT.

- 04/04/2019 [Ordinance 2019-04-04-0276](#)
REAPPOINTING JEFFREY S. BEYER (HVAC CONTRACTOR- OPEN SHOP PRIMARY) AND APPOINTING ROBERT B. JONES (MASTER PLUMBER- UNION PRIMARY), JENNIFER ALLEY (MECHANICAL/PLUMBING ENGINEER ALTERNATE), SCOTT E. BURGER (HVAC CONTRACTOR - OPEN SHOP ALTERNATE, KAREN C. CARPENTER (FIRE PROTECTION ENGINEER ALTERNATE), MICHELLE S. DAVIS (COMMERCIAL BUILDING CONTRACTOR ALTERNATE), AND GEORGE L. SALIBA (MASTER PLUMBER- OPEN SHOP ALTERNATE) TO THE BUILDING-RELATED AND FIRE CODES APPEALS AND ADVISORY BOARD FOR THE REMAINDER OF UNEXPIRED TERMS OF OFFICE TO EXPIRE MAY 31, 2019; AND WAIVING THE CITY CODE RESIDENCY REQUIREMENT IN CHAPTER 10, ARTICLE I, SECTION 10-14(D) FOR SPECIFIED APPOINTEES: JEFFREY S. BEYER, SCOTT E. BURGER, AND KAREN C. CARPENTER.
- 04/04/2019 [Ordinance 2019-04-04-0277](#)
AUTHORIZING THREE PROFESSIONAL SERVICES AGREEMENTS FOR ON-CALL GENERAL ENGINEERING CONSULTING SERVICES FOR THE SAN ANTONIO AIRPORT SYSTEM WITH ATKINS NORTH AMERICA, INC., REYNOLDS, SMITH AND HILLS, INC. AND JACOBS ENGINEERING GROUP, INC. EACH IN THE AMOUNT NOT-TO-EXCEED \$5,000,000.00 FOR AN INITIAL TERM OF THREE YEARS WITH TWO, ONE-YEAR RENEWAL OPTIONS.
- 04/04/2019 [Ordinance 2019-04-04-0278](#)
APPROVING THE FISCAL YEAR 2019 SCOPE OF SERVICES FOR THE SAN ANTONIO ECONOMIC DEVELOPMENT FOUNDATION'S FOREFRONT SAN ANTONIO BUSINESS PLAN.
- 04/04/2019 [Ordinance 2019-04-04-0279](#)
AUTHORIZING AN AGREEMENT WITH THE UNIVERSITY OF TEXAS HEALTH SCIENCE CENTER AT SAN ANTONIO FOR IMPLEMENTATION OF TOBACCO PREVENTION AND CESSATION STRATEGIES FOR THE SAN ANTONIO METROPOLITAN HEALTH DISTRICT'S RACIAL AND ETHNIC APPROACHES TO COMMUNITY HEALTH (REACH) HEALTHY NEIGHBORHOODS PROGRAM IN AN AMOUNT UP TO \$35,000.00 WITH THE INITIAL TERM ENDING SEPTEMBER 29, 2019 AND THE OPTION TO RENEW FOR FOUR, ONE YEAR TERMS.

- 04/04/2019 [Ordinance 2019-04-04-0280](#)
AUTHORIZING THE CITY TO CONTINUE TO UTILIZE STATE OF TEXAS DIR CONTRACTS IN AN ADDITIONAL AMOUNT OF UP TO \$32,501,815.00 TO PROVIDE THE CITY WITH INFORMATION TECHNOLOGY HARDWARE, SOFTWARE, PROFESSIONAL AND TECHNICAL SERVICES, TELECOMMUNICATION SERVICES, AND MAINTENANCE AND SUPPORT SERVICES. ALL EXPENDITURES UNDER THE DIR CONTRACTS WILL BE MADE IN ACCORDANCE WITH THE CITY'S ADOPTED OPERATING AND CAPITAL BUDGETS.
- 04/04/2019 [Ordinance 2019-04-04-0281](#)
AUTHORIZING AN EXTENSION OF THE PROFESSIONAL SERVICES AGREEMENT WITH ENSAFE INC. FOR AN ADDITIONAL FOUR YEAR PERIOD TO PROVIDE OCCUPATIONAL HEALTH SAFETY MANAGEMENT SYSTEM CONSULTANT SERVICES IN AN ESTIMATED AMOUNT OF \$25,000.00 PER YEAR NOT TO EXCEED \$100,000.00.
- 04/04/2019 [Ordinance 2019-04-04-0282](#)
AUTHORIZING A PROFESSIONAL SERVICES AGREEMENT WITH ABS QUALITY EVALUATIONS INC. TO PROVIDE OCCUPATIONAL HEALTH AND SAFETY MANAGEMENT SYSTEM ISO 45001:2018 CERTIFICATION AUDITING SERVICES FOR A THREE YEAR PERIOD WITH AN OPTION OF A TWO YEAR EXTENSION IN AN ESTIMATED TOTAL AMOUNT OF \$119,200.00.
- 04/04/2019 [Ordinance 2019-04-04-0283](#)
AMENDING THE LAND USE PLAN CONTAINED IN THE MIDTOWN NEIGHBORHOOD PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 0.411 ACRES OF LAND LOCATED AT 741 & 725 WEST ASHBY PLACE, LEGALLY DESCRIBED AS LOT 9 AND LOT 10 BLOCK 8 NCB 1891 FROM "NEIGHBORHOOD COMMERCIAL" TO "MIXED USE".
- 04/04/2019 [Ordinance 2019-04-04-0284](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 04/04/2019 [Ordinance 2019-04-04-0285](#)
AMENDING THE LAND USE PLAN CONTAINED IN THE GREATER DELLVIEW AREA COMMUNITY PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY .154 ACRES OF LAND OUT OF NCB 9843 FROM "NEIGHBORHOOD COMMERCIAL" TO "MIXED USE".

- 04/04/2019 [Ordinance 2019-04-04-0286](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY
AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304,
OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING
DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 04/04/2019 [Ordinance 2019-04-04-0287](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY
AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304,
OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING
DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 04/04/2019 [Ordinance 2019-04-04-0288](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY
AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304,
OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING
DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 04/04/2019 [Ordinance 2019-04-04-0289](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY
AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304,
OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING
DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 04/04/2019 [Ordinance 2019-04-04-0290](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY
AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304,
OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING
DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 04/04/2019 [Ordinance 2019-04-04-0291](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY
AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304,
OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING
DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 04/04/2019 [Ordinance 2019-04-04-0292](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY
AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304,
OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING
DISTRICT BOUNDARY OF CERTAIN PROPERTY.

- 04/04/2019 [Ordinance 2019-04-04-0293](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 04/04/2019 [Ordinance 2019-04-04-0294](#)
AMENDING THE LAND USE PLAN CONTAINED IN THE HUEBNER/LEON CREEKS COMMUNITY PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 6.07 ACRES OF LAND LOCATED AT 7719 ECKHERT ROAD AND 7735 ECKHERT ROAD, LEGALLY DESCRIBED AS 6.07 ACRES OUT OF NCB 17971 FROM "NEIGHBORHOOD COMMERCIAL" TO "HIGH DENSITY RESIDENTIAL".
- 04/04/2019 [Ordinance 2019-04-04-0295](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 04/04/2019 [Ordinance 2019-04-04-0296](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 04/04/2019 Agenda Packet, April 4, 2019
- 04/04/2019 Miscellaneous Folder, April 4, 2019
- 04/10/2019 B-Session Folder, April 10, 2019
- 04/11/2019 [City Council Meeting Agenda, April 11, 2019](#)
- 04/11/2019 [City Council Meeting Minutes, April 11, 2019](#)
- 04/11/2019 [Resolution 2019-04-11-0032R](#)
CONSENTING TO THE REQUEST OF BEXAR COUNTY EMERGENCY SERVICES DISTRICT #8, LOCATED WITHIN THE CITY'S EXTRA TERRITORIAL JURISDICTION, TO INCUR DEBT NOT TO EXCEED \$4,353,750.00, TO CONSTRUCT A FIRE STATION AND PURCHASE FIREFIGHTING EQUIPMENT.

- 04/11/2019 [Ordinance 2019-04-11-0297](#)
SETTING A PUBLIC HEARING FOR MAY 16, 2019, TO CONSIDER UPDATED LAND USE ASSUMPTIONS, CAPITAL IMPROVEMENTS PLAN, AND IMPACT FEES FOR THE SAN ANTONIO WATER SYSTEM SERVICE AREA.
- 04/11/2019 [Ordinance 2019-04-11-0298](#)
APPROVING A CONTRACT WITH CCG SYSTEMS, INC. DBA FASTER ASSET SOLUTIONS FOR AN UPGRADE AND CONTINUED MAINTENANCE AND SUPPORT TO THE CITY'S FLEET MANAGEMENT SYSTEM FOR AN ESTIMATED TOTAL COST OF \$1,074,770.81 OVER A FIVE YEAR PERIOD. PROJECT IMPLEMENTATION COSTS ARE ESTIMATED TO BE \$489,441.00 IN YEAR 1 AND WILL BE FUNDED THROUGH THE FY 2019 EQUIPMENT RENEWAL AND REPLACEMENT FUND BUDGET. FUNDING FOR MAINTENANCE AND SUPPORT IN THE AMOUNT OF 585,329.81 OVER THE CONTRACT TERM IS SUBJECT TO CITY COUNCIL APPROVAL OF THE ANNUAL BUDGET.
- 04/11/2019 [Ordinance 2019-04-11-0299](#)
APPROVING A CONTRACT WITH SILSBEE FORD INC. TO PROVIDE TWO REPLACEMENT SPORT UTILITY VEHICLES FOR THE SAN ANTONIO POLICE DEPARTMENT FOR A TOTAL COST OF \$80,990.24. FUNDING IS AVAILABLE IN THE FY 2019 EQUIPMENT RENEWAL AND REPLACEMENT FUND BUDGET.
- 04/11/2019 [Ordinance 2019-04-11-0300](#)
APPROVING THE FOLLOWING CONTRACTS ESTABLISHING UNIT PRICES FOR GOODS AND SERVICES FOR AN ESTIMATED ANNUAL COST OF \$1,868,000.00, AVAILABLE AND INCLUDED IN THE RESPECTIVE DEPARTMENT'S FY 2019 ADOPTED BUDGET: (A) CELLISCO DBA ACCU-PRINT, LOPEZ PRINT & MARKETING, LLC, RUSH AMERICAN PRINTING, INC., AND SMITH PRINT FOR SUPPLEMENTAL PRINTING · SERVICES; (B) VERMEER TEXAS - LOUISIANA FOR VERMEER EQUIPMENT PARTS & REPAIR SERVICES; (C) CATO ELECTRIC COMPANY FOR DRILLING WOOD & STEEL POLE FOUNDATIONS; (D) MERGENT, INC. FOR MERGENT DATABASE SUBSCRIPTIONS; AND (E) T & W TIRE, L.L.C. FOR TIRES FOR EMERGENCY VEHICLES.
- 04/11/2019 [Ordinance 2019-04-11-0301](#)
AUTHORIZING A CHANGE ORDER IN AN AMOUNT NOT TO EXCEED \$132,862.34 TO A CONSTRUCTION CONTRACT WITH E-Z BEL CONSTRUCTION, LLC; AND ACCEPTANCE OF FUNDS AND AMENDMENT OF FY 2019 CAPITAL IMPROVEMENT BUDGET IN THE AMOUNT OF \$100,000.00 FROM STANTEC CONSULTING SERVICES, INC. FOR DESIGN REVISIONS FOR THE BELFAST DRIVE AND JANDA SUSAN ROAD AREA DRAINAGE PHASE 2 PROJECT, A 2017-2022 GENERAL OBLIGATION BOND FUNDED PROJECT LOCATED IN COUNCIL DISTRICT 1.

- 04/11/2019 [Ordinance 2019-04-11-0302](#)
ACCEPTING THE LOWEST RESPONSIVE BID WITH ONE ADDITIVE ALTERNATE AND AWARDING A CONSTRUCTION CONTRACT TO JERDON ENTERPRISE, L.P. IN AN AMOUNT NOT TO EXCEED \$1,698,757.64 FOR THE BUENA VISTA CORRIDOR (FRIO STREET TO SANTA ROSA STREET) PROJECT, A 2012-2017 BOND FUNDED PROJECT, LOCATED IN COUNCIL DISTRICTS 1 AND 5.
- 04/11/2019 [Ordinance 2019-04-11-0303](#)
AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION TO THE CENTERS FOR DISEASE CONTROL AND PREVENTION FOR AN AWARD TO IMPROVE HEALTH, PREVENT CHRONIC DISEASES AND REDUCE HEALTH DISPARITIES AMONG RACIAL AND ETHNIC POPULATIONS AND AUTHORIZING THE ACCEPTANCE OF UP TO \$792,000.00 FOR THE TERM ENDING SEPTEMBER 28, 2020; AND AUTHORIZING THE SUBMISSION OF SUBSEQUENT GRANT YEAR APPLICATIONS FOR THE PERIOD BEGINNING SEPTEMBER 29, 2020 AND ENDING SEPTEMBER 28, 2023 AND THE ACCEPTANCE OF UP TO \$792,000.00 EACH YEAR UPON AWARD; AND AUTHORIZING A PERSONNEL COMPLEMENT.
- 04/11/2019 [Ordinance 2019-04-11-0304](#)
AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION AND THE ACCEPTANCE OF GRANT FUNDS FOR A FAA VOLUNTARY AIRPORT LOW EMISSIONS GRANT IN AN AMOUNT UP TO \$3,200,000.00 FOR THE ELECTRIFICATION OF GROUND SUPPORT EQUIPMENT FOR EMISSIONS REDUCTION PROJECT; AMENDING FY2019-2024 AVIATION CAPITAL BUDGETS TO APPROPRIATE THE CITY'S SHARE OF \$1,066,667.00 FROM AIRPORT IMPROVEMENT AND CONTINGENCY FUNDS FOR AN ANTICIPATED TOTAL PROJECT COST OF \$4,266,667.00.

- 04/11/2019 [Ordinance 2019-04-11-0305](#)
AMENDING THE TRAFFIC CONTROL SCHEDULES OF DEVICES ESTABLISHED BY CHAPTER 19 (TRAFFIC REGULATIONS), ARTICLE III (TRAFFIC CONTROL DEVICES), SECTION 19-68(b) TO INCLUDE CERTAIN ADDITIONS TO THE OFFICIAL TRAFFIC CONTROL SCHEDULES OF DEVICES FOR "FULL TRAFFIC SIGNAL LOCATIONS", "ONE- WAY AT ALL TIMES" SIGNS, "ALL WAY STOPS" SIGNS, "CROSS STREET STOP" SIGNS, "PARKING PROHIBITED AT ALL TIMES, INCLUDING SUNDAYS AND HOLIDAYS" SIGNS, "STOPPING, STANDING OR PARKING PROHIBITED SEVEN A.M. TO NINE A.M. AND TWO P.M. to FOUR P.M. SCHOOL DAYS ONLY" SIGNS, "STOPPING, STANDING OR PARKING PROHIBITED SEVEN A.M. TO NINE A.M. AND TWO P.M. to FIVE P.M. SCHOOL DAYS ONLY" SIGNS, "SCHOOL SPEED ZONES, SCHOOL CROSSWALKS (INTERSECTION), CELL PHONE USE PROHIBITED" SIGNS, "SCHOOL SPEED ZONES, SCHOOL CROSSWALK (INTERSECTIONS), FLASHING BEACON, SPECIFIED SPEED, SCHOOL DAYS ONLY AND CELL PHONE USE PROHIBITED" SIGNS; AUTHORIZING THE PERMANENT INSTALLATION OF SAID DEVICES; DECLARING THEM AS OFFICIAL TRAFFIC CONTROL DEVICES OF THE CITY OF SAN ANTONIO; AND DECLARING VIOLATIONS OF THESE TRAFFIC REGULATIONS, EXCEPT THE CIVIL PARKING VIOLATIONS, TO BE MISDEMEANOR CRIMES PUNISHABLE BY A FINE OF NOT MORE THAN \$200.00, AND DECLARING VIOLATIONS OF THE CIVIL PARKING VIOLATIONS TO BE SUBJECT TO THE ENFORCEMENT PROVISIONS OF CITY CODE SECTION 19-225 (ADMINISTRATIVE ADJUDICATION OF STOPPING, STANDING AND PARKING VIOLATIONS), AND ESTABLISHING AN EFFECTIVE DATE OF NO MORE THAN 5 DAYS AFTER PUBLICATION IN ACCORDANCE WITH ARTICLE 2, SECTION 17, OF THE CITY CHARTER.
- 04/11/2019 [Ordinance 2019-04-11-0306](#)
AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, OF THE CITY CODE OF SAN ANTONIO, TEXAS, BY AMENDING APPENDIX H, STORM WATER DESIGN CRITERIA MANUAL, TO INCORPORATE UPDATED RAINFALL DATA FROM THE ATLAS 14 RAINFALL STUDY, AND PROVIDING FOR PUBLICATION.
- 04/11/2019 [Ordinance 2019-04-11-0307](#)
AMENDING CHAPTER 35 UNIFIED DEVELOPMENT CODE OF THE CITY CODE OF SAN ANTONIO, TEXAS SECTION 35-335 AND BY AMENDING AND RESTATING THE MAHNCKE PARK NEIGHBORHOOD CONSERVATION DISTRICT "NCD-6" AS REQUESTED BY COUNCIL DISTRICT 2.
- 04/11/2019 [Ordinance 2019-04-11-0308](#)
AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, OF THE CITY CODE OF SAN ANTONIO, TEXAS, BY AMENDING THE HABITAT COMPLIANCE FORM.

- 04/11/2019 [Ordinance 2019-04-11-0309](#)
AMENDING CHAPTER 36, OF THE CITY CODE OF SAN ANTONIO, TEXAS ENTITLED "SMOKING," TO PROHIBIT SMOKING AND THE USE OF TOBACCO PRODUCTS IN CITY-OWNED PUBLIC SQUARES, PLAZAS, AND PARKS; AND PROVIDING FOR PUBLICATION.
- 04/11/2019 [Ordinance 2019-04-11-0310](#)
AUTHORIZING A PROFESSIONAL SERVICES AGREEMENT WITH ANDREW J. BORES FOR ON-CALL AIRPORT FIRE PROTECTION CONSULTING SERVICES FOR THE SAN ANTONIO AIRPORT SYSTEM IN AN AMOUNT NOT TO EXCEED \$142,000.00 FUNDED BY THE AIRPORT OPERATING AND MAINTENANCE FUND WITH AN INITIAL TERM OF THREE YEARS WITH TWO, ONE-YEAR OPTIONS.
- 04/11/2019 [Ordinance 2019-04-11-0311](#)
AUTHORIZING AN AMENDMENT TO THE PROFESSIONAL SERVICES AGREEMENT WITH THC, INC. FOR THE RESIDENTIAL ACOUSTICAL TREATMENT PROGRAM IN ORDER TO REVISE THE INCREASE TO THE CONTRACT VALUE APPROVED BY CITY COUNCIL IN 2017 TO \$6,267,000.00.
- 04/11/2019 [Ordinance 2019-04-11-0312](#)
ADOPTING THE SA PARKS SYSTEM PLAN. THERE IS NO FISCAL IMPACT ASSOCIATED WITH THIS ORDINANCE.
- 04/11/2019 [Ordinance 2019-04-11-0313](#)
APPROVING AMENDMENTS TO PROFESSIONAL SERVICES CONTRACTS WITH KLOTZ ASSOCIATES, INC., D/B/A RPS INFRASTRUCTURE, INC., FOR \$122,285.00, BROWN & GAY ENGINEERS, INC., FOR \$247,585.00, AND SLAY ENGINEERING COMPANY, INC., FOR \$124,990.00, IN A TOTAL AMOUNT NOT-TO-EXCEED \$494,860.00, FOR CIVIL ENGINEERING DESIGN SERVICES FOR THE STORM WATER REGIONAL MASTER PLAN PHASE III PROJECT, A CITYWIDE STORM WATER REGIONAL FACILITIES FUNDED PROJECT.

04/11/2019 [Ordinance 2019-04-11-0314](#)

AN ORDINANCE CONTINUING AND EXPANDING A FINANCING PROGRAM FOR THE CITY'S ELECTRIC AND GAS SYSTEMS BY AMENDING AND RESTATING ORDINANCE NO. 2012-10-11-0816, AND APPROVING AND AUTHORIZING THE ISSUANCE OF OBLIGATIONS IN AN AGGREGATE PRINCIPAL AMOUNT NOT TO EXCEED \$700,000,000 TO PROVIDE INTERIM FINANCING TO PAY PROJECT COSTS FOR ELIGIBLE PROJECTS RELATING TO THE CITY'S ELECTRIC AND GAS SYSTEMS AND THE PAYMENT OF CERTAIN OUTSTANDING OBLIGATIONS; AUTHORIZING SUCH OBLIGATIONS TO BE ISSUED, SOLD, AND DELIVERED IN ONE OR MORE SERIES AND IN VARIOUS FORMS, WHETHER TAXABLE OR TAX EXEMPT, INCLUDING COMMERCIAL PAPER NOTES, BOND ANTICIPATION NOTES, VARIABLE RATE NOTES, AND CREDIT NOTES, AND PRESCRIBING THE TERMS, FEATURES, AND CHARACTERISTICS OF SUCH INSTRUMENTS; APPROVING AND AUTHORIZING THE EXECUTION OF AGREEMENTS FOR PROGRAMMATIC MODIFICATIONS IN CONNECTION THEREWITH; RESOLVING OTHER MATTERS INCIDENT AND RELATED TO THE ISSUANCE, SALE, SECURITY, AND DELIVERY OF SUCH OBLIGATIONS; APPROVING THE USE OF AN UPDATED OFFERING MEMORANDUM IN CONNECTION WITH THE PUBLIC SALE OF CERTAIN OF SUCH OBLIGATIONS; APPROVING AND AUTHORIZING CERTAIN OFFICERS AND EMPLOYEES TO ACT ON BEHALF OF THE CITY AND THE CITY PUBLIC SERVICE BOARD IN THE SELLING AND DELIVERY OF SUCH OBLIGATIONS, WITHIN THE LIMITATIONS AND PROCEDURES SPECIFIED HEREIN; MAKING CERTAIN COVENANTS AND AGREEMENTS IN CONNECTION THEREWITH; RESOLVING OTHER MATTERS INCIDENT AND RELATED TO THE ISSUANCE, SALE, SECURITY, AND DELIVERY OF SUCH OBLIGATIONS; AND PROVIDING FOR AN EFFECTIVE DATE.

- 04/11/2019 [Ordinance 2019-04-11-0315](#)
AUTHORIZING THE ISSUANCE OF ONE OR MORE SERIES OF NOT TO EXCEED \$765,000,000 "CJTY OF SAN ANTONIO, TEXAS ELECTRIC AND GAS SYSTEMS REVENUE REFUNDING BONDS"; PROVIDING THE TERMS, CONDITIONS, AND SPECIFICATIONS FOR SUCH BONDS, INCLUDING THE APPROVAL AND DISTRIBUTION OF ONE OR MORE OFFERING DOCUMENTS PERTAINING THERETO; MAKING PROVISIONS FOR THE PAYMENT AND SECURITY THEREOF ON A PARITY WITH CERTAIN CURRENTLY OUTSTANDING OBLIGATIONS; STIPULATING THE TERMS AND CONDITIONS FOR THE ISSUANCE OF ADDITIONAL REVENUE BONDS ON A PARITY THEREWITH; AUTHORIZING THE EXECUTION OF ONE OR MORE PAYING AGENT/REGISTRAR AGREEMENTS, TENDER AGENT AGREEMENTS, ESCROW AGREEMENTS, AND BOND PURCHASE AGREEMENTS; COMPLYING WITH THE REQUIREMENTS OF THE DEPOSITORY TRUST COMPANY; DELEGATING THE AUTHORITY TO CERTAIN MEMBERS OF THE CITY PUBLIC SERVICE BOARD STAFF TO EXECUTE CERTAIN DOCUMENTS RELATING TO THE SALE OF THE BONDS; ENACTING OTHER PROVISIONS INCIDENT AND RELATED TO THE SUBJECT AND PURPOSE OF THIS ORDINANCE; AND PROVIDING AN EFFECTIVE DATE.
- 04/11/2019 Agenda Packet, April 11, 2019
- 04/11/2019 Miscellaneous Folder, April 11, 2019
- 04/17/2019 B-Session Folder, April 17, 2019
- 04/18/2019 [City Council Meeting Agenda, April 18, 2019](#)
- 04/18/2019 [City Council Meeting Minutes, April 18, 2019](#)
- 04/18/2019 [Resolution 2019-04-18-0033R](#)
PROVIDING THE CITY OF SAN ANTONIO'S CONSENT TO AN EXPANSION OF THE BOUNDARIES OF THE TALLEY ROAD SPECIAL IMPROVEMENT DISTRICT.
- 04/18/2019 [Ordinance 2019-04-18-0316](#)
APPROVING A CONTRACT WITH SHI GOVERNMENT SOLUTIONS, INC. TO PROVIDE PRODUCT LICENSING FOR DARKTRACE, AN ENTERPRISE IMMUNE SYSTEM ARTIFICIAL INTELLIGENCE CYBERDEFENSE SOLUTION, FOR A TOTAL COST OF \$670,620.00. THE FIRST YEAR COST OF \$134,124.00 WILL BE FUNDED FROM TAX NOTES AND THE REMAINING MAINTENANCE AND SUPPORT COSTS IN THE AMOUNT OF \$134,124.00 PER YEAR WILL BE SUBMITTED AS PART OF THE ANNUAL BUDGET PROCESS FOR FY 2020 THROUGH FY 2024.

- 04/18/2019 [Ordinance 2019-04-18-0317](#)
APPROVING A CONTRACT WITH LEIDOS DIGITAL SOLUTIONS, INC. UTILIZING THE GENERAL SERVICES ADMINISTRATION CONTRACT GS-35F-0636K, FOR CONTINUED USE OF INTRANET QUORUM, A CONSTITUENT RELATIONSHIP MANAGEMENT SYSTEM, FOR A TOTAL COST OF \$171,314.20, WHICH INCLUDES AN INITIAL COST OF \$103,910.50. FUNDING IS AVAILABLE IN THE INFORMATION TECHNOLOGY SERVICES DEPARTMENT GENERAL FUND FY 2019 ADOPTED BUDGET.
- 04/18/2019 [Ordinance 2019-04-18-0318](#)
APPROVING A CONTRACT WITH HELLAS CONSTRUCTION, INC. TO PROVIDE AND INSTALL A PORTABLE ARTIFICIAL INFILL TURF SYSTEM FOR THE ALAMODOME FOR A TOTAL COST OF \$704,235.00. FUNDING IS AVAILABLE IN THE ALAMO DOME IMPROVEMENT AND CONTINGENCY FUND INCLUDED IN THE FY 2019-FY 2024 CAPITAL IMPROVEMENT PROGRAM.
- 04/18/2019 [Ordinance 2019-04-18-0319](#)
APPROVING A FIVE YEAR LICENSE AGREEMENT WITH ALAMO KIWANIS CHARITIES, INC. FOR USE OF THE ARNESON RIVER THEATER FOR ITS ANNUAL PRESENTATION OF "FIESTA NOCHE DEL RIO" FOR THE YEARS 2019 - 2023. EXPECTED REVENUES IN THE AMOUNT OF \$61,982.22 GENERATED FROM THIS AGREEMENT WILL BE DEPOSITED INTO THE GENERAL FUND.
- 04/18/2019 [Ordinance 2019-04-18-0320](#)
APPROVING A LEASE AGREEMENT WITH MARTINEZ STREET WOMEN'S CENTER FOR A BUILDING LOCATED IN LOCKWOOD PARK IN COUNCIL DISTRICT 2. THERE IS NO FISCAL IMPACT ASSOCIATED WITH THIS ORDINANCE.

04/18/2019 [Ordinance 2019-04-18-0321](#)

(I) DETERMINING THE PUBLIC NECESSITY FOR PUBLIC USE AND AUTHORIZING THE ACQUISITION OF CERTAIN PRIVATELY OWNED REAL PROPERTY IN BEXAR COUNTY, TEXAS BEING PERMANENT SEWER EASEMENTS AND TEMPORARY CONSTRUCTION EASEMENTS (COLLECTIVELY, THE ("EASEMENTS")), THROUGH THE CITY OF SAN ANTONIO, ACTING BY AND THROUGH THE SAN ANTONIO WATER SYSTEM ("THE SYSTEM") OVER, UNDER, ACROSS AND UPON PRIVATELY OWNED REAL PROPERTY (THE "PROPERTIES") FOR A SEWER PROJECT CONSISTING OF APPROXIMATELY TWO MILES OF SEWR MAIN BEGINNING AT A POINT WEST OF PINN ROAD RUNNING ALONG THE EASTERN BANK OF LEON CREEK TO ITS INTERSECTION WITH HIGHWAY 90 IN THE SOUTHWEST QUADRANT OF BEXAR COUNTY, TEXAS AND BEING ALONG A GENERAL ROUTE AND GENERAL LOCATION DESCRIBED AND DEPICTED IN EXHIBITS A-1 AND A-2 ATTACHED HERETO AND INCORPORATED HEREIN, WHICH EASEMENTS SHALL BE ACQUIRED BY NEGOTIATION AND/OR CONDEMNATION, IF NECESSARY, FOR THE PUBLIC USE OF THE EXPANSION AND OPERATION OF THE SYSTEM THROUGH THE CONSTRUCTION OF THE W-1 LEON CREEK HIGHWAY 151 TO HIGHWAY 90 - LOWER SEGMENT PROJECT (THE "PROJECT"); (II) AUTHORIZING THE PRESIDENT/CEO OF THE SYSTEM, OR THE CITY MANAGER OF THE CITY OF SAN ANTONIO, OR THEIR RESPECTIVE DESIGNEES, TO TAKE ALL APPROPRIATE ACTION TO ACQUIRE THE PROPERTY INTERESTS BY NEGOTIATION AND/OR CONDEMNATION; AND (III) RATIFYING AND AFFIRMING ALL PRIOR ACTS AND PROCEEDINGS DONE OR INITIATED BY ATTORNEYS, AGENTS AND EMPLOYEES OF THE SYSTEM TO ACQUIRE SUCH EASEMENTS.

04/18/2019 [Ordinance 2019-04-18-0322](#)

(I) DETERMINING THE PUBLIC NECESSITY FOR PUBLIC USE AND AUTHORIZING THE ACQUISITION OF CERTAIN PRIVATELY OWNED REAL PROPERTY IN BEXAR COUNTY, TEXAS BEING PERMANENT SEWER EASEMENTS, TEMPORARY CONSTRUCTION EASEMENTS AND FEE SIMPLE ACQUISITIONS (COLLECTIVELY, THE "PROPERTY INTERESTS"), THROUGH THE CITY OF SAN ANTONIO, ACTING BY AND THROUGH THE SAN ANTONIO WATER SYSTEM ("THE SYSTEM") OVER, UNDER, ACROSS AND UPON PRIVATELY OWNED REAL PROPERTY (THE "PROPERTIES") FOR A SEWER PROJECT CONSISTING OF APPROXIMATELY FIVE MILES OF SEWER MAIN BEGINNING AT A POINT NEAR THE INTERSECTION OF SOUTH CALLAGHAN ROAD AND HIGHWAY 90 EXTENDING IN A WESTERLY DIRECTION TO THE INTERSECTION OF WEST MILITARY DRIVE AND HIGHWAY 90 THEN HEADING IN A SOUTHERN DIRECTION ALONG WEST MILITARY DRIVE TO THE INTERSECTION WITH LEON CREEK IN THE SOUTHWEST QUADRANT OF BEXAR COUNTY, TEXAS AND BEING ALONG A GENERAL ROUTE AND GENERAL LOCATION DESCRIBED AND DEPICTED IN EXHIBITS A-1 AND A-2 ATTACHED HERETO AND INCORPORATED HEREIN, WHICH PROPERTY SHALL BE ACQUIRED BY NEGOTIATION AND/OR CONDEMNATION, IF NECESSARY, FOR THE PUBLIC USE OF THE EXPANSION AND OPERATION OF THE SYSTEM THROUGH THE CONSTRUCTION OF THE W-6 HIGHWAY 90 TO WEST MILITARY DRIVE SEWER MAIN PROJECT (THE "PROJECT"); (II) AUTHORIZING THE PRESIDENT/CEO OF THE SYSTEM, OR THE CITY MANAGER OF THE CITY OF SAN ANTONIO, OR THEIR RESPECTIVE DESIGNEES, TO TAKE ALL APPROPRIATE ACTION TO ACQUIRE THE PROPERTY INTERESTS BY NEGOTIATION AND/OR CONDEMNATION; AND (III) RATIFYING AND AFFIRMING ALL PRIOR ACTS AND PROCEEDINGS DONE OR INITIATED BY ATTORNEYS, AGENTS AND EMPLOYEES OF THE SYSTEM TO ACQUIRE SUCH EASEMENTS.

04/18/2019 [Ordinance 2019-04-18-0323](#)

(I) DETERMINING THE PUBLIC NECESSITY FOR PUBLIC USE AND AUTHORIZING THE ACQUISITION OF CERTAIN PRIVATELY OWNED REAL PROPERTY IN BEXAR COUNTY, TEXAS BEING PERMANENT SEWER EASEMENTS AND TEMPORARY CONSTRUCTION EASEMENTS, (COLLECTIVELY, THE "EASEMENTS"), THROUGH THE CITY OF SAN ANTONIO, ACTING BY AND THROUGH THE SAN ANTONIO WATER SYSTEM ("THE SYSTEM") OVER, UNDER, ACROSS AND UPON PRIVATELY OWNED REAL PROPERTY (THE "PROPERTIES") FOR A SEWER PROJECT CONSISTING OF APPROXIMATELY ONE MILE OF SEWER MAIN BEGINNING AT A POINT WEST OF THE INTERSECTION OF LOOP 1604 AND BULVERDE ROAD TO A POINT NEAR THE INTERSECTION OF BULVERDE ROAD AND REDLAND ROAD IN THE NORTHEAST QUADRANT OF BEXAR COUNTY, TEXAS AND BEING ALONG A GENERAL ROUTE AND GENERAL LOCATION DESCRIBED AND DEPICTED IN EXHIBITS A-1 AND A-2 ATTACHED HERETO AND INCORPORATED HEREIN, WHICH EASEMENTS SHALL BE ACQUIRED BY NEGOTIATION AND/OR CONDEMNATION, IF NECESSARY, FOR THE PUBLIC USE OF THE EXPANSION AND OPERATION OF THE SYSTEM THROUGH THE CONSTRUCTION OF THE E-4 BULVERDE AREA SEWER CAPACITY RELIEF AND STORAGE AT LOOP 1604 PROJECT (THE "PROJECT"); (II) AUTHORIZING THE PRESIDENT/CEO OF THE SYSTEM, OR THE CITY MANAGER OF THE CITY OF SAN ANTONIO, OR THEIR RESPECTIVE DESIGNEES, TO TAKE ALL APPROPRIATE ACTION TO ACQUIRE THE , PROPERTY INTERESTS BY NEGOTIATION AND/OR CONDEMNATION; AND (III) RATIFYING AND AFFIRMING ALL PRIOR ACTS AND PROCEEDINGS DONE OR INITIATED BY ATTORNEYS, AGENTS AND EMPLOYEES OF THE SYSTEM TO ACQUIRE SUCH EASEMENTS.

Box 2019.04

April 18, 2019 to May 16, 2019

[Ordinance 2019-04-18-0324 to Ordinance 2019-05-16-0401]

04/18/2019 [Ordinance 2019-04-18-0324](#)

APPROVING THE SUBMISSION OF A GRANT APPLICATION TO THE U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES FOR THE EARLY HEAD START/CHILD CARE PARTNERSHIP PROGRAM AND ACCEPTANCE UPON AWARD OF \$2,847,532.00; A BUDGET INCLUDING AN IN-KIND GRANT MATCH OF \$711,833.00; AND AUTHORIZING A PERSONNEL COMPLEMENT AND SIX SERVICE PROVIDER CONTRACTS.

- 04/18/2019 [Ordinance 2019-04-18-0325](#)
AUTHORIZING APPLICATIONS TO THE ALAMO AREA COUNCIL OF GOVERNMENTS FOR THE SENIOR NUTRITION PROGRAM, AND THE ACCEPTANCE UPON AWARD OF UP TO \$2,088,000.00 ANNUALLY FOR FY 2020 THROUGH FY 2021; A PROGRAM BUDGET OF \$5,432,958.00 ANNUALLY, INCLUDING A CASH MATCH OF \$3,344,958.00; AND A PERSONNEL COMPLEMENT.
- 04/18/2019 [Ordinance 2019-04-18-0326](#)
APPROVING THE SUBMISSION OF A GRANT APPLICATION, AND ACCEPTANCE OF FUNDS UPON AWARD, FROM THE TEXAS DEPARTMENT OF AGRICULTURE FOR \$1,196,774.19 TO FUND THE 2019 SUMMER FOOD SERVICE PROGRAM OPERATED BY THE PARKS AND RECREATION DEPARTMENT FOR THE PERIOD OF JUNE 10, 2019, THROUGH AUGUST 16, 2019.
- 04/18/2019 [Ordinance 2019-04-18-0327](#)
APPROVING THE SETTLEMENT OF A LAWSUIT STYLED ROSANNE ROCHA VS. CITY OF SAN ANTONIO, CAUSE NUMBER 2016-CI-15692, PENDING IN 224TH JUDICIAL DISTRICT COURT, BEXAR COUNTY, TEXAS IN THE AMOUNT OF \$230,000.00.
- 04/18/2019 [Ordinance 2019-04-18-0328](#)
AUTHORIZING THE FIRST AMENDMENT TO THE AUDIO VISUAL AND RIGGING SERVICES AGREEMENT AT THE HENRY B. GONZALEZ CONVENTION CENTER WITH AUDIOVISUAL SERVICES GROUP, INC. D/B/A PSAV PRESENTATION SERVICES, EXTENDING THE AGREEMENT THROUGH SEPTEMBER 30, 2019.
- 04/18/2019 [Ordinance 2019-04-18-0329](#)
AUTHORIZING A SIXTH AMENDMENT TO THE TICKETING SERVICES AGREEMENT WITH TICKETMASTER, L.L.C. FOR EXCLUSIVE EVENT TICKETING SERVICES FOR THE CONVENTION AND SPORTS FACILITIES DEPARTMENT, EXTENDING THE AGREEMENT THROUGH SEPTEMBER 30, 2019.
- 04/18/2019 [Ordinance 2019-04-18-0330](#)
AUTHORIZING THE EXECUTION OF AN AGREEMENT WITH HARVARD UNIVERSITY SCHOOL OF PUBLIC HEALTH FOR THE CHOICES COMMUNITY OF PRACTICE BETA-TESTING PROJECT RELATED TO THE PREVENTION OF CHILDHOOD OBESITY AND AUTHORIZING THE ACCEPTANCE OF 'COMPENSATION OF UP TO \$12,000.00 FOR A TERM BEGINNING APRIL 1, 2019 THROUGH JULY 31, 2019.

- 04/18/2019 [Ordinance 2019-04-18-0331](#)
APPROVING SELF-MONITORING STANDARDS FOR THE PARKS AND RECREATION DEPARTMENT'S SUMMER YOUTH PROGRAM AND OTHER APPLICABLE RECREATION PROGRAMS TO COMPLY WITH TEXAS DEPARTMENT OF HEALTH AND HUMAN SERVICES REGULATIONS. THERE IS NO FISCAL IMPACT ASSOCIATED WITH THIS ORDINANCE.
- 04/18/2019 [Ordinance 2019-04-18-0332](#)
AUTHORIZING AN AMENDMENT TO THE TALLEY ROAD SPECIAL IMPROVEMENT DISTRICT DEVELOPMENT AGREEMENT BETWEEN THE CITY OF SAN ANTONIO, TALLEY EXTENSION REVITALIZATION INITIATIVE, LLC, A TEXAS LIMITED LIABILITY COMPANY, AND S & P LAND HOLDINGS, LLC, A DELAWARE LIMITED LIABILITY COMPANY.
- 04/18/2019 [Ordinance 2019-04-18-0333](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 04/18/2019 [Ordinance 2019-04-18-0334](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 04/18/2019 [Ordinance 2019-04-18-0335](#)
AMENDING THE LAND USE PLAN CONTAINED IN THE TOBIN HILL NEIGHBORHOOD PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 0.1917 ACRES OF LAND LOCATED AT 617 EAST EUCLID AVENUE, LEGALLY DESCRIBED AS LOT 5, BLOCK E, NCB 844 FROM "MEDIUM DENSITY RESIDENTIAL" TO "LOW DENSITY MIXED USE".
- 04/18/2019 [Ordinance 2019-04-18-0336](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.

- 04/18/2019 [Ordinance 2019-04-18-0337](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY
AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304,
OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING
DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 04/18/2019 [Ordinance 2019-04-18-0338](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY
AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304,
OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING
DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 04/18/2019 [Ordinance 2019-04-18-0339](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY
AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304,
OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING
DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 04/18/2019 [Ordinance 2019-04-18-0340](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY
AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304,
OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING
DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 04/18/2019 [Ordinance 2019-04-18-0341](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY
AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304,
OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING
DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 04/18/2019 [Ordinance 2019-04-18-0342](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY
AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304,
OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING
DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 04/18/2019 [Ordinance 2019-04-18-0343](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY
AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304,
OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING
DISTRICT BOUNDARY OF CERTAIN PROPERTY.

- 04/18/2019 [Ordinance 2019-04-18-0344](#)
AMENDING THE LAND USE PLAN CONTAINED IN THE GUADALUPE WESTSIDE COMMUNITY PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 0.48 ACRES OF LAND LOCATED AT SOUTHWEST OF COLIMA STREET AND SOUTH ZARZAMORA STREET, LEGALLY DESCRIBED AS LOT 9-21, BLOCK 3, NCB 6128 FROM "LOW DENSITY RESIDENTIAL" AND "LOW DENSITY MIXED USE" TO "LOW DENSITY MIXED USE".
- 04/18/2019 [Ordinance 2019-04-18-0345](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 04/18/2019 [Ordinance 2019-04-18-0346](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 04/18/2019 Agenda Packet, April 18, 2019
- 04/18/2019 Miscellaneous Folder, April 18, 2019
- 05/01/2019 B-Session Folder, May 1, 2019
- 05/02/2019 [City Council Meeting Agenda, May 2, 2019](#)
- 05/02/2019 [City Council Meeting Minutes, May 2, 2019](#)
- 05/02/2019 [Resolution 2019-05-02-0034R](#)
AUTHORIZING AN INTERLOCAL AGREEMENT WITH BEXAR COUNTY TO AFFIRM THE CITY'S ADMINISTRATIVE AUTHORITY OVER A PROJECT AREA TO BE DESIGNATED AS A TEXAS ENTERPRISE ZONE PROJECT BY BEXAR COUNTY; APPROVING BEXAR COUNTY'S NOMINATION TO THE STATE OF TEXAS OF THE PROJECT AREA AS A TEXAS ENTERPRISE ZONE.

- 05/02/2019 [Ordinance 2019-05-02-0347](#)
APPROVING A CONTRACT WITH CHEMSEARCH, A DIVISION OF NCH CORPORATION, TO PROVIDE THE BUILDING & EQUIPMENT SERVICES DEPARTMENT WITH INDUSTRIAL WATER TREATMENT SERVICES AND MAINTENANCE FOR INDUSTRIAL WATER EQUIPMENT AT VARIOUS CITY FACILITIES FOR AN ESTIMATED ANNUAL COST OF \$92,000.00. FUNDING FOR THIS CONTRACT IS AVAILABLE THROUGH THE DEPARTMENT'S FY 2019 OPERATING BUDGET.
- 05/02/2019 [Ordinance 2019-05-02-0348](#)
APPROVING THE FOLLOWING CONTRACTS ESTABLISHING UNIT PRICES FOR GOODS AND SERVICES FOR AN ESTIMATED ANNUAL COST OF \$290,500.00, AVAILABLE AND INCLUDED IN THE RESPECTIVE DEPARTMENT'S FY 2019 ADOPTED BUDGET: (A) BRIGHTLANDS TECH, INC. FOR REFLECTIVE GLASS BEADS FOR THE AVIATION DEPARTMENT; (B) ALTERMAN, INC. FOR LEHIGH LIGHTING CONTROL SYSTEM PREVENTIVE MAINTENANCE; (C) INFOGROUP, INC. FOR AN AMENDMENT TO THE REFERENCEUSA DATABASE LICENSE AGREEMENT; AND (D) CASCO INDUSTRIES, INC. FOR BUNKER BOOTS.
- 05/02/2019 [Ordinance 2019-05-02-0349](#)
ACCEPTING A TASK ORDER TO A JOB ORDER CONTRACT WITH CON-COR, INC. FOR REPLACEMENT OF EXPANSION JOINTS OF THE LONG-TERM PARKING GARAGE AT THE SAN ANTONIO INTERNATIONAL AIRPORT IN THE AMOUNT NOT TO EXCEED \$183,332.96 FROM INTERIM FINANCING IN THE LONG TERM PARKING GARAGE STRUCTURAL REPAIRS PROJECT.
- 05/02/2019 [Ordinance 2019-05-02-0350](#)
AUTHORIZING A CONTRACT WITH TRIPLE G ENTERPRISE FOR ROOF REPAIRS IN TERMINAL A IN THE SAN ANTONIO INTERNATIONAL AIRPORT IN THE AMOUNT OF \$61,987.70; PAYABLE FROM THE FY 2019 AIRPORT OPERATING AND MAINTENANCE FUND.
- 05/02/2019 [Ordinance 2019-05-02-0351](#)
AMENDING THE ON-CALL PROFESSIONAL SERVICES AGREEMENTS, TO INCREASE THE ORIGINAL CONTRACT CAPACITY OF \$2,000,000.00 BY AN ADDITIONAL \$750,000.00 FOR A TOTAL OF \$2,750,000.00 WITH BAIN MEDINA BAIN, INC. AND TO INCREASE THE ORIGINAL CONTRACT CAPACITY OF \$1,100,000.00 BY AN ADDITIONAL \$500,000.00 FOR A TOTAL OF \$1,600,000.00 WITH TERRA DESIGN GROUP, INC. FOR ARCHITECTURAL AND ENGINEERING DESIGN SERVICES FOR THE HOWARD W. PEAK GREENWAY TRAILS SYSTEM. FUNDING FOR THIS ORDINANCE IS AVAILABLE FROM THE 2015 SALES TAX VENUE FUND INCLUDED IN THE FY 2019 - FY 2024 CAPITAL IMPROVEMENT PROGRAM.

- 05/02/2019 [Ordinance 2019-05-02-0352](#)
DECLARING CERTAIN PROPERTY AS SURPLUS TO THE NEEDS OF THE CITY OF SAN ANTONIO AND AUTHORIZING ITS SALE TO GSOTO INVESTMENIS, LLC FOR THE AMOUNI' OF \$207,000.00.
- 05/02/2019 [Ordinance 2019-05-02-0353](#)
AUTHORIZING THE CLOSURE, VACATION, AND ABANDONMENT OF 0.532 ACRE OF IMPROVED PUBLIC RIGHT-OF-WAY BETWEEN NORTH HACKBERRY AND NORTH OLIVE STREET AS REQUESTED BY THE CITY OF SAN ANTONIO IN CONJUNCTION WITH LOCKWOOD PARK AND DIGNOWITY PARK IN COUNCIL DISTRICT 2.
- 05/02/2019 [Ordinance 2019-05-02-0354](#)
AUTHORIZING THE CLOSURE, VACATION, AND ABANDONMENT OF 2,250.41 SQUARE FEET OF UNIMPROVED PUBLIC RIGHT-OF-WAY ALONG SAN SALVADOR STREET AT ESSEX STREET AS REQUESTED BY PETIONERS OLGA NINO AND BALDOMERO NINO JR IN COUNCIL DISTRICT 2.
- 05/02/2019 [Ordinance 2019-05-02-0355](#)
AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION FOR AN AWARD OF UP TO \$1,000,000.00 FROM THE 2019 STATE HOMELAND SECURITY PROGRAM AND THE ACCEPTANCE OF AWARDED FUNDS AND; APPROVING A PERSONNEL COMPLEMENT OF TWO (2) POSITIONS.
- 05/02/2019 [Ordinance 2019-05-02-0356](#)
REAPPOINTING ELAINE MENDOZA (MAYOR'S APPOINTEE), DR. RICHARD MIDDLETON (COUNCIL DISTRICT 1 APPOINTEE), MAJOR GENERAL JOSUE "JOE" ROBLES, JR. (COUNCIL DISTRICT 3 APPOINTEE), GLORIA A. RAMIREZ (COUNCIL DISTRICT 5 APPOINTEE), AND DR. GLORIA "GOGI" DICKSON (COUNCIL DISTRICT 9 APPOINTEE) TO THE ELEVEN-MEMBER PRE-K 4 SA BOARD OF DIRECTORS (CITY OF SAN ANTONIO'S EARLY CHILDHOOD EDUCATION MUNICIPAL DEVELOPMENT CORPORATION) AS RECOMMENDED BY THE RESPECTIVE CITY COUNCIL MEMBERS FOR A TWO-YEAR TERM FROM JUNE 1, 2019 THROUGH MAY 31, 2021.
- 05/02/2019 [Ordinance 2019-05-02-0357](#)
APPROVING A PRE-QUALIFIED LIST OF ART PROFESSIONALS WHO MAY BE USED TO IMPLEMENT ART PROJECTS IN AMOUNTS NOT TO EXCEED THE ELIGIBLE ALLOCATION; AUTHORIZING CONTRACTS FOR SUCH PROJECTS; AND AUTHORIZING PAYMENT SUBJECT TO THE AVAILABILITY OF FUNDS.

- 05/02/2019 [Ordinance 2019-05-02-0358](#)
AUTHORIZING A CHAPTER 380 ECONOMIC DEVELOPMENT FORGIVABLE LOAN AGREEMENT WITH TERRAMARK URBAN HOMES FOR A CUMULATIVE AMOUNT OF \$240,000.00 FOR WHEATLEY INFILL, A DEVELOPMENT PARTNERSHIP WITH SAHA TO INCLUDE 24 AFFORDABLE/WORKFORCE SINGLEFAMILY HOMES IN CITY COUNCIL DISTRICT 2.
- 05/02/2019 [Ordinance 2019-05-02-0359](#)
REAPPOINTING JOHN BULL AS THE PRESIDING JUDGE OF THE MUNICIPAL COURTS OF THE CITY OF SAN ANTONIO.
- 05/02/2019 [Ordinance 2019-05-02-0360](#)
AUTHORIZING A CHAPTER 380 ECONOMIC DEVELOPMENT INCENTIVE FUND (EDIF) GRANT AGREEMENT WITH BOOZ ALLEN HAMILTON, INC. IN AN AMOUNT NOT TO EXCEED \$250,000.00 FOR THE CREATION OF 250 NEW FULL-TIME POSITIONS WITH 188 PAYING AT LEAST \$70,000.00 ANNUALLY AND 62 PAYING AT LEAST \$50,000.00 ANNUALLY, WORKFORCE DEVELOPMENT TO SUPPORT EXPANSION OF THE COMPANY'S ESTABLISHED LOCAL INTERNSHIP AND SCHOLARSHIP PROGRAMS, AND INVESTMENT OF \$700,000.00 IN REAL AND PERSONAL PROPERTY IMPROVEMENTS.
- 05/02/2019 [Ordinance 2019-05-02-0361](#)
AUTHORIZING AN AMENDMENT AND RESTATMENT OF THE MASTER INTERLOCAL AGREEMENT WITH BEXAR COUNTY TO ADD NEW ADDENDA TO THE INTERLOCAL AGREEMENT RELATED TO INCLUDE THE FOLLOWING SERVICES FIRE SERVICES AND INSPECTIONS, FOOD SERVICES AND PERMITTING, AND MAGISTRATION SERVICES.
- 05/02/2019 [Ordinance 2019-05-02-0362](#)
AUTHORIZING AN AGREEMENT WITH THE UNIVERSITY OF TEXAS AT SAN ANTONIO FOR EVALUATION SERVICES ASSOCIATED WITH THE SAN ANTONIO METROPOLITAN HEALTH DISTRICT'S RACIAL AND ETHNIC APPROACHES TO COMMUNITY HEALTH (REACH) HEALTHY NEIGHBORHOODS PROGRAM FOR AN AMOUNT UP TO \$79,200.00 WITH THE OPTION TO RENEW FOR FOUR, ONE YEAR TERMS WITH THE INITIAL TERM ENDING SEPTEMBER 29, 2019.

- 05/02/2019 [Ordinance 2019-05-02-0363](#)
ADOPTING THE BROOKS AREA REGIONAL CENTER PLAN AS A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY FOR A 13.4 SQUARE MILE AREA GENERALLY BOUND BY INTERSTATE H.GHWAY 37, SOUTH NEW BRAUNFELS AVENUE, EAST SOUTHCROSS BOULEVARD, SOUTH PRESA STREET, AND SOUTHTON ROAD TO THE WEST; SHANE ROAD AND SOUTH PRESA STREET TO THE SOUTH; THE CITY LIMIT LINE, SOUTH W.W. WHITE ROAD, SOUTHEAST MILITARY DRIVE, SALADO CREEK, AND PECAN VALLEY DRIVE TO THE EAST; AND MEADOWLARK AVENUE, HIAWATHA, CLARK AVENUE, AND FAIR AVENUE TO THE NORTH.
- 05/02/2019 [Ordinance 2019-05-02-0364](#)
APPROVING THE FISCAL YEAR 2020 ANNUAL OPERATING BUDGET FOR THE "PRE-K 4 SA" PROGRAM AS ADOPTED BY THE SAN ANTONIO EARLY CHILDHOOD EDUCATION MUNICIPAL DEVELOPMENT CORPORATION IN THE AMOUNT OF \$47,647,248.00.
- 05/02/2019 [Ordinance 2019-05-02-0365](#)
WAIVING THE REQUIREMENTS OF SECTION 4-6(c) OF THE CITY CODE AND AUTHORIZING THE SALE OF ALCOHOLIC BEVERAGES ON LOT 33, BLOCK 1, NCB 7215, LOCATED AT 2803 BLANCO ROAD, FOR OFF-PREMISE CONSUMPTION WITHIN THREE-HUNDRED (300) FEET OF THOMAS EDISON HIGH SCHOOL, A PUBLIC EDUCATION INSTITUTION LOCATED IN THE SAN ANTONIO INDEPENDENT SCHOOL DISTRICT, COUNCIL DISTRICT 1.
- 05/02/2019 [Ordinance 2019-05-02-0366](#)
AMENDING THE LAND USE PLAN CONTAINED IN THE LAVACA NEIGHBORHOOD PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 0.4026 ACRES OF LAND LOCATED AT 608 LABOR STREET, LEGALLY DESCRIBED AS LOTS 1F, 2F, 3F, 4F, 6F, 7F, 8F AND THE WEST 20 FEET OF 8F AND THE WEST 6 FEET OF LOT E, NCB 2739 FROM "LOW DENSITY RESIDENTIAL" TO "MEDIUM DENSITY RESIDENTIAL.
- 05/02/2019 [Ordinance 2019-05-02-0367](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.

- 05/02/2019 [Ordinance 2019-05-02-0368](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE.OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 05/02/2019 [Ordinance 2019-05-02-0369](#)
AMENDING THE LAND USE PLAN CONTAINED IN THE EASTERN TRIANGLE COMMUNITY PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 16.911 ACRES OF LAND LOCATED AT 6325 U.S. HIGHWAY 87 EAST, LEGALLY DESCRIBED AS LOT 1, BLOCK 1, NCB 18273 FROM "LIGHT INDUSTRIAL" TO "INDUSTRIAL".
- 05/02/2019 [Ordinance 2019-05-02-0370](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE.OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 05/02/2019 [Ordinance 2019-05-02-0371](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE.OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 05/02/2019 [Ordinance 2019-05-02-0372](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE.OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 05/02/2019 [Ordinance 2019-05-02-0373](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE.OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 05/02/2019 [Ordinance 2019-05-02-0374](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE.OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.

- 05/02/2019 [Ordinance 2019-05-02-0375](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE.OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 05/02/2019 [Ordinance 2019-05-02-0376](#)
AMENDING THE LAND USE PLAN CONTAINED IN THE SAN ANTONIO INTERNATIONAL AIRPORT VICINITY LAND USE PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 2.255 ACRES OF LAND LOCATED AT 12920 SCARSDALE STREET, LEGALLY DESCRIBED AS LOT 1, BLOCK 29, NCB 16829, LOT P-76K AND LOT P-133A, NCB 15688 FROM "PARKS/OPEN SPACE" AND "MEDIUM DENSITY RESIDENTIAL" TO "MEDIUM DENSITY RESIDENTIAL".
- 05/02/2019 [Ordinance 2019-05-02-0377](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE.OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 05/02/2019 Agenda Packet, May 2, 2019
- 05/02/2019 Miscellaneous Folder, May 2, 2019
- 05/08/2019 B-Session Folder, May 8, 2019
- 05/09/2019 [City Council Meeting Agenda, May 9, 2019](#)
- 05/09/2019 [City Council Meeting Minutes, May 9, 2019](#)
- 05/09/2019 [Resolution 2019-05-09-0035R](#)
OF NO OBJECTION FOR ECHO EAST APARTMENTS I, LLC'S APPLICATION TO THE TEXAS DEPARTMENT OF HOUSING AND COMMUNITY AFFAIRS FOR THE NON-COMPETITIVE 4% HOUSING TAX CREDITS PROGRAM FOR THE DEVELOPMENT OF ECHO EAST, A 211-UNIT MULTI-FAMILY RENTAL HOUSING DEVELOPMENT LOCATED IN COUNCIL DISTRICT 2.

- 05/09/2019 [Ordinance 2019-05-09-0378](#)
APPROVING THE FOLLOWING CONTRACTS ESTABLISHING UNIT PRICES FOR GOODS AND SERVICES FOR AN ESTIMATED ANNUAL COST OF \$471,000.00, AVAILABLE AND INCLUDED IN THE RESPECTIVE DEPARTMENTS' FY 2019 ADOPTED BUDGETS: (A) SUN BADGE COMPANY FOR SAPD BADGES; (B) CLAMPITT PAPER CO. AND WESTERN BRW - BOSWORTH FOR COPIER PAPER AND CARD STOCK; AND (C) HERC RENTALS, INC. FOR CONSTRUCTION EQUIPMENT RENTALS.
- 05/09/2019 [Ordinance 2019-05-09-0379](#)
AUTHORIZING A TASK ORDER TO A JOB ORDER CONTRACT WITH TEJAS PREMIER BUILDING CONTRACTOR, INC. IN AN AMOUNT NOT TO EXCEED \$453,009.17 TO PROVIDE FOR WORK ASSOCIATED WITH THE SHORT-TERM PARKING GARAGE LIFT STATION AT SAN ANTONIO INTERNATIONAL AIRPORT, AN AIRPORT CAPITAL IMPROVEMENT FUND PROJECT.
- 05/09/2019 [Ordinance 2019-05-09-0380](#)
AWARDING A CONSTRUCTION CONTRACT, INCLUDING AN ADDITIVE ALTERNATE, TO TEXAS STERLING CONSTRUCTION CO. FOR PHASE 1 OF THE S. FOSTER ROAD PROJECT IN AN AMOUNT NOT TO EXCEED \$4,367,118.02, OF WHICH \$385,261.00 WILL BE REIMBURSED BY SAN ANTONIO WATER SYSTEM (SAWS) AND \$125,559.15 WILL BE REIMBURSED BY CPS ENERGY FOR NECESSARY ADJUSTMENTS TO EXISTING INFRASTRUCTURE.
- 05/09/2019 [Ordinance 2019-05-09-0381](#)
AWARDING A CONSTRUCTION CONTRACT TO REC INDUSTRIES, INC. IN AN AMOUNT NOT TO EXCEED \$737,000.00 FOR THE ALAMODOME EAST HOT WATER LOOP REPAIR PROJECT IN COUNCIL DISTRICT 2.
- 05/09/2019 [Ordinance 2019-05-09-0382](#)
AUTHORIZING THE ACCEPTANCE OF A DONATION IN AN AMOUNT UP TO \$279,735.00 FROM THE SOUTHWEST TEXAS REGIONAL ADVISORY COUNCIL FOR TRAUMA FOR USE BY THE MOBILE INTEGRATED HEALTHCARE UNIT OF THE EMERGENCY MEDICAL SERVICES DIVISION OF THE SAN ANTONIO FIRE DEPARTMENT TO HELP IMPROVE THE HEALTH AND DAILY ' ACTIVITIES OF CITIZENS UTILIZING SERVICES AT HAVEN FOR HOPE AND REDUCE ADMISSIONS AND/OR READMISSIONS TO HOSPITAL EMERGENCY ROOMS.; AND APPROVING A PROGRAM BUDGET.

- 05/09/2019 [Ordinance 2019-05-09-0383](#)
AUTHORIZING THE ACCEPTANCE OF A DONATION IN AN AMOUNT UP TO \$266,536.00 FROM THE SOUTHWEST TEXAS REGIONAL ADVISORY COUNCIL FOR TRAUMA FOR USE BY THE MOBILE INTEGRATED HEALTHCARE UNIT OF THE EMERGENCY MEDICAL SERVICES DIVISION OF THE SAN ANTONIO FIRE DEPARTMENT TO HELP IMPROVE THE OUTCOMES OF CITIZENS THAT HAVE SUFFERED NARCOTIC OVERDOSE.
- 05/09/2019 [Ordinance 2019-05-09-0384](#)
AUTHORIZING THE ACCEPTANCE OF A DONATION IN AN AMOUNT UP TO \$610,221.00 FROM THE SOUTHWEST TEXAS REGIONAL ADVISORY COUNCIL FOR TRAUMA, WITH UP TO \$317,664.00 TO BE USED BY THE MOBILE INTEGRATED HEALTHCARE UNIT OF THE EMERGENCY MEDICAL SERVICES DIVISION OF THE SAN ANTONIO FIRE DEPARTMENT AND UP TO \$292,557.00 TO BE USED BY THE MENTAL HEALTH UNIT OF THE SAN ANTONIO POLICE DEPARTMENT, TO HELP IMPROVE OUTPATIENT SERVICES OF RESIDENTS WHO ARE REPEATEDLY EMERGENCY DETAINED BY LAW ENFORCEMENT OFFICERS AND TAKEN TO LOCAL HOSPITALS DUE TO MENTAL ILLNESS; AND APPROVING A PROGRAM BUDGET.
- 05/09/2019 [Ordinance 2019-05-09-0385](#)
AUTHORIZING AN AGREEMENT WITH PARENT/CHILD INCORPORATED (PCI) FOR THE SAN ANTONIO METROPOLITAN HEALTH DISTRICT TO PROVIDE ORAL HEALTH SERVICES FOR CHILDREN ENROLLED IN THE HEAD START PROGRAM IN AN AMOUNT UP TO \$48,960.00 FOR A TERM ENDING JULY 31, 2020.
- 05/09/2019 [Ordinance 2019-05-09-0386](#)
AUTHORIZING AN AMENDMENT, TO THE INTERLOCAL AGREEMENT WITH THE BEXAR COUNTY HOSPITAL DISTRICT, D/B/ A UNIVERSITY HEALTH SYSTEM (UHS) TO EXTEND THE TERM OF THE AGREEMENT AND AUTHORIZE THE ACCEPTANCE OF COMPENSATION FROM UHS IN THE AMOUNT OF \$190,768.08 FOR THE DELIVERY PUBLIC HEALTH SERVICES SUCH AS SEXUALLY TRANSMITTED DISEASE CONTROL, TB CONTROL, EMERGENCY PREPAREDNESS, AND VECTOR CONTROL TO RESIDENTS OF BEXAR COUNTY FOR THE PERIOD APRIL 1, 2019 THROUGH MARCH 31, 2020, WITH THE OPTION TO RENEW FOR ONE ADDITIONAL ONE YEAR TERM.

- 05/09/2019 [Ordinance 2019-05-09-0387](#)
APPROVING AMENDMENTS TO THE MISSION DEL LAGO TAX INCREMENT REINVESTMENT ZONE NUMBER SIX DEVELOPMENT AGREEMENT, PROJECT AND FINANCE PLANS, AND INTERLOCAL AGREEMENTS WITH BEXAR COUNTY, UNIVERSITY HEALTH SYSTEM AND SOUTHSIDE INDEPENDENT SCHOOL DISTRICT EXTENDING THE TIRZ TO SEPTEMBER 30, 2032.
- 05/09/2019 Agenda Packet, May 9, 2019
- 05/09/2019 Miscellaneous Folder, May 9, 2019
- 05/15/2019 B-Session Folder, May 15, 2019
- 05/15/2019 [City Council Meeting B-Session Agenda, May 15, 2019](#)
- 05/15/2019 [Ordinance 2019-05-15-0388](#)
CANVASSING THE MAY 4, 2019 GENERAL ELECTION RESULTS, AND ESTABLISHING EARLY VOTING AND RUNOFF ELECTION DAY POLLING LOCATIONS.
- 05/16/2019 [City Council Meeting Agenda, May 16, 2019](#)
- 05/16/2019 [City Council Meeting Minutes, May 16, 2019](#)
- 05/16/2019 [Resolution 2019-05-16-0036R](#)
OF NO OBJECTION FOR PEDCOR INVESTMENTS-2019-CLXXV, L.P.'S APPLICATION TO THE TEXAS DEPARTMENT OF HOUSING AND COMMUNITY AFFAIRS FOR THE NON-COMPETITIVE 4% HOUSING TAX CREDITS PROGRAM FOR THE DEVELOPMENT OF CANYON PASS APARTMENTS, A 264-UNIT MULTI- FAMILY RENTAL HOUSING DEVELOPMENT LOCATED IN COUNCIL DISTRICT 9.
- 05/16/2019 [Resolution 2019-05-16-0037R](#)
OF NO OBJECTION FOR COHEN-ESREY DEVELOPMENT GROUP'S APPLICATION TO THE TEXAS DEPARTMENT OF HOUSING AND COMMUNITY AFFAIRS FOR THE NON-COMPETITIVE 4% HOUSING TAX CREDITS PROGRAM FOR THE DEVELOPMENT OF THE WALZEM, A 200-UNIT MULTI-FAMILY RENTAL HOUSING DEVELOPMENT LOCATED IN THE CITY OF SAN ANTONIO'S EXTRA TERRITORIAL JURISTITION.

- 05/16/2019 [Resolution 2019-05-16-0038R](#)
A RESOLUTION CALLING FOR REDEMPTION PRIOR TO STATED MATURITY CERTAIN CURRENTLY OUTSTANDING CITY OF SAN ANTONIO, TEXAS WATER SYSTEM REVENUE OBLIGATIONS USING LAWFULLY AVAILABLE SYSTEM FUNDS AND PROVIDING AN EFFECTIVE DATE.
- 05/16/2019 [Ordinance 2019-05-16-0389](#)
AMENDING THE FY 2019 ANNUAL OPERATION AND CAPITAL BUDGET TO ADJUST REVENUE AND APPROPRIATION LEVELS IN CERTAIN FUNDS BASED UPON THE RECENTLY COMPLETED MID-YEAR REVENUE AND EXPENDITURE ESTIMATES, AND INCREASING PERSONNEL LEVELS.
- 05/16/2019 [Ordinance 2019-05-16-0390](#)
APPROVING AMENDMENTS TO THE LAND USE ASSUMPTION PLAN, CAPITAL IMPROVEMENTS PLAN, AND SAN ANTONIO WATER SYSTEM (SAWS) IMPACT FEES BY SERVICE CATEGORY.
- 05/16/2019 [Ordinance 2019-05-16-0391](#)
APPROVING A CONTRACT WITH THE GREATER SAN ANTONIO TRANSPORTATION COMPANY DBA YELLOW CAB TO PROVIDE TAXI SERVICES FOR NONEMERGENCY EMS PATIENTS UNDER THE SAN ANTONIO FIRE DEPARTMENT'S TAXI VOUCHER PROGRAM FOR AN INITIAL TERM BEGINNING UPON CITY COUNCIL A WARD THROUGH SEPTEMBER 30, 2022, WITH OPTIONS TO EXTEND FOR TWO (2), ADDITIONAL ONE (1) YEAR PERIODS, FOR AN ESTIMATED ANNUAL AMOUNT OF \$50,000.00. FUNDING FOR FY 2019 IS AVAILABLE IN THE FY 2019 GENERAL FUND BUDGET WITH ADDITIONAL FUNDING FOR FUTURE FISCAL YEARS SUBJECT TO THE APPROPRIATION OF FUNDS.
- 05/16/2019 [Ordinance 2019-05-16-0392](#)
APPROVING THE FOLLOWING CONTRACTS ESTABLISHING UNIT PRICES FOR GOODS AND SERVICES FOR AN ESTIMATED ANNUAL COST OF \$769,000.00, AVAILABLE AND INCLUDED IN THE RESPECTIVE DEPARTMENTS' FY 2019 ADOPTED BUDGET: (A) CINTAS CORPORATION FOR THE PURCHASE OF UNIFORMS AND ACCESSORIES; AND (B) SELRICO SERVICES, INC. FOR AMENDMENTS TO THE ANNUAL CONTRACT FOR CUSTODIAL SERVICES AT VARIOUS FACILITIES.
- 05/16/2019 [Ordinance 2019-05-16-0393](#)
AUTHORIZING THE EXECUTION OF A FUNDING AGREEMENT BETWEEN THE CITY OF SAN ANTONIO AND ALAMO COMMUNITY GROUP IN AN AMOUNT NOT TO EXCEED \$288,585.61 FOR THE RECONSTRUCTION OF SIDEWALKS AS PART OF THE DOWNTOWN GLASS BLOCK SIDEWALKS PROJECT, A FY 2018 CERTIFICATE OF OBLIGATION FUNDED PROJECT, IN COUNCIL DISTRICT 1.

- 05/16/2019 [Ordinance 2019-05-16-0394](#)
AWARDING A TASK ORDER CONSTRUCTION CONTRACT TO AUSTIN CONSTRUCTORS, LLC IN AN AMOUNT NOT TO EXCEED \$3,474,306.92 FOR THE 2019-2020 TASK ORDER CONTRACT FOR FLATWORK AND STREET IMPROVEMENTS, PACKAGE 4, OF WHICH \$188,500.00 WILL BE REIMBURSED BY SAN ANTONIO WATER SYSTEM (SAWS) AND \$1,750.00 WILL BE REIMBURSED BY CPS ENERGY FOR NECESSARY ADJUSTMENTS TO ITS EXISTING INFRASTRUCTURE.
- 05/16/2019 [Ordinance 2019-05-16-0395](#)
AWARDING A TASK ORDER CONSTRUCTION CONTRACT TO J&P PAVING CO., INC. IN AN AMOUNT NOT TO EXCEED \$3,441,190.63 FOR THE ASPHALT OVERLAY TASK ORDER CONTRACT PACKAGE 7, OF WHICH FUNDS IN THE AMOUNT NOT TO EXCEED \$52,787.00 WILL BE REIMBURSED BY THE SAN ANTONIO WATER SYSTEM AND \$17,576.25 WILL BE REIMBURSED BY CPS ENERGY FOR NECESSARY ADJUSTMENTS TO EXISTING INFRASTRUCTURE.
- 05/16/2019 [Ordinance 2019-05-16-0396](#)
AWARDING A TASK ORDER CONSTRUCTION CONTRACT TO J&P PAVING CO., INC. IN AN AMOUNT NOT TO EXCEED \$3,615,913.13 FOR THE ASPHALT OVERLAY TASK ORDER CONTRACT PACKAGE 8, OF WHICH FUNDS IN THE AMOUNT NOT TO EXCEED OF WHICH \$52,787.00 WILL BE REIMBURSED BY SAN ANTONIO WATER SYSTEM AND \$17,576.25 WILL BE REIMBURSED BY CPS ENERGY FOR NECESSARY ADJUSTMENTS TO EXISTING INFRASTRUCTURE.
- 05/16/2019 [Ordinance 2019-05-16-0397](#)
AWARDING A TASK ORDER CONSTRUCTION CONTRACT TO CLARK CONSTRUCTION OF TEXAS, INC. IN AN AMOUNT NOT TO EXCEED \$1,917,984.35 FOR THE 2019-2020 TASK ORDER CONTRACT FOR FOG SEAL PACKAGE 1, OF WHICH FUNDS IN THE AMOUNT NOT TO EXCEED \$24,000.00 WILL BE REIMBURSED BY THE SAN ANTONIO WATER SYSTEM.
- 05/16/2019 [Ordinance 2019-05-16-0398](#)
AWARDING A TASK ORDER CONSTRUCTION CONTRACT TO CLARK CONSTRUCTION OF TEXAS, INC. IN AN AMOUNT NOT TO EXCEED \$3,779,448.50 FOR THE 2019-2020 ONYX SEAL TASK ORDER CONTRACT PACKAGE 1, OF WHICH FUNDS IN THE AMOUNT NOT TO EXCEED \$48,000.00 WILL BE REIMBURSED BY THE SAN ANTONIO WATER SYSTEM.

- 05/16/2019 [Ordinance 2019-05-16-0399](#)
AWARDING A TASK ORDER CONSTRUCTION CONTRACT TO ALAMO CITY CONSTRUCTORS, INC. IN AN AMOUNT NOT TO EXCEED \$5,035,507.50 FOR THE 2019 RECLAMATION RECONSTRUCTION TASK ORDER CONTRACT PACKAGE 12, OF WHICH \$325.00 WILL BE REIMBURSED BY SAN ANTONIO WATER SYSTEM AND \$15.00 WILL BE REIMBURSED BY CPS ENERGY FOR NECESSARY ADJUSTMENTS TO EXISTING INFRASTRUCTURE.
- 05/16/2019 [Ordinance 2019-05-16-0400](#)
APPROVING A LEASE AGREEMENT WITH PHI AIR MEDICAL, L.L.C. FOR THE RENTAL OF SUITE 111 IN THE TERMINAL BUILDING AT THE STINSON MUNICIPAL AIRPORT, WITH AN INITIAL TERM OF ONE YEAR AND THE OPTION TO EXTEND FOR THREE ONE-YEAR PERIODS; GENERA TING \$16,001.89 IN ANNUAL REVENUE FOR THE AVIATION OPERA TING AND MAINTENANCE FUND.
- 05/16/2019 [Ordinance 2019-05-16-0401](#)
APPOINTING ED ONWE (AIRPORT BUSINESS LESSEE), CHARNELLE CHIN (AVIATION INDUSTRY), VAUGHN CAUDILL (COMMUNITY), JUVENCIO LOPEZ (COMMUNITY), C. LEROY CAVAZOS-REYNA (COMMUNITY), MARCO BARROS (TRAVEL & TOURISM); REAPPOINTING DIANE D. RATH (AACOG), AURELINA PRADO (AVIATION INDUSTRY), FRANCISCO CRUZ (BUSINESS COMMUNITY) AND MARSHA B. HENDLER (BUSINESS COMMUNITY) FOR THE REMAINDER OF UNEXPIRED TERMS OF OFFICE TO EXPIRE MARCH 18, 2021; APPOINTING JOHN GRISELL (GROUND TRANSPORTATION INDUSTRY) AND VALERIE PEAK (TRAVEL & TOURISM) FOR THE REMAINDER OF UNEXPIRED TERMS OF OFFICE TO EXPIRE MARCH 18, 2020 TO THE AIRPORT ADVISORY COMMISSION; AND WAIVING THE TERM LIMIT REQUIREMENT FOR MARCO BARROS, DIANE D. RATH, AND MARSHA B. HENDLER FOR THIS APPOINTMENT.

Box 2019.05

May 16, 2019 to June 13, 2019

[Ordinance 2019-05-16-0402 to Ordinance 2019-06-13-0495]

- 05/16/2019 [Ordinance 2019-05-16-0402](#)
SCHEDULING SPECIAL CITY COUNCIL MEETINGS AS NECESSARY; AND RESCHEDULING ALL JULY 2019 AND THE FIRST AUGUST 2019 CITY COUNCIL-RELATED MEETINGS.

- 05/16/2019 [Ordinance 2019-05-16-0403](#)
RATIFYING THE FIRST AMENDMENT AND EXTENSION OF THE CITY OF SAN ANTONIO FINANCIAL ADVISOR SERVICES CONTRACTS WITH FTN FINANCIAL MUNICIPAL ADVISORS AND HILLTOP SECURITIES, INC. FOR A TERM THAT WILL TERMINATE ON THE FIRST TO OCCUR OF (A) THE APPROVAL BY THE SAN ANTONIO CITY COUNCIL OF NEW CITY OF SAN ANTONIO FINANCIAL ADVISOR SERVICES CONTRACTS AND THE EXECUTION OF THOSE CONTRACTS BY ALL PARTIES TO THEM, OR (B) DECEMBER 31, 2019.
- 05/16/2019 [Ordinance 2019-05-16-0404](#)
ACKNOWLEDGING AND ACCEPTING THE ACTUARIAL REVIEW OF AUDITS OF THE SAN ANTONIO FIRE AND POLICE PENSION FUND ("FUND") AND THE FUND'S RESPONSE TO THE REVIEW.
- 05/16/2019 [Ordinance 2019-05-16-0405](#)
AN ORDINANCE AUTHORIZING AND APPROVING PUBLICATION OF NOTICE OF INTENTION TO ISSUE CITY OF SAN ANTONIO, TEXAS COMBINATION TAX AND REVENUE CERTIFICATES OF OBLIGATION IN ONE OR MORE SERIES IN A MAXIMUM PRINCIPAL AMOUNT NOT TO EXCEED \$60,000,000; AND PROVIDING FOR AN EFFECTIVE DATE.
- 05/16/2019 [Ordinance 2019-05-16-0406](#)
APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY OF SAN ANTONIO AND THE ALAMO COMMUNITY COLLEGE DISTRICT FOR THE CONTINUED OPERATION OF THE CITY'S EDUCATIONAL ACCESS CHANNEL; INCLUDING ANNUAL COMPENSATION CONSISTENT WITH CHAPTER 66 OF THE PUBLIC UTILITIES REGULATORY ACT.
- 05/16/2019 [Ordinance 2019-05-16-0407](#)
AUTHORIZING A CONTRACT WITH FAMILY SERVICE ASSOCIATION OF SAN ANTONIO, INC. FOR EARLY CHILDHOOD MENTAL WELLNESS SERVICES FOR THE CITY'S EARLY HEAD START-CHILD CARE PARTNERSHIP PROGRAM, IN AN AMOUNT NOT TO EXCEED \$75,000.00 FOR THE PERIOD AUGUST 1, 2019 THROUGH JULY 31, 2024.
- 05/16/2019 [Ordinance 2019-05-16-0408](#)
AUTHORIZING THE SAN ANTONIO HOUSING TRUST FINANCE CORPORATION TO ISSUE MULTIFAMILY HOUSING REVENUE BONDS (ALSBURY APARTMENTS), SERIES 2019 IN AN AMOUNT NOT TO EXCEED \$20,000,000.00 TO PROVIDE FINANCING FOR THE CONSTRUCTION OF THE ALSBURY APARTMENTS PROJECT LOCATED IN COUNCIL DISTRICT 2; ENACTING OTHER PROVISIONS INCIDENT AND RELATED TO THE SUBJECT AND PURPOSE OF THIS ORDINANCE; AND PROVIDING FOR AN IMMEDIATE EFFECTIVE DATE.

- 05/16/2019 [Ordinance 2019-05-16-0409](#)
AUTHORIZING THE SAN ANTONIO HOUSING TRUST FINANCE CORPORATION TO ISSUE MULTIFAMILY HOUSING REVENUE BONDS (MAJESTIC RANCH APARTMENTS), SERIES 2019 IN AN AMOUNT NOT TO EXCEED \$23,000,000.00 TO PROVIDE FINANCING FOR THE CONSTRUCTION OF THE MAJESTIC RANCH APARTMENTS PROJECT LOCATED IN COUNCIL DISTRICT 7; ENACTING OTHER PROVISIONS INCIDENT AND RELATED TO THE SUBJECT AND PURPOSE OF THIS ORDINANCE; AND PROVIDING FOR AN IMMEDIATE EFFECTIVE DATE.
- 05/16/2019 [Ordinance 2019-05-16-0410](#)
AN ORDINANCE BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO, TEXAS AUTHORIZING THE ISSUANCE OF ONE OR MORE SERIES OF "CITY OF SAN ANTONIO, TEXAS WATER SYSTEM JUNIOR LIEN REVENUE REFUNDING BONDS (NO RESERVE FUND)" IN THE AGGREGATE PRINCIPAL AMOUNT NOT TO EXCEED \$306,085,000; PROVIDING FOR THE PAYMENT OF THE PRINCIPAL OF AND INTEREST ON THE BONDS BY A JUNIOR LIEN ON AND PLEDGE OF THE NET REVENUES OF THE CITY'S WATER SYSTEM ON A PARITY WITH CERTAIN CURRENTLY OUTSTANDING OBLIGATIONS; PROVIDING THE TERMS AND CONDITIONS, AND RESOLVING OTHER MATTERS INCIDENT AND RELATING TO THE ISSUANCE, PAYMENT, SECURITY, SALE, AND DELIVERY, OF SUCH BONDS, INCLUDING THE APPROVAL AND DISTRIBUTION OF AN OFFICIAL STATEMENT; AUTHORIZING THE EXECUTION OF A PAYING AGENT/REGISTRAR AGREEMENT, AN ESCROW AGREEMENT, A PURCHASE CONTRACT, AND OTHER RELATED TRANSACTION DOCUMENTS; COMPLYING WITH THE REQUIREMENTS IMPOSED BY THE LETTER OF REPRESENTATIONS ON FILE WITH THE DEPOSITORY TRUST COMPANY; DELEGATING THE AUTHORITY TO CERTAIN MEMBERS OF THE SAN ANTONIO WATER SYSTEM STAFF TO EXECUTE CERTAIN DOCUMENTS RELATING TO THE SALE OF THE BONDS; ENACTING OTHER PROVISIONS INCIDENT AND RELATED TO THE SUBJECT AND PURPOSE OF THIS ORDINANCE; AND PROVIDING FOR AN EFFECTIVE DATE.
- 05/16/2019 [Ordinance 2019-05-16-0411](#)
AMENDING THE LAND USE PLAN CONTAINED IN THE NEAR NORTHWEST COMMUNITY PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 0.137 ACRES OF LAND LOCATED AT 1837 SANTA MONICA STREET, LEGALLY DESCRIBED AS LOT 19, BLOCK 37, NCB 8805 FROM "OFFICE" TO "URBAN LOW DENSITY RESIDENTIAL".

- 05/16/2019 [Ordinance 2019-05-16-0412](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 05/16/2019 [Ordinance 2019-05-16-0413](#)
AMENDING THE LAND USE PLAN CONTAINED IN THE NORTH CENTRAL COMMUNITY PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 0.221 ACRES OF LAND LOCATED AT 137 EARL STREET, LEGALLY DESCRIBED AS LOT 17, LOT 18 AND LOT 19, BLOCK 17, NCB 7326 FROM "LOW DENSITY RESIDENTIAL" TO "MEDIUM DENSITY RESIDENTIAL".
- 05/16/2019 [Ordinance 2019-05-16-0414](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 05/16/2019 [Ordinance 2019-05-16-0415](#)
AMENDING THE LAND USE PLAN CONTAINED IN THE IH-10 EAST CORRIDOR PREIMETER PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 2.141 ACRES OF LAND LOCATED AT 3831 FOSTER ROAD, LEGALLY DESCRIBED AS LOT P-63, NCB 16612 FROM "COMMUNITY COMMERCIAL" TO "REGIONAL COMMERCIAL".
- 05/16/2019 [Ordinance 2019-05-16-0416](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 05/16/2019 [Ordinance 2019-05-16-0417](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.

- 05/16/2019 [Ordinance 2019-05-16-0418](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 05/16/2019 [Ordinance 2019-05-16-0419](#)
AMENDING THE LAND USE PLAN CONTAINED IN THE I-10 EAST CORRIDOR PERIMETER PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 5.748 ACRES OF LAND LOCATED AT THE NORTHWEST INTERSECTION OF NORTH FOSTER ROAD AND EAST HOUSTON STREET, LEGALLY DESCRIBED AS LOT P-58B AND LOT P-58D, NCB 12867 FROM "MEDIUM DENSITY RESIDENTIAL" AND "COMMUNITY COMMERCIAL" TO "REGIONAL COMMERCIAL".
- 05/16/2019 [Ordinance 2019-05-16-0420](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 05/16/2019 [Ordinance 2019-05-16-0421](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 05/16/2019 [Ordinance 2019-05-16-0422](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 05/16/2019 [Ordinance 2019-05-16-0423](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 05/16/2019 [Ordinance 2019-05-16-0424](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.

- 05/16/2019 [Ordinance 2019-05-16-0425](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 05/16/2019 Agenda Packet, May 16, 2019
- 05/16/2019 Miscellaneous Folder, May 16, 2019
- 05/29/2019 B-Session Folder, May 29, 2019
- 05/30/2019 [City Council Meeting Agenda, May 30, 2019](#)
- 05/30/2019 [City Council Meeting Minutes, May 30, 2019](#)
- 05/30/2019 [Resolution 2019-05-30-0039R](#)
AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION TO AND AUTHORIZING THE ACCEPTANCE OF FUNDS FROM THE OFFICE OF THE GOVERNOR FOR THE SAFE NEIGHBORHOODS PROGRAM IN AN AMOUNT NOT TO EXCEED \$79,992.00 BEGINNING OCTOBER 1, 2019 THROUGH SEPTEMBER 30, 2020 FOR THE SAN ANTONIO METROPOLITAN HEALTH DISTRICT'S STAND UP SA PROGRAM.
- 05/30/2019 [Resolution 2019-05-30-004R](#)
DESIGNATING THE TOYOTA MOTOR MANUFACTURING, TEXAS, INC. REINVESTMENT ZONE CONSISTING OF A 1,766 ACRE TRACT LOCATED IN THE CITY OF SAN ANTONIO, BEXAR COUNTY, TEXAS, BEING A PORTION OF THAT 2,649 ACRE TRACT OF LAND CONVEYED TO TOYOTA MOTOR MANUFACTURING, TEXAS, INC.; SAID 1,766 ACRE TRACT OF LAND BEING BOUNDED ON THE NORTH BY LEON CREEK, ON THE SOUTH BY MEDINA RIVER, ON THE EAST BY PLEASANTON ROAD, AND ON THE WEST BY APPLEWHITE ROAD, AS MORE PARTICULARLY DESCRIBED IN THE METES AND BOUNDS ON FILE WITH THE OFFICE OF THE CITY CLERK.
- 05/30/2019 [Ordinance 2019-05-30-0426](#)
MODIFYING THE DOCKLESS VEHICLE PILOT PROGRAM BY REDUCING THE NUMBER OF AUTHORIZED VEHICLES, ADJUSTING THE TERM OF PERMITS TO END ON SEPTEMBER 30, 2019, AUTHORIZING PRORATING PERMIT FEES, AND AUTHORIZING DEPOSIT OF ANTICIPATED REVENUE INTO THE GENERAL FUND.

- 05/30/2019 [Ordinance 2019-05-30-0427](#)
APPROVING A CONTRACT WITH BAKER & TAYLOR, LLC TO PROVIDE LIBRARY MATERIALS, CATALOGING AND PROCESSING SERVICES, AND ELECTRONIC ORDERING AND INVOICING FOR THE SAN ANTONIO PUBLIC LIBRARY FOR A TOTAL ESTIMATED AMOUNT OF \$13.5 MILLION. FUNDING IN THE AMOUNT OF \$2.7 MILLION FOR THE FIRST YEAR WILL BE FUNDED THROUGH THE LIBRARY'S GENERAL FUND.
- 05/30/2019 [Ordinance 2019-05-30-0428](#)
APPROVING CONTRACTS WITH ANCIRA MOTOR COMPANY, JIM BASS FORD, INC., AND GUNN CHEVROLET, LTD TO PROVIDE CITY DEPARTMENTS WITH TWELVE REPLACEMENT CARGO AND PASSENGER VANS FOR A TOTAL COST OF \$365,621.13. FUNDING IS AVAILABLE FROM THE FY 2019 EQUIPMENT RENEWAL AND REPLACEMENT FUND BUDGET.
- 05/30/2019 [Ordinance 2019-05-30-0429](#)
APPROVING THE FOLLOWING CONTRACTS ESTABLISHING UNIT PRICES FOR GOODS AND SERVICES FOR AN ESTIMATED ANNUAL COST OF \$559,000.00, AVAILABLE AND INCLUDED IN THE RESPECTIVE DEPARTMENT'S FY 2019 ADOPTED BUDGET: (A) LITHO PRESS, INC. FOR SOLID WASTE MANAGEMENT DEPARTMENT SERVICES GUIDES; AND (B) ENNIS FLINT, INC. FOR HOT APPLIED THERMOPLASTIC AND PERMANENT PREFABRICATED PAVEMENT MARKINGS.
- 05/30/2019 [Ordinance 2019-05-30-0430](#)
AUTHORIZING TWO TASK ORDERS WITH CON-COR, INC. FOR IMPROVEMENTS AND REPAIRS TO THE TRITURATOR FACILITY AT THE SAN ANTONIO INTERNATIONAL AIRPORT IN THE AMOUNT OF \$257,290.99 AND WORK FOR THE INSTALLATION OF GUARD RAILS TO PROTECT THE RETAINING WALLS THAT WAS NOT PART OF THE ORIGINAL SCOPE OF WORK IN THE AMOUNT OF \$44,329.93, WITH FUNDING FOR BOTH TASK ORDERS AVAILABLE IN THE AIRPORT IMPROVEMENT AND CONTINGENCY FUND AND BUDGETED IN THE FY 2019 - FY 2024 AVIATION CAPITAL BUDGET.
- 05/30/2019 [Ordinance 2019-05-30-0431](#)
AWARDING A CONSTRUCTION CONTRACT, INCLUDING FIVE ADDITIVE ALTERNATES, TO MALDONADO NURSERY & LANDSCAPING, INC. IN AN AMOUNT NOT TO EXCEED \$115,382.84 FOR THE RAINBOW HILLS PARK PROJECT, A 2017-2022 BOND FUNDED PROJECT, LOCATED IN COUNCIL DISTRICT 4.

- 05/30/2019 [Ordinance 2019-05-30-0432](#)
AUTHORIZING A TASK ORDER TO A JOB ORDER CONTRACT IN THE AMOUNT OF \$224,629.94 TO CON-COR, INC. FOR THE DISTRICT 5 PARKS (BENAVIDES PARK PROJECT), A 2017-2022 BOND FUNDED PROJECT, IN COUNCIL DISTRICT 5.
- 05/30/2019 [Ordinance 2019-05-30-0433](#)
AUTHORIZING THE EXECUTION OF AN AMENDMENT TO THE PREVIOUSLY APPROVED \$5,050,000.00 FUNDING AGREEMENT BETWEEN THE CITY OF SAN ANTONIO AND THE SAN ANTONIO BOTANICAL SOCIETY IN THE AMOUNT NOT TO EXCEED \$1,000,000.00 FOR THE BOTANICAL CENTER PROJECT, A 2017-2022 BOND FUNDED PROJECT, LOCATED IN COUNCIL DISTRICT 2.
- 05/30/2019 [Ordinance 2019-05-30-0434](#)
AUTHORIZING AN AMENDMENT TO THE LEASE AGREEMENT WITH USAA TO SHARE COSTS RELATED TO ROOF REPAIRS TO THE HANGAR AND COVERED PARKING STRUCTURE AT 10500 JOHN CAPE ROAD AND UPDATE THE MAINTENANCE AND REPAIR PROVISIONS AND RENTAL RATE PROCESS.
- 05/30/2019 [Ordinance 2019-05-30-0435](#)
AUTHORIZING A FIVE-YEAR CONTRACT WITH UNIVERSAL PROTECTION SERVICES, LP DBA ALLIED UNIVERSAL SECURITY SERVICES FOR SECURED AREA ACCESS MANAGEMENT AND MONITORING SERVICES AT THE SAN ANTONIO INTERNATIONAL AIRPORT IN AN AMOUNT NOT TO EXCEED \$6,800,000.00 FUNDED BY THE AVIATION DEPARTMENT OPERATING AND MAINTENANCE FUND.
- 05/30/2019 [Ordinance 2019-05-30-0436](#)
AUTHORIZING A PROFESSIONAL SERVICES AGREEMENT WITH STEER, DAVIES & GLEAVE, INC. FOR PARKING CONSULTING SERVICES AT THE SAN ANTONIO INTERNATIONAL AIRPORT IN THE AMOUNT OF \$378,590.00 FROM THE AVIATION DEPARTMENT OPERATING AND MAINTENANCE FUND WITH AN INITIAL TERM OF THREE YEARS WITH THE OPTION TO EXTEND FOR TWO, ONE-YEAR PERIODS.
- 05/30/2019 [Ordinance 2019-05-30-0437](#)
APPROVING THE SETTLEMENT OF A LAWSUIT STYLED RAUL CHAMPION VS. JOHN AGUERO AND CITY OF SAN ANTONIO, CAUSE NUMBER 388742, PENDING IN COUNTY COURT AT LAW NO. 10, BEXAR COUNTY, TEXAS IN THE AMOUNT OF \$120,000.00.

- 05/30/2019 [Ordinance 2019-05-30-0438](#)
AUTHORIZING A FIRST AMENDMENT TO THE AUDIO VISUAL TECHNICAL ASSISTANCE AGREEMENT WITH PMI STAFFING SERVICES, LLC TO INCREASE THE CONTRACT AMOUNT BY \$100,000.00 ANNUALLY, FOR A TOTAL ANNUAL AMOUNT NOT TO EXCEED \$250,000.00.
- 05/30/2019 [Ordinance 2019-05-30-0439](#)
APPROVING THE RENEWAL AND EXTENSION OF THE CURRENT PROFESSIONAL SERVICES CONTRACT FOR SALES AND USE TAX AUDIT SERVICES WITH SALES TAX ASSURANCE, LLC, d/b/a HDL COMPANIES, FOR A TERM OF TWO (2) YEARS, BEGINNING JUNE 2, 2019, AND ENDING JUNE 1, 2021.
- 05/30/2019 [Ordinance 2019-05-30-0440](#)
AUTHORIZING THE EXECUTION OF AN EMERGENCY RESPONSE MEMORANDUM OF UNDERSTANDING (MOU) BETWEEN BCFS HEALTH AND HUMAN SERVICES (BCFS HHS) AND THE CITY OF SAN ANTONIO TO PROVIDE EMERGENCY RESPONSE RESOURCES AND SUPPORT FOR LARGE SCALE INCIDENTS OR DISASTERS IMPACTING THE CITY.
- 05/30/2019 [Ordinance 2019-05-30-0441](#)
APPROVING THE ADDITION OF TWO FULL-TIME POSITIONS TO THE PERSONNEL COMPLEMENT OF THE SAN ANTONIO METROPOLITAN HEALTH DISTRICT'S ORAL HEALTH PROGRAM FUNDED BY THE CITY'S HEAD START PROGRAM FOR EXPANDED ORAL HEALTH CASE MANAGEMENT SERVICES FOR THE PERIOD FEBRUARY 1, 2019 THROUGH JANUARY 31, 2020.
- 05/30/2019 [Ordinance 2019-05-30-0442](#)
APPROVING MINOR AMENDMENT #1 TO THE FY2019 ACTION PLAN AND BUDGET AND AUTHORIZING THE REPROGRAMMING OF UP TO \$500,000.00 OF COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) FUNDS FROM THE AIR CONDITIONING PARTNERSHIP FOR PUBLIC HOUSING RESIDENTS PROJECT TO THE OWNER OCCUPIED REHABILITATION / RECONSTRUCTION PROGRAM.
- 05/30/2019 [Ordinance 2019-05-30-0443](#)
AUTHORIZING A FUNDING AGREEMENT BETWEEN THE CITY OF SAN ANTONIO AND THE SAN ANTONIO HOUSING AUTHORITY ("SAHA") FOR THE SAHA AIR CONDITIONING PARTNERSHIP FOR PUBLIC HOUSING RESIDENTS PROJECT.

- 05/30/2019 [Ordinance 2019-05-30-0444](#)
AUTHORIZING THE EXECUTION OF AMENDMENT #2 TO THE LICENSE AGREEMENT WITH ALAMO CITY YOUTH SOCCER ORGANIZATION FOR OPERATIONS AND MAINTENANCE OF THE DESIGNATED SPORTS FIELDS AT CULEBRA CREEK PARK FOR A TERM OF 5 YEARS BEGINNING JUNE 1, 2019 AND EXPIRING MAY 31, 2024.
- 05/30/2019 [Ordinance 2019-05-30-0445](#)
APPROVING A RESEARCH AGREEMENT WITH THE UNIVERSITY OF TEXAS AT SAN ANTONIO (UTSA) IN THE AMOUNT OF \$49,000.00 FOR A STUDY EVALUATING FLOOD PROTECTION STRATEGIES TO ALLEVIATE SUPER STORM IMPACTS ON THE CITY'S TRANSPORTATION INFRASTRUCTURE AND ENVIRONMENT WITH FUNDS INCLUDED AND AVAILABLE IN THE FY 2019 ADOPTED STORM WATER OPERATING FUND BUDGET.
- 05/30/2019 [Ordinance 2019-05-30-0446](#)
AUTHORIZING A CHAPTER 380 ECONOMIC DEVELOPMENT INCENTIVE FUND (EDIF) GRANT AGREEMENT WITH TOYOTA MOTOR MANUFACTURING, TEXAS, INC. IN AN AMOUNT NOT TO EXCEED \$621,000.00.
- 05/30/2019 [Ordinance 2019-05-30-0447](#)
AUTHORIZING AND APPROVING THE TERMS AND CONDITIONS OF A TAX ABATEMENT AGREEMENT WITH TOYOTA MOTOR MANUFACTURING, TEXAS, INC. TO EXEMPT ONE HUNDREDPERCENT (100%) OF AD VALOREM TAXES FOR A PERIOD OF EIGHT (8) YEARS ON REAL AND PERSONAL PROPERTY IMPROVEMENTS WITHIN THE TOYOTA MOTOR MANUFACTURING, TEXAS, INC. REINVESTMENT ZONE.
- 05/30/2019 Agenda Packet, May 30, 2019
- 05/30/2019 Miscellaneous Folder, May 30, 2019
- 06/05/2019 B-Session Folder, June 5, 2019
- 06/06/2019 [City Council Meeting Agenda, June 6, 2019](#)
- 06/06/2019 [City Council Meeting Minutes, June 6, 2019](#)

- 06/06/2019 [Resolution 2019-06-06-0041R](#)
DIRECTING DEVELOPMENT SERVICES STAFF TO INITIATE A CHANGE IN THE ZONING DISTRICT BOUNDARY OF LOT 18, BLOCK, NCB 1277, LOCATED AT 1923 NORTH INTERSTATE 35 (1923 PAN AM EXPRESSWAY) TO A ZONING DISTRICT COMPATIBLE WITH THE LAND USE PLAN AND SURROUNDING DEVELOPMENT, AS REQUESTED BY COUNCILMEMBER ART A. HALL, DISTRICT 8.
- 06/06/2019 [Ordinance 2019-06-06-0448](#)
APPROVING A CONTRACT WITH SHI GOVERNMENT SOLUTIONS, INC. TO PROVIDE PRODUCT LICENSING, IMPLEMENTATION, AND DEVELOPMENT SERVICES FOR A MOBILE APPLICATION FOR THE BUILDING AND EQUIPMENT SERVICES DEPARTMENT FOR A FIRST YEAR COST OF \$168,183.75 FUNDED FROM ITSD CAPITAL PROJECT FUNDING. THE REMAINING ANNUAL MAINTENANCE AND SUPPORT COSTS OF \$31,250.00 WILL BE SUBMITTED AS PART OF THE ANNUAL BUDGET PROCESS FOR FY 2020 AND FY 2021 FOR A TOTAL CONTRACT COST OF \$230,683.75.
- 06/06/2019 [Ordinance 2019-06-06-0449](#)
APPROVING A CONTRACT WITH PERMITROCKET SOFTWARE, LLC DBA EPERMITHUB FOR A TOTAL COST OF \$1,153,737.84 FOR THE DELIVERY OF AN ELECTRONIC PLAN REVIEW SOFTWARE SOLUTION AND FOR SERVICES REQUIRED TO INTEGRATE THE SOLUTION FUNDED THROUGH THE FY 2019-2024 CAPITAL BUDGET.
- 06/06/2019 [Ordinance 2019-06-06-0450](#)
APPROVING A CONTRACT WITH CREATIVE BUS SALES, INC. FOR FOUR WHEELCHAIR ACCESSIBLE BUSES AND TWO WHEELCHAIR ACCESSIBLE MINIVANS FOR A TOTAL COST OF \$514,540.00 FOR THE DEPARTMENT OF HUMAN SERVICES AND PARKS & RECREATION DEPARTMENT. FUNDING IS AVAILABLE FROM REMAINING FUNDS FROM THE FY 2018 SENIOR NUTRITION PROGRAM GRANT AND THE FY 2019 GENERAL FUND.
- 06/06/2019 [Ordinance 2019-06-06-0451](#)
APPROVING A CONTRACT WITH LEVRUM, INC. FOR THE PURCHASE AND IMPLEMENTATION OF A STRATEGIC PLANNING AND ANALYSIS TOOL FOR THE SAN ANTONIO FIRE DEPARTMENT FOR A TOTAL COST OF \$298,920.00, FUNDED FROM THE INFORMATION TECHNOLOGY CAPITAL PROJECT FUND AND THE FIRE DEPARTMENT OPERATING FUND.

- 06/06/2019 [Ordinance 2019-06-06-0452](#)
APPROVING THE FOLLOWING CONTRACTS ESTABLISHING UNIT PRICES FOR GOODS AND SERVICES FOR AN ESTIMATED ANNUAL COST OF \$671,000.00, AVAILABLE AND INCLUDED IN THE RESPECTIVE DEPARTMENTS' FY 2019 ADOPTED BUDGET: (A) GRAYBAR ELECTRIC COMPANY, INC., FOR ELECTRICAL SUPPLIES, WIRE AND CABLE; (B) CDSI, INC. DBA CHAMPION DIVERSIFIED SERVICES FOR WINDOW WASHING SERVICES FOR THE ALAMODOME; AND (C) TEX DOOR, LTD. FOR PREVENTIVE MAINTENANCE AND REPAIR SERVICES FOR AUTOMATIC GATE SYSTEMS.
- 06/06/2019 [Ordinance 2019-06-06-0453](#)
AWARDING A TASK ORDER CONSTRUCTION CONTRACT TO F.D. CONCRETE, LLC FOR THE 2017 BOND PROGRAM PEDESTRIAN & STREETS PROJECTS, PACKAGE 4 IN AN AMOUNT NOT TO EXCEED \$2,887,777.50, OF WHICH \$112,917.00 WILL BE REIMBURSED BY SAN ANTONIO WATER SYSTEM (SAWS) FOR NECESSARY ADJUSTMENTS TO ITS EXISTING INFRASTRUCTURE.
- 06/06/2019 [Ordinance 2019-06-06-0454](#)
AUTHORIZING THE CLOSURE, VACATION, AND ABANDONMENT OF ONE TRACT OF LAND, BEING 0.002 ACRE OF UNIMPROVED PORTION OF HUNSTOCK A VENUE PUBLIC RIGHT-OF-WAY FOR A FEE OF \$1,100.00.
- 06/06/2019 [Ordinance 2019-06-06-0455](#)
AUTHORIZING THE SUBMISSION OF A CONTINUATION GRANT APPLICATION IN AN AMOUNT UP TO \$2,300,000.00 TO THE TEXAS AUTOMOBILE BURGLARY AND THEFT PREVENTION AUTHORITY FOR THE REGIONAL AUTO CRIMES TEAM PROJECT; AUTHORIZING THE ACCEPTANCE OF FUNDS UPON AWARD; AND AUTHORIZING AN INTERLOCAL AGREEMENT WITH THE BEXAR COUNTY SHERIFF'S OFFICE.
- 06/06/2019 [Ordinance 2019-06-06-0456](#)
AUTHORIZING THE EXECUTION OF A PROFESSIONAL SERVICES AGREEMENT IN THE AMOUNT OF \$331,000.00 AUTHORIZED PAYABLE TO LUNDY & FRANKE ENGINEERING, INC. TO PROVIDE A TOWER OF THE AMERICAS CONDITION ASSESSMENT, FUNDED FROM CERTIFICATES OF OBLIGATION AS INCLUDED IN THE FY 2019 - FY 2024 CAPITAL IMPROVEMENT PROGRAM.

- 06/06/2019 [Ordinance 2019-06-06-0457](#)
ADOPTING THE MIDTOWN AREA REGIONAL CENTER PLAN AS A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY FOR A 3.7 SQUARE MILE AREA GENERALLY BOUND BY INTERSTATE HIGHWAY 10 TO THE WEST; WEST WOODLAWN A VENUE, FREDERICKSBURG ROAD, NORTH SAN MARCOS STREET/RAIL ROAD, HICKMAN STREET, NORTH FLORES STREET, WEST MYRTLE STREET, SAN PEDRO A VENUE, ASHBY PLACE, MCCULLOUGH A VENUE, TRAIL STREET, KINGS COURT, EAST HUISACHE AVENUE, US HIGHWAY 281, EAST CRAIG PLACE, RIVER ROAD, EAST MULBERRY A VENUE, BRACKENRIDGE PARK, EAST OLMOS DRIVE, THE CITY LIMIT LINE, AND BURR ROAD TO THE NORTH; FORT SAM HOUSTON, EAST GRAYSON STREET, AUSTIN STREET, AND NORTH CHERRY STREET TO THE EAST; AND DUVAL, NORTH ALAMO STREET, US HIGHWAY 281, BROADWAY, AND INTERSTATE HIGHWAY 35 TO THE SOUTH.
- 06/06/2019 [Ordinance 2019-06-06-0458](#)
AUTHORIZING AN AMENDMENT TO THE SA TOMORROW AREA PLANNING CONSULTANT SERVICES PROFESSIONAL SERVICES AGREEMENT WITH MOORE IACOFANO GOLTSMAN, INC. FOR CONSULTANT SERVICES PERTAINING TO THE PHASE 1 SUB-AREA PLANS DEVELOPMENT, COMPLETION, AND TERM EXTENSION TO ALLOW ENHANCED PUBLIC ENGAGEMENT AND CREATION OF DUAL-LANGUAGE WEBSITES, FOR THE ADDITIONAL AMOUNT NOT TO EXCEED \$340,220.00 FOR A TOTAL AMOUNT NOT TO EXCEED \$1,385,220.00.
- 06/06/2019 [Ordinance 2019-06-06-0459](#)
WAIVING THE REQUIREMENTS OF CHAPTER 4, SECTION 4-6 (c) (1)-(3), OF THE CITY CODE AND AUTHORIZING THE SALE OF ALCOHOLIC BEVERAGES ON THE EAST 121.1 FEET OF LOT 4, BLOCK 54, NCB 11084, LOCATED AT 4045 COMMERCIAL AVENUE, FOR ON-PREMISE CONSUMPTION WITHIN THREE-HUNDRED (300) FEET OF GILLETTE ELEMENTARY SCHOOL, A PUBLIC EDUCATION INSTITUTION LOCATED IN THE HARLANDALE INDEPENDENT SCHOOL DISTRICT, COUNCIL DISTRICT 3.
- 06/06/2019 [Ordinance 2019-06-06-0460](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.

- 06/06/2019 [Ordinance 2019-06-06-0461](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 06/06/2019 [Ordinance 2019-06-06-0462](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 06/06/2019 [Ordinance 2019-06-06-0463](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 06/06/2019 [Ordinance 2019-06-06-0464](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 06/06/2019 [Ordinance 2019-06-06-0465](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 06/06/2019 [Ordinance 2019-06-06-0466](#)
AMENDING THE LAND USE PLAN CONTAINED IN THE EASTERN TRIANGLE PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 1.936 ACRES OF LAND LOCATED AT 222, 230 AND 310 CRESWELL STREET, LEGALLY DESCRIBED AS LOT 23, LOT 35 AND LOT 36, NCB 12883 FROM "HIGH DENSITY RESIDENTIAL" TO "COMMUNITY COMMERCIAL".
- 06/06/2019 [Ordinance 2019-06-06-0467](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.

- 06/06/2019 [Ordinance 2019-06-06-0468](#)
AMENDING THE LAND USE PLAN CONTAINED IN THE GOVERNMENT HILL NEIGHBORHOOD PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 0.883 ACRES OF LAND LOCATED AT 808 QUITMAN, LEGALLY DESCRIBED AS EAST 51.7 FEET OF LOT 35, LOT 36, LOT 43, LOT 44, LOT 47, NCB 1260 FROM "LOW DENSITY RESIDENTIAL" AND "MEDIUM DENSITY RESIDENTIAL" TO "MIXED USE".
- 06/06/2019 [Ordinance 2019-06-06-0469](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 06/06/2019 [Ordinance 2019-06-06-0470](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 06/06/2019 [Ordinance 2019-06-06-0471](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 06/06/2019 [Ordinance 2019-06-06-0472](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 06/06/2019 [Ordinance 2019-06-06-0473](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 06/06/2019 [Ordinance 2019-06-06-0474](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.

- 06/06/2019 [Ordinance 2019-06-06-0475](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 06/06/2019 [Ordinance 2019-06-06-0476](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 06/06/2019 [Ordinance 2019-06-06-0477](#)
AMENDING THE LAND USE PLAN CONTAINED IN THE NORTH SECTOR PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 3.303 ACRES OF LAND GENERALLY LOCATED NORTHEAST OF LOOP 1604 AT NACOGDOCHES ROAD, LEGALLY DESCRIBED AS 3.303 ACRES OUT OF NCB 16584 FROM "SUBURBAN TIER" TO "SPECIALIZED CENTER".
- 06/06/2019 [Ordinance 2019-06-06-0478](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 06/06/2019 Agenda Packet, June 6, 2019
- 06/06/2019 Miscellaneous Folder, June 6, 2019
- 06/12/2019 B-Session Folder, June 12, 2019
- 06/13/2019 [City Council Meeting Agenda, June 13, 2019](#)
- 06/13/2019 [City Council Meeting Minutes, June 13, 2019](#)
- 06/13/2019 [Resolution IDA 2019-06-13-0001R](#)
APPROVING AND AUTHORIZING THE EXECUTION OF AN AMENDMENT TO AN INDENTURE OF TRUST BETWEEN THE AUTHORITY AND U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, PRIMARILY FOR THE PURPOSE OF MODIFYING THE INTEREST RATE FORMULA RELATED TO THE SERIES 2015A REFUNDING BONDS ISSUED UNDER SUCH INDENTURE FOR THE BENEFIT OF THE TINDALL CORPORATION.

- 06/13/2019 [Resolution 2019-06-13-0042R](#)
APPOINTING DELORES LENZY-JONES TO THE SA ENERGY ACQUISITION PUBLIC FACILITY CORPORATION FOR THE REMAINDER OF AN UNEXPIRED TERM OF OFFICE EXPIRING JANUARY 31, 2021.
- 06/13/2019 [Resolution 2019-06-13-0043R](#)
OF THE CITY COUNCIL OF THE CITY OF SAN ANTONIO SUPPORTING THE UNITED STATES - MEXICO - CANADA AGREEMENT (USMCA), AN UPDATE TO THE NORTH AMERICAN FREE TRADE AGREEMENT(NAFTA).
- 06/13/2019 [Ordinance 2019-06-13-0479](#)
APPROVING A THREE YEAR CONTRACT WITH TWO, ONE-YEAR RENEWAL OPTIONS WITH WESTERN STATES FIRE PROTECTION CO. IN AN ESTIMATED ANNUAL AMOUNT OF \$300,000.00 TO PROVIDE FIRE DETECTION AND FIRE SUPPRESSION SYSTEMS AND EQUIPMENT SERVICES FOR THE SAN ANTONIO AIRPORT SYSTEM. FUNDING FOR THE FIRST YEAR OF THIS CONTRACT IS AVAILABLE FROM THE FY 2019 AIRPORT OPERATING AND MAINTENANCE FUND.
- 06/13/2019 [Ordinance 2019-06-13-0480](#)
APPROVING A CONTRACT WITH FRED CLARK ELECTRICAL CONTRACTOR FOR A TERMINAL-A RAMP LIGHTING UPGRADE AT THE SAN ANTONIO INTERNATIONAL AIRPORT FOR A TOTAL COST OF \$109,692.00. FUNDING IS AVAILABLE FROM THE FY 2019 AIRPORT OPERATING AND MAINTENANCE FUND.
- 06/13/2019 [Ordinance 2019-06-13-0481](#)
APPROVING A CONTRACT WITH CINTAS CORPORATION FOR THE PURCHASE, INSPECTION AND MAINTENANCE OF PORTABLE FIRE EXTINGUISHERS LOCATED AT VARIOUS FACILITIES THROUGHOUT THE CITY FOR AN ESTIMATED COST OF \$90,000.00 ANNUALLY. FUNDING FOR THIS CONTRACT IS AVAILABLE FROM THE RESPECTIVE DEPARTMENTS' FY 2019 ADOPTED BUDGET.
- 06/13/2019 [Ordinance 2019-06-13-0482](#)
APPROVING A CONTRACT WITH FARRWEST ENVIRONMENTAL SUPPLY, INC. TO PROVIDE THE SAN ANTONIO FIRE DEPARTMENT WITH A HAZMAT PROGENY HAND HELD CHEMICAL ANALYZER FOR A TOTAL COST OF \$66,400.00, FUNDED FROM THE 2018 STATE HOMELAND SECURITY PROGRAM GRANT

- 06/13/2019 [Ordinance 2019-06-13-0483](#)
APPROVING A CONTRACT WITH CW MILL EQUIPMENT CO., INC. TO PROVIDE THE SOLID WASTE MANAGEMENT DEPARTMENT WITH A DIESEL POWERED, HEAVY DUTY, COMMERCIAL TUB GRINDER FOR A TOTAL COST OF \$890,000.00. FUNDING FOR THIS PURCHASE IS AVAILABLE FROM THE FY 2019 EQUIPMENT RENEWAL AND REPLACEMENT FUND.
- 06/13/2019 [Ordinance 2019-06-13-0484](#)
APPROVING A CONTRACT WITH ALTMAN SPECIALTY PLANTS, LLC FOR BEDDING PLANTS FOR AN ESTIMATED ANNUAL COST OF \$123,000.00, FUNDING IS AVAILABLE AND INCLUDED IN THE RESPECTIVE DEPARTMENTS' FY 2019 ADOPTED BUDGET.
- 06/13/2019 [Ordinance 2019-06-13-0485](#)
APPROVING A TASK ORDER TO A JOB ORDER CONTRACT TO BELT BUILT CONTRACTING, LLC. FOR IMPROVEMENTS TO MCFARLIN TENNIS CENTER LOCATED IN COUNCIL DISTRICT 1 AT SAN PEDRO SPRINGS PARK IN AN AMOUNT NOT TO EXCEED \$500,000.00. THIS ITEM WILL APPROPRIATE \$500,000.00 FROM THE FY 2019 DEFERRED MAINTENANCE PROGRAM, AS PART OF THE FY 2019 - FY 2024 CAPITAL IMPROVEMENT PROGRAM, TO THE MCFARLIN TENNIS CENTER PROJECT.
- 06/13/2019 [Ordinance 2019-06-13-0486](#)
AUTHORIZING FUNDING AGREEMENTS FOR THREE WATER QUALITY DEMONSTRATION PROJECTS WITH THE UNIVERSITY OF TEXAS AT SAN ANTONIO IN AN AMOUNT NOT TO EXCEED \$798,636.00 FOR A TERM OF THREE YEARS, THE UNIVERSITY OF TEXAS AT SAN ANTONIO IN AN AMOUNT NOT TO EXCEED \$1,035,761.00 FOR A TERM OF THREE YEARS, AND TEXAS A&M UNIVERSITY AT SAN ANTONIO IN AN AMOUNT NOT TO EXCEED \$218,937.00 FOR A TERM OF ONE AND HALF YEARS.
- 06/13/2019 [Ordinance 2019-06-13-0487](#)
APPROVING A JOINT USE AGREEMENT WITH THE SAN ANTONIO INDEPENDENT SCHOOL DISTRICT FOR THE DEVELOPMENT AND MAINTENANCE OF A SHARED USE PUBLIC PARKING LOT TO ALSO BE USED AS A TRAILHEAD LOCATED ON SAISD PROPERTY ACROSS FROM AMISTAD PARK FOR A TWENTY-YEAR TERM.

- 06/13/2019 [Ordinance 2019-06-13-0488](#)
AWARDING A CONSTRUCTION CONTRACT TO E-Z BEL CONSTRUCTION, LLC IN AN AMOUNT NOT TO EXCEED \$767,942.00, OF WHICH \$216,495.50 WILL BE REIMBURSED BY SAN ANTONIO WATER SYSTEM (SAWS), FOR THE E. HIGHLAND BOULEVARD STREET RECONSTRUCTION AND DRAINAGE PROJECT, A 2012 GENERAL OBLIGATION BOND FUNDED PROJECT, LOCATED IN COUNCIL DISTRICT 3.
- 06/13/2019 [Ordinance 2019-06-13-0489](#)
APPROVING A PROFESSIONAL SERVICES AGREEMENT WITH HDR ENGINEERING, INC. IN AN AMOUNT NOT TO EXCEED \$1,072,373.53 FOR SERVICES RELATED TO A PRELIMINARY ENGINEERING REPORT (PER) AND PLANS, SPECIFICATIONS AND ESTIMATE (PS&E) FOR THE SOUTH GEVERS STREET DRAINAGE IMPROVEMENT PROJECT, A STORM WATER REVENUE BOND PROJECT, LOCATED IN COUNCIL DISTRICT 3. FUNDS ARE AVAILABLE FROM THE STORM WATER OPERATING FUND AND OTHER DEBT PROCEEDS INCLUDED IN THE 2019-2024 CAPITAL IMPROVEMENT BUDGET.
- 06/13/2019 [Ordinance 2019-06-13-0490](#)
APPROVING A FUNDING AGREEMENT WITH CAPITOL PARK LITTLE LEAGUE IN AN AMOUNT NOT TO EXCEED \$2,000,000.00 FOR IMPROVEMENTS TO THE CAPITOL LITTLE LEAGUE BASEBALL FIELDS, A 2017-2022 BOND FUNDED PROJECT; AND APPROVING A 20-YEAR LEASE AGREEMENT FOR THE NEW CAPITOL LITTLE LEAGUE BASEBALL FIELDS LOCATED IN COUNCIL DISTRICT 10.
- 06/13/2019 [Ordinance 2019-06-13-0491](#)
AUTHORIZING FOUR ON-CALL PROFESSIONAL SERVICES AGREEMENTS WITH ALEO ENVIRONMENTAL ENTERPRISES, INC., ATC GROUP SERVICES, INC., APEX TITAN, INC. AND TERRACON CONSULTANTS, INC., EACH IN AN AMOUNT NOT TO EXCEED \$325,000.00 ANNUALLY WITH EACH AGREEMENT BEING FOR A TERM OF ONE YEAR WITH AN OPTION TO RENEW EITHER ALL, SOME OR NONE OF THE AGREEMENTS FOR TWO, ONE-YEAR EXTENSIONS, UNDER THE SAME TERMS AND CONDITIONS, FOR ON-CALL ASBESTOS, LEAD-BASED PAINT AND MOLD CONSULTING SERVICES RELATED TO TRANSPORTATION AND CAPITAL IMPROVEMENT PROJECTS CITYWIDE.
- 06/13/2019 [Ordinance 2019-06-13-0492](#)
AWARDING A CONSTRUCTION CONTRACT TO ALL IN CONSTRUCTION, L.L.C. IN AN AMOUNT NOT TO EXCEED \$498,262.31 FOR THE HEMISFAIR PARK AREA STREET REDEVELOPMENT (HEMISFAIR BOULEVARD PAVEMENT REPLACEMENT PROJECT), A 2012-2017 BOND FUNDED PROJECT LOCATED IN COUNCIL DISTRICT 1.

- 06/13/2019 [Ordinance 2019-06-13-0493](#)
AWARDING A CONSTRUCTION CONTRACT TO ROBINSON GENERAL CONTRACTORS, INC. IN AN AMOUNT NOT TO EXCEED \$490,341.00 FOR THE TERMINAL A RENOVATIONS PHASE III SEWER REPLACEMENT PROJECT, AN INTERIM AIRPORT FINANCING PROJECT, LOCATED AT THE SAN ANTONIO INTERNATIONAL AIRPORT.
- 06/13/2019 [Ordinance 2019-06-13-0494](#)
AUTHORIZING THE EXECUTION OF A PROGRAMMATIC AGREEMENT BETWEEN THE CITY OF SAN ANTONIO, THE UNITED STATES ARMY CORPS OF ENGINEERS FORT WORTH DISTRICT, AND THE TEXAS HISTORICAL COMMISSION FOR COMPLIANCE WITH SECTION 106 OF THE NATIONAL HISTORIC PRESERVATION ACT OF 1966 (AS AMENDED) FOR INFRASTRUCTURE MAINTENANCE REPAIRS, IMPROVEMENT AND STABILIZATION PROJECTS IN BRACKENRIDGE PARK UNDER SECTION 404 OF THE CLEAN WATER ACT, LOCATED IN COUNCIL DISTRICTS 1 & 2.
- 06/13/2019 [Ordinance 2019-06-13-0495](#)
APPROVING A FUNDING AGREEMENT WITH ROADRUNNER ATHLETIC FOUNDATION IN AN AMOUNT NOT TO EXCEED \$10,000,000.00 FOR IMPROVEMENTS TO UTSA ATHLETICS COMPLEX, A 2017-2022 BOND FUNDED PROJECT.

Box 2019.06

June 13, 2019 to June 24, 2019

[Ordinance 2019-06-13-0496 to Ordinance 2019-06-24-0584]

- 06/13/2019 [Ordinance 2019-06-13-0496](#)
APPROVING AN AMENDMENT TO THE PROFESSIONAL SERVICES AGREEMENT WITH RJN GROUP, INC., INCREASING THE CONTRACT BY \$250,000.00 FOR A TOTAL CONTRACT VALUE OF \$4,500,000.00, TO PROVIDE THE PLANNING AND PROGRAMMING PHASE OF THE CORRUGATED METAL PIPE PILOT PROGRAM. FUNDS ARE INCLUDED AND AVAILABLE IN THE FY 2019 STORM WATER FUND ADOPTED BUDGET.
- 06/13/2019 [Ordinance 2019-06-13-0497](#)
APPROVING THE EXECUTION OF A FUNDING AGREEMENT WITH THE UNIVERSITY OF TEXAS AT SAN ANTONIO (UTSA) IN AN AMOUNT NOT TO EXCEED \$750,000.00 FOR TESTING TRENCHLESS PIPE REHABILITATION METHODS OF CORRUGATED METAL PIPE (CMP) AS PART OF THE TESTING PHASE OF THE CMP PILOT PROGRAM. FUNDS ARE AVAILABLE FROM THE STORM WATER OPERATING FUND.

- 06/13/2019 [Ordinance 2019-06-13-0498](#)
AUTHORIZING A PROPERTY EXCHANGE OF APPROXIMATELY 0.1254 ACRES OR 5,461 SQUARE FEET BETWEEN THE CITY OF SAN ANTONIO AND CPS ENERGY FOR TRACTS OF EQUAL VALUE TO FACILITATE THE HISTORICAL USE AND MAINTANANCE ALLOCATION NECESSARY FOR THE NEW CPS HEADQUARTERS IN COUNCIL DISTRICT 1.
- 06/13/2019 [Ordinance 2019-06-13-0499](#)
AUTHORIZING THE CITY MANAGER TO NEGOTIATE AND EXECUTE A DEVELOPMENT AGREEMENT WITH 803 N. CHERRY, LLC TO INCLUDE THE APPROPRIATION OF \$600,000.00 AND DECLARING AS SURPLUS AND AUTHORIZING THE EXCHANGE OF CITY-OWNED REAL PROPERTY CONSISTING OF APPROXIMATELY 2.00 ACRES OR AN 87,120 SQUARE FEET OUT OF LOT 24, NCB 602 LOCATED AT 223 S. CHERRY STREET IN EXCHANGE FOR THE ACQUISITION OF TWO TRACTS OF LAND OUT OF NCB 527, BLOCK 1, LOTS 1 & 2 COMMONLY KNOWN AS 803 N. CHERRY STREET AND 815 N. CHERRY STREET TOTALING APPROXIMATELY 1.69 ACRES OR 73,616 SQUARE FEET FROM 803 N. CHERRY, LLC IN COUNCIL DISTRICT 2.
- 06/13/2019 [Ordinance 2019-06-13-0500](#)
APPROVING A FOURTH AMENDMENT TO THE FAIRMOUNT HOTEL GROUND LEASE AGREEMENT WITH FAIRMOUNT INVESTMENTS, LLC TO REVISE THE TERMS FOR THE APPROVAL OF SUBLEASES ON THE PROPERTY LOCATED AT 401 SOUTH ALAMO STREET.
- 06/13/2019 [Ordinance 2019-06-13-0501](#)
AUTHORIZING THE EXECUTION OF AMENDMENT #1 TO EXERCISE THE FIRST RENEWAL OPTION OF THE LEASE AGREEMENT WITH THE PUBLIC THEATER OF SAN ANTONIO FOR MANAGEMENT AND OPERATIONS OF THE SAN PEDRO PLAYHOUSE WITHIN SAN PEDRO SPRINGS PARK FOR A TERM OF 10 YEARS BEGINNING ON MAY 31, 2019, AND EXPIRING ON MAY 31, 2029.
- 06/13/2019 [Ordinance 2019-06-13-0502](#)
AUTHORIZING AMENDMENT NUMBER 4 TO THE SOFTBALL LEASE AND MANAGEMENT AGREEMENT WITH THE SAN ANTONIO AMATEUR SOFTBALL ASSOCIATION TO EXTEND THE TERM OF THE AGREEMENT THROUGH JUNE 30, 2022, AND REMOVE THE LICENSED AREA AT SAN PEDRO SPRINGS PARK KNOWN AS KOGER STOKES SOFTBALL COMPLEX.

- 06/13/2019 [Ordinance 2019-06-13-0503](#)
APPROVING AMENDMENT #1 TO EXTEND THE TERM OF THE LEASE AGREEMENT WITH THE TEXAS TRANSPORTATION MUSEUM FOR MANAGEMENT, OPERATIONS AND MAINTENANCE TO THE PROPERTY AT MCALLISTER PARK UNTIL JUNE 30, 2029. THERE IS NO FISCAL IMPACT ASSOCIATED WITH THIS ORDINANCE.
- 06/13/2019 [Ordinance 2019-06-13-0504](#)
AUTHORIZING THE ACQUISITION THROUGH NEGOTIATION OR CONDEMNATION OF APPROXIMATELY 19.511 ACRES IN NCB 18589 LOCATED ALONG FRENCH CREEK IN COUNCIL DISTRICT 7 FOR THE LINEAR CREEKWAY DEVELOPMENT PROJECT, A 2015 PROPOSITION 2 SALES TAX INITIATIVE FUNDED PROJECT; PROPERTY BEING IN THE CITY OF SAN ANTONIO, BEXAR COUNTY, TEXAS; DECLARING THE FRENCH CREEK GREENWAY TRAIL PROJECT TO BE A PUBLIC PROJECT FOR PUBLIC USE; DECLARING PUBLIC NECESSITY FOR THE ACQUISITION OF PRIVATELY OWNED REAL PROPERTY; AND AUTHORIZING THE CITY ATTORNEY AND/OR DESIGNATED SPECIAL COUNSEL TO FILE EMINENT DOMAIN PROCEEDINGS.
- 06/13/2019 [Ordinance 2019-06-13-0505](#)
AUTHORIZING THE ACQUISITION THROUGH NEGOTIATION OR CONDEMNATION OF APPROXIMATELY .5 ACRES OF PROPERTY IN NCB 18557 LOCATED ALONG FRENCH CREEK IN COUNCIL DISTRICT 7 FOR THE LINEAR CREEKWAY DEVELOPMENT PROJECT, A 2015 PROPOSITION 2 SALES TAX INITIATIVE FUNDED PROJECT; PROPERTY BEING IN THE CITY OF SAN ANTONIO, BEXAR COUNTY, TEXAS; DECLARING THE FRENCH CREEK GREENWAY TRAIL PROJECT TO BE A PUBLIC PROJECT FOR PUBLIC USE; DECLARING PUBLIC NECESSITY FOR THE ACQUISITION OF PRIVATELY OWNED REAL PROPERTY; AND AUTHORIZING THE CITY ATTORNEY AND/OR DESIGNATED SPECIAL COUNSEL TO FILE EMINENT DOMAIN PROCEEDINGS.
- 06/13/2019 [Ordinance 2019-06-13-0506](#)
AUTHORIZING THE ACQUISITION THROUGH NEGOTIATION OR CONDEMNATION OF APPROXIMATELY 4 ACRES OF PROPERTY IN NCB 15092 AND NCB 18828 LOCATED ALONG CULEBRA TRIBUTARY CREEK IN COUNCIL DISTRICT 6 FOR THE LINEAR CREEKWAY DEVELOPMENT PROJECT, A 2015 PROPOSITION 2 SALES TAX INITIATIVE FUNDED PROJECT; PROPERTY BEING IN THE CITY OF SAN ANTONIO, BEXAR COUNTY, TEXAS; DECLARING THE CULEBRA TRIBUTARY GREENWAY TRAIL PROJECT TO BE A PUBLIC PROJECT FOR PUBLIC USE; DECLARING PUBLIC NECESSITY FOR THE ACQUISITION OF PRIVATELY OWNED REAL PROPERTY; AND AUTHORIZING THE CITY ATTORNEY AND/OR DESIGNATED SPECIAL COUNSEL TO FILE EMINENT DOMAIN PROCEEDINGS.

- 06/13/2019 [Ordinance 2019-06-13-0507](#)
APPROVING THE APPLICATION AND ACCEPTANCE UPON AWARD OF UP TO \$1,500,000.00 FROM THE 2019 REGIONAL CATASTROPHIC PREPAREDNESS GRANT PROGRAM AND APPROVING A PERSONNEL COMPLEMENT OF 2 POSITIONS.
- 06/13/2019 [Ordinance 2019-06-13-0508](#)
APPROVING THE APPLICATION FOR PARTICIPATION IN THE "FOREVERYONEHOME" INITIATIVE FOR ANTI-DISPLACEMENT AND INCLUSIVE GROWTH POLICY STRATEGY CONSULTING AND AUTHORIZING THE EXPENDITURE OF \$75,000.00 AS A COINVESTMENT IN THE INITIATIVE FROM THE CITY.
- 06/13/2019 [Ordinance 2019-06-13-0509](#)
AUTHORIZING AN AMENDMENT TO THE PROFESSIONAL SERVICES AGREEMENT WITH RICONDO & ASSOCIATES, INC. FOR FINANCIAL CONSULTING SERVICES FOR THE SAN ANTONIO AIRPORT SYSTEM TO INCREASE THE CONTRACT CAPACITY BY \$385,000.00 FOR A TOTAL CONTRACT VALUE OF \$1,365,000.00, FUNDED FROM THE AIRPORT OPERATING AND MAINTENANCE FUND.
- 06/13/2019 [Ordinance 2019-06-13-0510](#)
APPROVING A TASK ORDER WITH ALPHA BUILDING CORPORATION FOR THE BUILD-OUT OF THE CHILDREN'S PLAY AREA IN TERMINAL A OF THE SAN ANTONIO INTERNATIONAL AIRPORT IN THE AMOUNT NOT TO EXCEED \$228,000.00 BUDGETED AND AVAILABLE FROM THE AVIATION OPERATING AND MAINTENANCE FUND.
- 06/13/2019 [Ordinance 2019-06-13-0511](#)
APPROVING PAYMENT FOR ELECTION SERVICES WITH THE BEXAR COUNTY ELECTIONS ADMINISTRATOR FOR THE JUNE 8, 2019 RUNOFF ELECTION IN AN AMOUNT NOT TO EXCEED \$818,250.43.
- 06/13/2019 [Ordinance 2019-06-13-0512](#)
APPROVING THE RENAMING OF PEREZ STREET TO ROBERT B GREEN WAY, BETWEEN NORTH FRIO STREET AND IH-35, LOCATED IN COUNCIL DISTRICT 5.

- 06/13/2019 [Ordinance 2019-06-13-0513](#)
APPROVING A CONTRACT AMENDMENT REGARDING THE MERCHANT PAYMENT INSTRUMENT PROCESSING AGREEMENT WITH PAYMENTECH LLC AND JPMORGAN CHASE BANK, N.A. TO EXTEND THE TERM OF THE CONTRACT FOR AN ADDITIONAL YEAR, COMMENCING ON JULY 1, 2019, AND ENDING ON JUNE 30, 2020 WITH THE OPTION TO RENEW AND EXTEND FOR ONE (1) ADDITIONAL ONE (1) YEAR TERM UNDER THE SAME TERMS AND CONDITIONS.
- 06/13/2019 [Ordinance 2019-06-13-0514](#)
APPROVING AN AFFILIATION AGREEMENT WITH THE ALAMO COMMUNITY COLLEGE DISTRICT (ACCD) IN WHICH THE SAN ANTONIO FIRE DEPARTMENT WILL PROVIDE CLINICAL PRACTICE EXPERIENCE TO ACCD STUDENTS IN SUPPORT OF THE SAN ANTONIO COLLEGE'S ALLIED HEALTH AND NURSING EDUCATION CURRICULAM.
- 06/13/2019 [Ordinance 2019-06-13-0515](#)
AUTHORIZING THE EXTENSION OF LINE-OF-DUTY INJURY LEAVE FOR SAN ANTONIO FIRE DEPARTMENT FIREFIGHTER BRAD PHIPPS.
- 06/13/2019 [Ordinance 2019-06-13-0516](#)
APPROVING AN AGREEMENT WITH SOUTHWEST RESEARCH INSTITUTE TO CONDUCT AIR SAMPLING, ANALYSIS AND PROVIDE OZONE MITIGATION RECOMMENDATIONS IN AN AMOUNT UP TO \$250,000.00 FOR A ONE YEAR TERM WITH THE OPTION TO RENEW FOR ONE ADDITIONAL YEAR.
- 06/13/2019 [Ordinance 2019-06-13-0517](#)
APPROVING THE OZONE ATTAINMENT MASTER PLAN.
- 06/13/2019 [Ordinance 2019-06-13-0518](#)
AUTHORIZING MULTIPLE TOWER LEASE AGREEMENTS TO SECURE RADIO TOWER SITES FOR THE INSTALLATION OF RADIO COMMUNICATIONS EQUIPMENT IN SUPPORT OF THE ALAMO AREA REGIONAL RADIO SYSTEM USED BY THE CITY OF SAN ANTONIO POLICE AND FIRE DEPARTMENTS, CPS ENERGY, BEXAR COUNTY, AND SURROUNDING PARTICIPATING AGENCIES.
- 06/13/2019 [Ordinance 2019-06-13-0519](#)
AUTHORIZING A RIGHT-OF-WAY LICENSE AGREEMENT WITH UNITE PRIVATE NETWORKS, LLC FOR THE PROVISION OF HIGH SPEED BROADBAND SERVICE.

- 06/13/2019 [Ordinance 2019-06-13-0520](#)
APPROVING A DEVELOPMENT AGREEMENT WITH GRAYSTREET HOUSTON - E. 305 HOUSTON STREET, LLC FOR THE GRANT/KRESS REHABILITATION PROJECT IN AN AMOUNT NOT TO EXCEED \$1,250,000.00, LOCATED AT 305 AND 315 E HOUSTON STREET, IN CITY COUNCIL DISTRICT ONE AND WITHIN THE HOUSTON STREET TAX INCREMENT REINVESTMENT ZONE #9.
- 06/13/2019 [Ordinance 2019-06-13-0521](#)
APPROVING A DEVELOPMENT AGREEMENT WITH GRAYSTREET TRAVIS GARAGE, LLC FOR THE TRAVIS GARAGE REHABILITATION PROJECT IN AN AMOUNT NOT TO EXCEED \$1,250,000.00, IN CITYCOUNCIL DISTRICT ONE AND WITHIN THE HOUSTON STREET TAX INCREMENT REINVESTMENT ZONE #9 AND APPROVING A CHAPTER 380 ECONOMIC DEVELOPMENT LOAN AGREEMENT WITH GRAYSTREET TRAVIS OFFICE, LLC FOR THE TRAVIS PARK PLAZA BUILDING REHABILITATION PROJECT IN AN AMOUNT NOT TO EXCEED \$296,000.00.
- 06/13/2019 [Ordinance 2019-06-13-0522](#)
APPROVING A CONTRACT FOR THE SALE OF AN APPROXIMATELY .36 ACRE TRACT OF VACANT LAND FOR REDEVELOPMENT LOCATED IN THE NEAR WEST-FIVE POINTS NEIGHBORHOOD IMPROVEMENT AREA BETWEEN THE CITY OF SAN ANTONIO ACTING BY AND THROUGH THE URBAN RENEW AL AGENCY OF THE CITY OF SAN ANTONIO, DOING BUSINESS AS THE OFFICE OF URBAN REDEVELOPMENT SAN ANTONIO (OUR SA), TO TARRAMARK INTERESTS, LLC IN THE AMOUNT OF \$20,000 AND AUTHORIZING REIMBURSEMENT OF ELIGIBLE EXPENSES FOR PERMITTED ACTIVITES IN ACCORDANCE WITH THE URBAN RENEWAL PLAN IN AN AMOUNT OF UP TO \$250,000, AND OTHER AUTHORIZED EXPENSES ASSOCIATED THEREWITH; AND AUTHORIZING THE EXECUTION OF SAID CONTRACT AND ALL OTHER NECESSARY AND RELATED DOCUMENTS.
- 06/13/2019 [Ordinance 2019-06-13-0523](#)
APPROVING AMENDMENT #1 TO EXTEND THE TERM OF THE LICENSE AGREEMENT WITH NORTHEAST YOUTH SOCCER ORGANIZATION FOR OPERATIONS AND MAINTENANCE OF THE DESIGNATED SPORTS FIELDS UNTIL JUNE 30, 2029. THERE IS NO FISCAL IMPACT ASSOCIATED WITH THIS ORDINANCE.
- 06/13/2019 [Ordinance 2019-06-13-0524](#)
AUTHORIZING EXECUTION OF A LICENSE AGREEMENT WITH MAC WYLIE GOLF CENTER FOR MANAGEMENT, OPERATIONS, AND MAINTENANCE OF A GOLF DRIVING RANGE AT O.P. SCHNABEL PARK FOR AN INITIAL THREE (3) YEAR TERM WITH THE OPTION TO EXERCISE TWO (2) ADDITIONAL ONE (1) YEAR ADMINISTRATIVE RENEWALS.

- 06/13/2019 [Ordinance 2019-06-13-0525](#)
AUTHORIZING A PROFESSIONAL SERVICES AGREEMENT WITH ASTELLE, LLC (DBA) WORKSHOP FOR CONSULTING SERVICES RELATE TO THE DEVELOPMENT OF THE BANDERA ROAD CORRIDOR PLAN, IN THE AMOUNT NOT TO EXCEED \$400,000.00.
- 06/13/2019 [Ordinance 2019-06-13-0526](#)
AUTHORIZING THE PARTIAL RELEASE OF A DRAINAGE EASEMENT LOCATED ON LOT 3, BLOCK 1 OF THE SUMMIT AUTOMATIVE SUBDIVISION, NEW CITY BLOCK 17930 IN COUNCIL DISTRICT 7 AS REQUESTED BYD & C ENTERPRISES, L.L.C.
- 06/13/2019 [Ordinance 2019-06-13-0527](#)
AUTHORIZING THE PARKING FEE STRUCTURE FOR THE CITY TOWER GARAGE AND ESTABLISHING NEW FEES WITHIN THE PARKING OPERA TING AND MAINTENANCE FUND.
- 06/13/2019 [Ordinance 2019-06-13-0528](#)
APPROVING THE EXECUTION OF A CHANGE ORDER TO THE CONTRACT WITH HUB PARKING TECHNOLOGY USA, INC., FORMERLY CTR SYSTEMS, INC., FOR THE DESIGN AND INSTALLATION OF A PARKING REVENUE CONTROL SYSTEM INCREASING THE ORIGINAL CONTRACT BY AN AMOUNT OF \$162,198.85, FUNDED BY THE PARKING REPAIR AND REPLACEMENT FUND.
- 06/13/2019 Agenda Packet, June 13, 2019
- 06/13/2019 Miscellaneous Folder, June 13, 2019
- 06/19/2019 B-Session Folder, June 19, 2019
- 06/19/2019 [City Council B-Session Meeting Agenda, June 19, 2019](#)
- 06/19/2019 [City Council B-Session Meeting Minutes, June 19, 2019](#)
- 06/19/2019 [Ordinance 2019-06-19-0529](#)
CANVASSING THE JUNE 8, 2019 RUNOFF ELECTION RESULTS
- 06/20/2019 [City Council Meeting Agenda, June 20, 2019](#)
- 06/20/2019 [City Council Meeting Minutes, June 20, 2019](#)

- 06/20/2019 [Resolution 2019-06-20-0044R](#)
OF NO OBJECTION FOR MAJESTIC SA APARTMENTS, LP'S APPLICATION TO THE TEXAS DEPARTMENT OF HOUSING AND COMMUNITY AFFAIRS FOR THE NON-COMPETITIVE 4% HOUSING TAX CREDITS PROGRAM FOR THE DEVELOPMENT OF MAJESTIC RANCH APARTMENTS, A 288-UNIT MULTI-FAMILY RENTAL HOUSING DEVELOPMENT LOCATED IN COUNCIL DISTRICT 7.
- 06/20/2019 Resolution 2019-06-20-0045R *
- 06/20/2019 [Ordinance 2019-06-20-0530](#)
APPROVING A CONTRACT WITH DURO-LAST, INC. FOR A ROOF REPLACEMENT FOR THE JO LONG THEATRE LOCATED AT THE CARVER COMMUNITY CULTURAL CENTER FOR THE CONVENTION AND SPORTS FACILITIES DEPARTMENT FOR A TOTAL COST OF \$143,008.73. FUNDING IS AVAILABLE IN THE FY 2019 DEFERRED MAINTENANCE PROGRAM.
- 06/20/2019 [Ordinance 2019-06-20-0531](#)
AUTHORIZING AN AMENDMENT TO THE EXISTING RECYCLING OF ELECTRONIC EQUIPMENT AGREEMENT WITH GOODWILL INDUSTRIES OF SAN ANTONIO, TO INCREASE THE CONTRACT AMOUNT FROM \$80,000.00 ANNUALLY TO \$146,000.00 ANNUALLY, TO PROVIDE RECYCLING OF ELECTRONIC EQUIPMENT SERVICES FOR THE CITY OF SAN ANTONIO. FUNDING FOR THIS AGREEMENT IS AVAILABLE FROM THE FY 2019 SOLID WASTE OPERATING AND MAINTENANCE FUND.
- 06/20/2019 [Ordinance 2019-06-20-0532](#)
APPROVING A CONTRACT WITH GRANDE TRUCK CENTER TO PROVIDE ONE BIKE PATROL PRISONER TRANSPORT VAN FOR THE SAN ANTONIO POLICE DEPARTMENT FOR A TOTAL COST OF \$62,918.00. FUNDING IS AVAILABLE IN THE FY 2019 EQUIPMENT RENEWAL AND REPLACEMENT FUND BUDGET.
- 06/20/2019 [Ordinance 2019-06-20-0533](#)
APPROVING A CONTRACT WITH COWBOY MOTOR COMPANY TO PROVIDE SIX TURNKEY FIRST RESPONDER TRUCKS FOR THE SAN ANTONIO FIRE DEPARTMENT FOR A TOTAL COST OF \$486,748.80, FUNDED THROUGH THE FY 2019 EQUIPMENT RENEWAL AND REPLACEMENT FUND BUDGET AND THE FY 2019 GENERAL FUND BUDGET.

- 06/20/2019 [Ordinance 2019-06-20-0534](#)
APPROVING CONTRACTS WITH LAKE COUNTRY CHEVROLET AND GUNN CHEVROLET LTD FOR THE PURCHASE OF POLICE PURSUIT VEHICLES FOR AN ESTIMATED TOTAL COST OF \$3,909,284.25 ANNUALLY; AND A CONTRACT WITH SILSBEE FORD FOR POLICE INTERCEPTOR UTILITY VEHICLES FOR AN ESTIMATED TOTAL COST OF \$11,892,960.00 OVER A THREE YEAR PERIOD. FUNDING IS AVAILABLE IN THE EQUIPMENT RENEWAL AND REPLACEMENT FUND.
- 06/20/2019 [Ordinance 2019-06-20-0535](#)
APPROVING THE FOLLOWING CONTRACTS ESTABLISHING UNIT PRICES FOR GOODS AND SERVICES FOR AN ESTIMATED ANNUAL COST OF \$252,720.00: (A) OXFORD IMMUNOTEC USA, INC. FOR TB TEST KITS AND SUPPLIES; (B) KOFIE TECHNOLOGIES, INC. FOR THE PRESERVATION INITIATIVE AND MUNICIPAL ARCHIVES CARRYFORWARD; AND (C) ROCHE DIAGNOSTICS CORPORATION FOR PREVENTIVE MAINTENANCE, SERVICE AND SUPPORT FOR MAGNA PURE LAB INSTRUMENTS.
- 06/20/2019 [Ordinance 2019-06-20-0536](#)
AUTHORIZING THE EXECUTION OF A CONTRIBUTION AGREEMENT BETWEEN THE CITY OF SAN ANTONIO AND CIVITA S CORP 2019 WITH CIVITA S CORP 2019 CONTRIBUTING RIGHT-OF-WAY AND ALL ENGINEERING COSTS FOR A VALUE NOT TO EXCEED \$3,922,529.94 AND CITY PROVIDING CONSTRUCTION IN AN AMOUNT NOT TO EXCEED \$11,000,000.00 FOR THE WEST MILITARY DRIVE & INGRAM ROAD CONNECTORS PROJECT.
- 06/20/2019 [Ordinance 2019-06-20-0537](#)
AWARDING A CONSTRUCTION CONTRACT TO E-Z BEL CONSTRUCTION, LLC IN AN AMOUNT NOT TO EXCEED \$7,736,268.70, OF WHICH AN AMOUNT NOT TO EXCEED \$1,224,597.02 WILL BE REIMBURSED BY SAN ANTONIO WATER SYSTEM (SAWS), FOR THE WEST MILITARY DRIVE & INGRAM ROAD CONNECTORS PROJECT, A FY 2019 CAPITAL IMPROVEMENT PROGRAM FUNDED PROJECT, LOCATED IN COUNCIL DISTRICT 6.
- 06/20/2019 [Ordinance 2019-06-20-0538](#)
APPROVING A CONTRACT WITH SUNBELT RENTALS, INC. FOR THE RENTAL OF TWO, 40-TON AIR CONDITIONING UNITS FOR THE MARKET SQUARE CENTRO DE ARTES BUILDING FOR THE CENTER CITY DEVELOPMENT AND OPERATIONS DEPARTMENT FOR A TOTAL COST OF \$84,264.72. FUNDING IS AVAILABLE FROM THE FY 2019-2024 CAPITAL IMPROVEMENT PROGRAM BUDGET.

- 06/20/2019 [Ordinance 2019-06-20-0539](#)
AUTHORIZING A TASK ORDER TO A JOB ORDER CONTRACT WITH KENCON CONSTRUCTORS/CONSTRUCTION MANAGERS, LTD. IN AN AMOUNT NOT TO EXCEED \$770,000.00 FOR THE MARKET SQUARE CENTRO DE ARTES BUILDING DUAL HVAC AND PARTIAL ROOF REPLACEMENT PROJECT, A MARKET SQUARE OPERATING FUND PROJECT, LOCATED IN COUNCIL DISTRICT 1.
- 06/20/2019 [Ordinance 2019-06-20-0540](#)
DECLARING CERTAIN PROPERTIES AS SURPLUS TO THE NEEDS OF THE CITY OF SAN ANTONIO AND AUTHORIZING THEIR SALE TO JAIME AND JESSICA PEREZ FOR THE TOTAL AMOUNT OF \$6,500.00 PLUS ALL RELATED CLOSING COSTS.
- 06/20/2019 [Ordinance 2019-06-20-0541](#)
APPROVING A LEASE AMENDMENT WITH BIGA INTERNATIONAL, L.P. RENEWING THE LEASE FOR A 10 YEAR PERIOD AND EXPANDING THE LEASED AREA TO 15,830 SQUARE FEET WITHIN THE CITY-OWNED INTERNATIONAL CENTER BUILDING LOCATED AT 203 SOUTH SAINT MARY'S STREET. THE REVENUE GENERATED FROM THIS LEASE WILL BE DEPOSITED INTO THE GENERAL FUND.
- 06/20/2019 [Ordinance 2019-06-20-0542](#)
APPROVING A LA VILLITA LEASE WITH KARLA BENAVIDES D/B/A HUIPIL MARKET EFFECTIVE JULY 1, 2019 THROUGH JUNE 30, 2020 FOR A TOTAL RENT OF \$11,043.37. ALL REVENUE GENERATED FROM THIS LEASE AGREEMENT WILL BE DEPOSITED INTO THE GENERAL FUND.
- 06/20/2019 [Ordinance 2019-06-20-0543](#)
AUTHORIZING THE SUBMISSION OF AN APPLICATION AND ACCEPTANCE OF GRANT FUNDS FROM THE FAA AIRPORT IMPROVEMENTS PROGRAM IN AN AMOUNT UP TO \$11,398,500.00 FOR TAXIWAY E RECONSTRUCTION AND RUNWAY 13R REHABILITATION, REFERRED TO AS AIRFIELD IMPROVEMENTS PACKAGE 6 FOR A TOTAL ESTIMATED PROJECT COST OF \$15,198,000.00 WITH THE CITY'S SHARE OF \$3,799,500.00 FUNDED FROM AIRPORT IMPROVEMENT AND CONTINGENCY AND INTERIM FINANCING FUNDS; APPROPRIATING FUNDS AND AMENDING THE FY2019-FY2024 AVIATION CAPITAL BUDGET.

- 06/20/2019 [Ordinance 2019-06-20-0544](#)
APPROVING THE SUBMISSION OF A GRANT APPLICATION AND ACCEPTANCE OF FUNDS TO THE TRUANCY INTERVENTION AND PREVENTION PROGRAM FROM THE OFFICE OF THE GOVERNOR, CRIMINAL JUSTICE DIVISION, IN AN AMOUNT UP TO \$1,000,000.00 FOR FUNDING, RESOURCES AND 13 POSITIONS FOR THE PERIOD OF SEPTEMBER 1, 2019 TO AUGUST 31, 2020.
- 06/20/2019 [Ordinance 2019-06-20-0545](#)
AUTHORIZING THE ACCEPTANCE OF GRANT FUNDS IN AN AMOUNT UP TO \$297,482.00 FROM THE U.S. DEPARTMENT OF JUSTICE TO SUPPORT THE CHILD WELFARE STRATEGIC ALLIANCE PROGRAM, AND AUTHORIZING AN INTERLOCAL AGREEMENT WITH BEXAR COUNTY REGARDING THE DISTRIBUTION OF GRANT FUNDS AND THE DESIGNATION OF BEXAR COUNTY AS THE GRANT FISCAL AGENT.
- 06/20/2019 [Ordinance 2019-06-20-0546](#)
APPROVING TWO AMENDMENTS TO THE PROFESSIONAL SERVICES AGREEMENT WITH WSP USA, INC. TO PERFORM PHASE 2 TASKS FOR THE AIRPORT DEVELOPMENT AND STRATEGIC PLANNING SERVICES FOR SAN ANTONIO INTERNATIONAL AIRPORT IN THE AMOUNT OF \$5,072,838.22 INCLUDING APPROPRIATING FUNDS; UPDATING THE NOISE EXPOSURE MAPS IN SUPPORT OF THE AIRPORT'S FAR PART 150 NOISE COMPATIBILITY PLAN IN THE AMOUNT OF \$829,831.89 FROM PREVIOUSLY APPROPRIATED FUNDS WHICH INCREASE THE CONTRACT VALUE OF THE AGREEMENT IN THE AMOUNT OF \$5,902,670.11 TO A REVISED VALUE OF \$9,507,382.90 FUNDED FROM THE AIRPORT OPERATING AND MAINTENANCE FUND, FUTURE FAA AIRPORT IMPROVEMENT PROGRAM GRANT FUNDS, AND THE AIRPORT IMPROVEMENT AND CONTINGENCY FUNDS.
- 06/20/2019 [Ordinance 2019-06-20-0547](#)
AUTHORIZING THE SUBMITTAL OF AN APPLICATION AND THE ACCEPTANCE OF FUNDS FOR A FEDERAL AVIATION ADMINISTRATION AIRPORT IMPROVEMENT PROGRAM GRANT IN AN AMOUNT OF UP TO \$2,500,000.00 WITH THE CITY'S SHARE OF \$833,333.00 FOR PHASES 1 AND 2.
- 06/20/2019 [Ordinance 2019-06-20-0548](#)
AMENDING CHAPTER 10 OF THE CITY CODE OF SAN ANTONIO, TEXAS, TO MODIFY CERTAIN SECTIONS RELATING TO BUILDING PERMIT OR INSPECTION FEES AND THE RESIDENTIAL FEE SCHEDULE IN ORDER TO COMPLY WITH NEW STATE LEGISLATION.

- 06/20/2019 [Ordinance 2019-06-20-0549](#)
APPOINTING VALAYIA JONES SMITH, RAQUEL ZAPATA, STEPHANIE MELCHOR, MICHAEL SCHAEFER AND JENNIFER LEE TO THE CITIZEN ADVISORY ACTION BOARD FOR TWO YEAR TERMS OF OFFICE.
- 06/20/2019 [Ordinance 2019-06-20-0550](#)
APPROVING AN ECONOMIC DEVELOPMENT FUNDING AGREEMENT WITH THE SAN ANTONIO ECONOMIC DEVELOPMENT CORPORATION IN THE AMOUNT OF \$300,000.00 FOR THE ESTABLISHMENT OF THE SAN ANTONIO MEDICAL INNOVATION DIRECTOR POSITION.
- 06/20/2019 [Ordinance 2019-06-20-0551](#)
APPROVING THE FINANCIAL UNDERWRITER SYNDICATE SELECTED FROM THE FINANCIAL UNDERWRITING POOL FOR FINANCING OF: GENERAL IMPROVEMENT BONDS, SERIES 2019, COMBINATION TAX AND REVENUE CERTIFICATES OF OBLIGATION, SERIES 2019, AND TAX NOTES, SERIES 2019.
- 06/20/2019 [Ordinance 2019-06-20-0552](#)
APPROVING AN AMENDMENT TO THE AGREEMENT WITH THE SOUTH TEXAS BLOOD AND TISSUE CENTER TO CONTINUE TO PROVIDE WHOLE BLOOD FOR THE SAN ANTONIO FIRE DEPARTMENT TO ADMINISTER TO PATIENTS IN EMERGENCY SITUATIONS EXTENDING THE TERM THROUGH SEPTEMBER 30, 2022 AND ADDING OPTIONS TO EXTEND FOR TWO ADDITIONAL, ONE YEAR PERIODS FOR AN ESTIMATED ANNUAL COST OF \$100,000.00. FUNDING IS AVAILABLE IN THE FY 2019 GENERAL FUND BUDGET WITH ADDITIONAL FUNDING FOR FUTURE FISCAL YEARS SUBJECT TO THE APPROPRIATION OF FUNDS.
- 06/20/2019 [Ordinance 2019-06-20-0553](#)
AUTHORIZING A THREE-YEAR PROFESSIONAL SERVICES CONTRACT WITH DAVID A. MARKS, M.D., P.A., IN AN ANNUAL AMOUNT OF \$36,000.00 TO PROVIDE MEDICAL OVERSIGHT TO THE SAN ANTONIO FIRE DEPARTMENT'S HEALTH AND WELLNESS PROGRAM WITH THE OPTION TO EXTEND FOR TWO ADDITIONAL ONE YEAR PERIODS IN AN ANNUAL AMOUNT OF \$38,400.00 FOR A TOTAL CONTRACT VALUE OF \$184,800.00.

- 06/20/2019 [Ordinance 2019-06-20-0554](#)
APPROVING FEDERAL REPRESENTATION SERVICES CONTRACTS FOR AN INITIAL TERM FROM JUNE 1, 2019 THROUGH DECEMBER 31, 2020 WITH THE OPTION TO EXTEND FOR ONE, TWO-YEAR PERIOD, UPON APPROVAL BY CITY COUNCIL WITH: A) CLARK HILL STRASBURGER IN A TOTAL CONTRACT AMOUNT NOT TO EXCEED \$716,638 AND THE NORMANDY GROUP IN A TOTAL AMOUNT NOT TO EXCEED \$358,319 FOR D.C. BASED SERVICES, AND; B) SERNA AND SERNA PLLC IN A TOTAL AMOUNT NOT TO EXCEED \$161,250 FOR LOCAL LIAISON SERVICES.
- 06/20/2019 [Ordinance 2019-06-20-0555](#)
APPROVING A CONTRACT WITH STS ELECTRONIC RECYCLING TO MANAGE A TECHNOLOGY EQUIPMENT REPURPOSING PROGRAM FOR THE INFORMATION TECHNOLOGY SERVICES DEPARTMENT. THIS CONTRACT HAS NO IMPACT TO THE GENERAL FUND.
- 06/20/2019 [Ordinance 2019-06-20-0556](#)
APPROVING THE SUBORDINATION AND MODIFICATION OF TWO HOME INVESTMENT PARTNERSHIPS PROGRAM LOANS FOR THE BABCOCK NORTH PHASE II APARTMENTS.
- 06/20/2019 [Ordinance 2019-06-20-0557](#)
AUTHORIZING THE SAN ANTONIO HOUSING TRUST FINANCE CORPORATION TO ISSUE TAX-EXEMPT MULTI-FAMILY HOUSING REVENUE BONDS (CULEBRA CREEK APARTMENTS) SERIES 2019 IN AN AMOUNT NOT TO EXCEED \$41,000,000.00 TO PROVIDE FINANCING FOR THE CONSTRUCTION OF THE CULEBRA CREEK APARTMENTS PROJECT LOCATED IN COUNCIL DISTRICT 6; ENACTING OTHER PROVISIONS INCIDENT AND RELATED TO THE SUBJECT AND PURPOSE OF THIS ORDINANCE; AND PROVIDING FOR AN IMMEDIATE EFFECTIVE DATE.
- 06/20/2019 [Ordinance 2019-06-20-0558](#)
AUTHORIZING THE SAN ANTONIO HOUSING TRUST FINANCE CORPORATION TO ISSUE TAX-EXEMPT MULTI-FAMILY HOUSING REVENUE BONDS (MESA WEST APARTMENTS) SERIES 2019 IN AN AMOUNT NOT TO EXCEED \$35,000,000.00 TO PROVIDE FINANCING FOR THE CONSTRUCTION OF THE MESA WEST APARTMENTS PROJECT LOCATED IN COUNCIL DISTRICT 6; ENACTING OTHER PROVISIONS INCIDENT AND RELATED TO THE SUBJECT AND PURPOSE OF THIS ORDINANCE; AND PROVIDING FOR AN IMMEDIATE EFFECTIVE DATE.

- 06/20/2019 [Ordinance 2019-06-20-0559](#)
AUTHORIZING FOUR ON-CALL PROFESSIONAL SERVICES AGREEMENTS WITH AEHS, INCORPORATED, ATC GROUP SERVICES, LLC, CLEAN ENVIRONMENTS, INC., AND PROFESSIONAL SERVICES INDUSTRIES, INC., FOR ASBESTOS, LEAD-BASED PAINT AND MOLD CONSULTING SERVICES RELATED TO HOUSING PROGRAMS ADMINISTERED BY THE NEIGHBORHOOD AND HOUSING SERVICES DEPARTMENT.
- 06/20/2019 [Ordinance 2019-06-20-0560](#)
AUTHORIZING A PROFESSIONAL SERVICES AGREEMENT WITH ABLE CITY, LLC FOR CONSULTANT SERVICES TO DEVELOP A DIAGNOSTIC REPORT AND CODE AMENDMENT RECOMMENDATIONS FOR CHAPTER 35, UNIFIED DEVELOPMENT CODE OF THE CITY CODE OF SAN ANTONIO, TEXAS, TO FURTHER IMPLEMENT THE GOALS AND OBJECTIVES OF THE SA TOMORROW COMPREHENSIVE PLAN, IN THE AMOUNT NOT TO EXCEED \$300,000.
- 06/20/2019 [Ordinance 2019-06-20-0561](#)
APPROVING A MEMORANDUM OF UNDERSTANDING BETWEEN THE NATURAL RESOURCES DEFENSE COUNCIL, INC., AND THE CITY OF SAN ANTONIO IN SUPPORT OF THE AMERICAN CITIES CLIMATE CHALLENGE.
- 06/20/2019 [Ordinance 2019-06-20-0562](#)
ADOPTING THE CITY OF SAN ANTONIO COMMUNITY CROSSWALK PROGRAM TO PROVIDE DECORATIVE ELEMENTS AT ELIGIBLE CITY OF SAN ANTONIO CROSSWALKS.
- 06/20/2019 [Ordinance 2019-06-20-0563](#)
AUTHORIZING AN AGREEMENT WITH WALGREEN CO. FOR 340B DRUG PRICING PROGRAM DRUG DISPENSING SERVICES FOR A REVENUE AMOUNT UP TO \$151,401.00 FOR A TERM COMMENCING JULY 1, 2019 AND TERMINATING ON JUNE 30, 2020 WITH OPTIONS TO RENEW FOR TWO, ONE-YEAR TERMS.
- 6/20/2019 [Ordinance 2019-06-20-0564](#)
AUTHORIZING AN AGREEMENT WITH CARDINAL HEALTH 110, LLC AND CARDINAL HEALTH 112, LLC TO SERVE AS THE 340B PRESCRIPTION DRUG PRICING PROGRAM DRUG WHOLESALE DISTRIBUTOR FOR THE SAN ANTONIO METROPOLITAN HEALTH DISTRICT TO PURCHASE DRUGS IN AN AMOUNT UP TO \$151,401.00 FOR A TERM COMMENCING JULY 1, 2019 AND TERMINATING ON JUNE 30, 2020 WITH OPTIONS TO RENEW FOR TWO, ONE-YEAR TERMS.

06/20/2019 [Ordinance 2019-06-20-0565](#)

AN ORDINANCE BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO, TEXAS AUTHORIZING THE ISSUANCE OF UP TO \$437,000,000 "CITY OF SAN ANTONIO, TEXAS GENERAL IMPROVEMENT AND REFUNDING BONDS, SERIES 2019"; LEVYING A CONTINUING DIRECT ANNUAL AD VALOREM TAX FOR THE PAYMENT OF THE BONDS; PRESCRIBING THE FORM, TERMS, CONDITIONS, AND RESOLVING OTHER MATTERS INCIDENT AND RELATED TO THE ISSUANCE, SALE, AND DELIVERY OF THE BONDS, INCLUDING THE APPROVAL AND DISTRIBUTION OF AN OFFICIAL STATEMENT PERTAINING THERETO; AUTHORIZING THE EXECUTION OF AN ESCROW AGREEMENT, A PAYING AGENT/REGISTRAR AGREEMENT AND A PURCHASE CONTRACT; COMPLYING WITH THE PROVISIONS OF THE DEPOSITORY TRUST COMPANY'S LETTER OF REPRESENTATIONS; DELEGATING THE AUTHORITY TO CERTAIN CITY OFFICIALS AND STAFF TO ESTABLISH TERMS OF SALE OF THE BONDS AND TO EXECUTE CERTAIN DOCUMENTS RELATING TO THE SALE THEREOF; ENACTING OTHER PROVISIONS INCIDENT AND RELATED TO THE SUBJECT AND PURPOSE OF THIS ORDINANCE; AND PROVIDING FOR AN EFFECTIVE DATE.

06/20/2019 [Ordinance 2019-06-20-0566](#)

AN ORDINANCE AUTHORIZING THE ISSUANCE OF UP TO \$60,000,000 "CITY OF SAN ANTONIO, TEXAS COMBINATION TAX AND REVENUE CERTIFICATES OF OBLIGATION, SERIES 2019"; PROVIDING FOR THE PAYMENT OF THE CERTIFICATES BY THE LEVY OF AN AD VALOREM TAX UPON ALL TAXABLE PROPERTY WITHIN THE CITY AND FURTHER SECURING THE CERTIFICATES BY A LIEN ON AND PLEDGE OF THE PLEDGED REVENUES; PROVIDING THE TERMS AND CONDITIONS OF THE CERTIFICATES AND RESOLVING OTHER MATTERS INCIDENT AND RELATING TO THE ISSUANCE, PAYMENT, SECURITY, SALE, AND DELIVERY OF THE CERTIFICATES, INCLUDING THE APPROVAL AND DISTRIBUTION OF AN OFFICIAL STATEMENT; AUTHORIZING THE EXECUTION OF A PAYING AGENT/REGISTRAR AGREEMENT AND A PURCHASE CONTRACT; COMPLYING WITH THE PROVISIONS OF THE DEPOSITORY TRUST COMPANY'S LETTER OF REPRESENTATIONS; DELEGATING THE AUTHORITY TO CERTAIN CITY OFFICIALS AND STAFF TO ESTABLISH TERMS OF SALE OF THE CERTIFICATES AND TO EXECUTE CERTAIN DOCUMENTS RELATING TO THE SALE THEREOF; AND PROVIDING FOR AN EFFECTIVE DATE.

- 06/20/2019 [Ordinance 2019-06-20-0567](#)
AN ORDINANCE BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO, TEXAS AUTHORIZING THE ISSUANCE OF UP TO \$40,000,000 "CITY OF SAN ANTONIO, TEXAS TAX NOTES, SERIES 2019"; LEVYING A CONTINUING DIRECT ANNUAL AD VALOREM TAX FOR THE PAYMENT OF THE NOTES; PRESCRIBING THE FORM, TERMS, CONDITIONS, AND RESOLVING OTHER MATTERS INCIDENT AND RELATED TO THE ISSUANCE, SALE, AND DELIVERY OF THE NOTES, INCLUDING THE APPROVAL AND DISTRIBUTION OF AN OFFICIAL STATEMENT PERTAINING THERETO; AUTHORIZING THE EXECUTION OF A PAYING AGENT/REGISTRAR AGREEMENT AND A PURCHASE CONTRACT; COMPLYING WITH THE PROVISIONS OF THE DEPOSITORY TRUST COMPANY'S LETTER OF REPRESENTATIONS; DELEGATING THE AUTHORITY TO CERTAIN CITY OFFICIALS AND STAFF TO ESTABLISH TERMS OF SALE OF THE NOTES AND TO EXECUTE CERTAIN DOCUMENTS RELATING TO THE SALE THEREOF; ENACTING OTHER PROVISIONS INCIDENT AND RELATED TO THE SUBJECT AND PURPOSE OF THIS ORDINANCE; AND PROVIDING FOR AN EFFECTIVE DATE.
- 06/20/2019 [Ordinance 2019-06-20-0568](#)
PROVIDING FOR THE EXTENSION OF THE CITY LIMITS OF SAN ANTONIO BY THE FULL PURPOSE ANNEXATION OF APPROXIMATELY 124.405 ACRES OF LAND, AS REQUESTED BY THE PROPERTY OWNER, CHARLES A. TIMMS, LEGALLY DESCRIBED AS CB 4300 P-5 ABS 614 AND CB 4300 P-6 ABS 614, GENERALLY LOCATED SOUTHWEST OF THE INTERSECTION OF FISCHER ROAD AND SOMERSET ROAD, CONTIGUOUS TO THE CITY OF SAN ANTONIO LIMITS AND LOCATED WITHIN THE SAN ANTONIO EXTRATERRITORIAL JURISDICTION (ETJ) IN BEXAR COUNTY, APPROVING A SERVICE AGREEMENT FOR THE TERRITORY, AND ESTABLISHING AN EFFECTIVE DATE OF JULY 1, 2019.
- 06/20/2019 [Ordinance 2019-06-20-0569](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 06/20/2019 [Ordinance 2019-06-20-0570](#)
WAIVING REQUIREMENTS OF § 4-6(c)(l,3 and 4) AND 4-6(d)(6) OF THE CITY CODE AND AUTHORIZING THE SALE OF ALCOHOLIC BEVERAGES ON LOT 1A AND LOT 2A, BLOCK 4, NCB 1994, LOCATED AT 825 FREDERICKSBURG ROAD, FOR ON-PREMISE AND OFF-PREMISE CONSUMPTION WITHIN THREE-HUNDRED (300) FEET OF BEACON HILL ELEMENTARY SCHOOL, A PUBLIC EDUCATION INSTITUTION IN THE SAN ANTONIO INDEPENDENT SCHOOL DISTRICT IN COUNCIL DISTRICT 3.

- 06/20/2019 [Ordinance 2019-06-20-0571](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY
AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304,
OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING
DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 06/20/2019 [Ordinance 2019-06-20-0572](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY
AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304,
OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING
DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 06/20/2019 [Ordinance 2019-06-20-0573](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY
AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304,
OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING
DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 06/20/2019 [Ordinance 2019-06-20-0574](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY
AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304,
OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING
DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 06/20/2019 [Ordinance 2019-06-20-0575](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY
AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304,
OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING
DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 06/20/2019 [Ordinance 2019-06-20-0576](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY
AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304,
OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING
DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 06/20/2019 [Ordinance 2019-06-20-0577](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY
AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304,
OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING
DISTRICT BOUNDARY OF CERTAIN PROPERTY.

- 06/20/2019 [Ordinance 2019-06-20-0578](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 06/20/2019 [Ordinance 2019-06-20-0579](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 06/20/2019 [Ordinance 2019-06-20-0580](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 06/20/2019 [Ordinance 2019-06-20-0581](#)
AMENDING THE LAND USE PLAN CONTAINED IN THE NORTH SECTOR PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 26.386 ACRES OF LAND GENERALLY LOCATED IN THE 6800 BLOCK OF NE LOOP 1604, LEGALLY DESCRIBED AS LOT P-1 AND LOT P-5, NCB 16583 FROM "SUBURBAN TIER" TO "GENERAL URBAN TIER".
- 06/20/2019 [Ordinance 2019-06-20-0582](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 06/20/2019 [Ordinance 2019-06-20-0583](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 06/20/2019 Agenda Packet, June 20, 2019
- 06/20/2019 Miscellaneous Folder, June 20, 2019
- 06/24/2019 [City Council Special Meeting Agenda, June 24, 2019](#)

- 06/24/2019 [City Council Special Meeting Minutes, June 24, 2019](#)
- 06/24/2019 [Ordinance 2019-06-24-0584](#)
APPROVING A GENERAL RESIDENCE HOMESTEAD EXEMPTION IN THE CITY FOR THE TAX YEAR BEGINNING JANUARY 1, 2019 FOR AN INDIVIDUAL IN THE AMOUNT EQUAL TO 0.01 PERCENT OF THE APPRAISED VALUE OF THE RESIDENCE HOMESTEAD OR THE STATUTORILY MANDATED MINIMUM OF \$5,000.00; AND AMENDING CHAPTER 31 OF THE CITY CODE OF SAN ANTONIO, TEXAS TO INCLUDE SUCH EXEMPTION.

Box 2019.07

August 8, 2019 to September 12, 2019
[Ordinance 2019-08-08-0585 to Ordinance 2019-09-12-0700]

- 08/07/2019 B-Session Folder, August 7, 2019
- 08/08/2019 [City Council Meeting Agenda, August 8, 2019](#)
- 08/08/2019 [City Council Meeting Minutes, August 8, 2019](#)
- 08/08/2019 [Resolution 2019-08-08-0046R](#)
DIRECTING DEVELOPMENT SERVICES STAFF TO INITIATE THE CREATION OF A NEIGHBORHOOD CONSERVATION DISTRICT (NCD) ZONING OVERLAY DISTRICT FOR MONTE VISTA TERRACE AND TO INITIATE PLAN AMENDMENTS AND REZONING CASES AS APPROPRIATE FOR PROPERTIES GENERALLY LOCATED SOUTH OF OLMOS TERRACE, NORTH OF HILDEBRAND, EAST OF SAN PEDRO, AND WEST OF MCCULLOUGH, AS REQUESTED BY COUNCILMEMBER ROBERT C. TREVINO, DISTRICT 1.
- 08/08/2019 [Resolution 2019-08-08-0047R](#)
DIRECTING DEVELOPMENT SERVICES STAFF TO INITIATE THE CREATION OF A NEIGHBORHOOD CONSERVATION (NCD) ZONING OVERLAY DISTRICT FOR TOBIN HILL NORTH AND TO INITIATE PLAN AMENDMENTS AND REZONING CASES AS APPROPRIATE FOR PROPERTIES GENERALLY LOCATED SOUTH ALONG MCCULLOUGH A VENUE FROM TRAIL STREET TO EAST RUSSELL PLACE AND INCLUDING CARLTON COURT, EAST MAGNOLIA A VENUE, EAST MISTLETOE A VENUE, VALENTINE PLACE, AND EAST CRAIG PLACE, AS REQUESTED BY COUNCILMEMBER ROBERT C. TREVINO, DISTRICT 1.
- 08/08/2019 [Resolution 2019-08-08-0048R](#)
DIRECTING THE DEVELOPMENT SERVICES DEPARTMENT TO INITIATE A ZONING DISTRICT BOUNDARY CHANGE TO DESIGNATE 430 E. MAGNOLIA AVENUE LOCATED IN CITY COUNCIL DISTRICT 1, AS A HISTORIC LANDMARK AND TO WAIVE APPLICATION FEES TOTALING \$842.70.

- 08/08/2019 [Resolution 2019-08-08-0049R](#)
DIRECTING THE DEVELOPMENT SERVICES DEPARTMENT TO INITIATE A ZONING DISTRICT BOUNDARY CHANGE TO DESIGNATE 434 E. MAGNOLIA AVENUE LOCATED IN CITY COUNCIL DISTRICT 1, AS A HISTORIC LANDMARK AND TO WAIVE APPLICATION FEES TOTALING \$842.70.
- 08/08/2019 [Ordinance 2019-08-08-0585](#)
SETTING A PROPOSED AD VALOREM TAX RATE FOR FISCAL YEAR 2020, ALSO BEING TAX YEAR 2019, AT 55.827 CENTS PER \$100 OF TAXABLE VALUATION, WHICH INCLUDES 34.677 CENTS PER \$100 OF TAXABLE VALUATION FOR MAINTENANCE AND OPERATIONS AND 21.150 CENTS PER \$100 OF TAXABLE VALUATION FOR DEBT SERVICE; AND PROVIDING THAT SEPARATE ORDINANCES ADOPTING THE MAINTENANCE AND OPERATIONS TAX RATE AND THE DEBT SERVICE TAX RATE FOR TAX YEAR 2019 WILL BE CONSIDERED AT THE SEPTEMBER 12, 2019, CITY COUNCIL MEETING.
- 08/08/2019 [Ordinance 2019-08-08-0586](#)
SETTING THE FOLLOWING DATES, TIMES, AND LOCATIONS FOR THE FIRST AND SECOND PUBLIC HEARINGS ON THE PROPOSED BUDGET FOR FY 2019-2020: WEDNESDAY, AUGUST 28, 2019, 6:00 P.M., AND WEDNESDAY, SEPTEMBER 4, 2018, 6:00 P.M., IN THE CITY COUNCIL CHAMBER, 105 MAIN PLAZA; SETTING THE FOLLOWING DATES, TIMES AND LOCATIONS FOR THE FIRST AND SECOND PUBLIC HEARINGS ON THE PROPOSED TAX RATE FOR THE TAX YEAR BEGINNING JANUARY 1, 2019 AND ENDING DECEMBER 31, 2019: WEDNESDAY, AUGUST 28, 2019, 6:00 P.M., AND WEDNESDAY, SEPTEMBER 4, 2019, 6:00 P.M., IN THE CITY COUNCIL CHAMBER, 105 MAIN PLAZA; AND SCHEDULING BUDGET WORK SESSIONS.
- 08/08/2019 [Ordinance 2019-08-08-0587](#)
APPROVING A CONTRACT WITH WENGER CORPORATION FOR TROUPER PLATFORM RISERS FOR THE HENRY B. GONZALEZ CONVENTION CENTER FOR THE CONVENTION AND SPORTS FACILITIES DEPARTMENT FOR A TOTAL COST OF \$70,725.00. FUNDING IS AVAILABLE THROUGH THE FY 2019 COMMUNITY & VISITOR FACILITIES FUND OPERATING BUDGET.

- 08/08/2019 [Ordinance 2019-08-08-0588](#)
APPROVING THE FOLLOWING CONTRACTS ESTABLISHING UNIT PRICES FOR GOODS AND SERVICES FOR AN ESTIMATED ANNUAL COST OF \$365,946.00, FUNDED FROM THE RESPECTIVE DEPARTMENTS' FY 2019 ADOPTED BUDGETS: (A) ADVANCED HEALTHSTYLES FITNESS EQUIPMENT, INC. FOR FITNESS EQUIPMENT FOR SAPD SUBSTATIONS; (B) 24-7 SOFTWARE, INC. FOR AN INCIDENT MANAGEMENT SYSTEM FOR THE CONVENTION AND SPORTS FACILITIES DEPARTMENT; (C) UNIFIRST CORPORATION FOR WORK UNIFORM RENTAL & LAUNDRY SERVICE; AND (D) AN AMENDMENT TO THE DIGITAL MARKETS, INC. DBA VISTA COM CONTRACT FOR THE PURCHASE AND INSTALLATION OF LOGGING RECORDERS FOR THE SAN ANTONIO PUBLIC SAFETY RADIO SYSTEM.
- 08/08/2019 [Ordinance 2019-08-08-0589](#)
AUTHORIZING A TASK ORDER TO A JOB ORDER CONTRACT IN THE AMOUNT OF \$241,205.15 TO ALPHA BUILDING CORPORATION FOR THE JANE DUBEL PARK PROJECT LOCATED IN COUNCIL DISTRICT 7. FUNDS ARE AVAILABLE FROM THE 2017-2022 GENERAL OBLIGATION BOND PROGRAM, PREVIOUSLY AUTHORIZED DEBT PROCEEDS AND INCLUDED IN THE FY 2019-2024 CAPITAL IMPROVEMENT PROGRAM BUDGET.
- 08/08/2019 [Ordinance 2019-08-08-0590](#)
AWARDING A CONSTRUCTION CONTRACT INCLUDING FOUR ADDITIVE ALTERNATES IN THE AMOUNT OF \$194,936.73 TO ALP CONTRACTING, LLC FOR THE GILBERT MORGAN DENMAN, JR. PARK PROJECT, A 2017-2022 BOND FUNDED PROJECT, LOCATED IN COUNCIL DISTRICT 8.
- 08/08/2019 [Ordinance 2019-08-08-0591](#)
AWARDING A CONSTRUCTION CONTRACT TO CROWNHILL BUILDERS, INC. IN AN AMOUNT NOT TO EXCEED \$543,715.00 FOR THE SAN ANTONIO POLICE DEPARTMENT (SAPD) ARMORY EXPANSION TRAINING ACADEMY PROJECT LOCATED IN COUNCIL DISTRICT 4.
- 08/08/2019 [Ordinance 2019-08-08-0592](#)
AWARDING A TASK ORDER CONSTRUCTION CONTRACT TO E-Z BEL CONSTRUCTION, LLC IN AN AMOUNT NOT TO EXCEED \$1,792,775.00 FOR NEIGHBORHOOD TRAFFIC CALMING CONSTRUCTION PROJECTS AND OTHER TRAFFIC PROJECTS OF SIMILAR SCOPE AT LOCATIONS THROUGHOUT THE CITY.

- 08/08/2019 [Ordinance 2019-08-08-0593](#)
APPROVING A LEASE AMENDMENT WITH BAR-PASO PARTNERS, LP FOR THE CONTINUED USE OF THE DISTRICT 2 SENIOR CENTER LOCATED AT 1751 S. W.W. WHITE ROAD FOR A FIVE-YEAR TERM ENDING SEPTEMBER 30, 2024 AT AN ANNUAL RATE OF \$204,999.96. FUNDING FOR THE REMAINING PORTION OF FY 2019, IN THE AMOUNT OF \$51,249.99, IS AVAILABLE IN THE DEPARTMENT OF HUMAN SERVICES GENERAL FUND FY 2019 ADOPTED BUDGET. FUNDING FOR FUTURE YEARS WILL BE SUBJECT TO ANNUAL APPROPRIATIONS DURING THE ANNUAL BUDGET PROCESS.
- 08/08/2019 [Ordinance 2019-08-08-0594](#)
APPROVING AN APPLICATION AND ACCEPTING FUNDS FOR A FEDERAL AVIATION ADMINISTRATION AIRPORT IMPROVEMENTS PROGRAM GRANT IN AN AMOUNT UP TO \$1,500,000.00 FOR THE RUNWAY GUARD LIGHT PROJECT WITH A TOTAL ESTIMATED COST OF \$2,000,000.00, AND THE CITY'S SHARE OF \$500,000.00 FUNDED FROM AIRPORT IMPROVEMENT AND CONTINGENCY FUNDS.
- 08/08/2019 [Ordinance 2019-08-08-0595](#)
AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION AND THE ACCEPTANCE OF FUNDS UPON AWARD IN AN AMOUNT UP TO \$90,000.00 FOR REIMBURSEMENT OF ALLOWABLE COSTS FOR INTERLIBRARY LOAN SERVICES FROM THE TEXAS STATE LIBRARY AND ARCHIVES COMMISSION FOR THE PERIOD OF SEPTEMBER 1, 2018 - JULY 31, 2019.
- 08/08/2019 [Ordinance 2019-08-08-0596](#)
APPOINTING MORGAN EDWARDS (DISTRICT 10) TO THE TRANSPORTATION ADVISORY BOARD FOR THE REMAINDER OF THE UNEXPIRED TERM OF OFFICE AS A CONSUMER, TO EXPIRE MAY 31, 2021.
- 08/08/2019 [Ordinance 2019-08-08-0597](#)
AUTHORIZING A FIVE-YEAR AGREEMENT FOR AUDIO VISUAL AND RIGGING SERVICES FOR EVENTS HELD IN THE HENRY B. GONZALEZ CONVENTION CENTER WITH AUDIOVISUAL SERVICES GROUP, LLC, D/B/A PSAV-HOTEL SERVICES DIVISION, WITH A FIVE-YEAR RENEWAL OPTION.

- 08/08/2019 [Ordinance 2019-08-08-0598](#)
ADOPTING THE FY 2020 ACTION PLAN AND BUDGET INCLUDING THE 45m YEAR COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) BUDGET IN THE TOTAL AMOUNT OF \$15,655,645.00; THE 28TH YEAR HOME INVESTMENT PARTNERSHIPS PROGRAM ENTITLEMENT GRANT (HOME) BUDGET IN THE TOTAL AMOUNT OF \$5,100,964.00; THE 25th YEAR HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS ENTITLEMENT GRANT (HOPWA) BUDGET IN THE TOTAL AMOUNT OF \$1,814,626.00; AND THE 25TH YEAR HEARTH EMERGENCY SOLUTIONS ENTITLEMENT GRANT (HESG) BUDGET IN THE TOTAL AMOUNT OF \$1,081,148.00; AUTHORIZING A PERSONNEL COMPLEMENT; AUTHORIZING THE SUBMISSION OF THE GRANTS, CERTIFICATION AND OTHER INFORMATION AS REQUIRED BY THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD); AND AUTHORIZING CONTRACTS TO EXECUTE PROGRAM.
- 08/08/2019 [Ordinance 2019-08-08-0599](#)
AUTHORIZING A JOINT USE AGREEMENT WITH CELLCO PARTNERSHIP DBA VERIZON WIRELESS TO ALLOW ACCESS TO PROPERTY AT THE SAN ANTONIO INTERNATIONAL AIRPORT FOR THE INSTALLATION AND MAINTENANCE OF THE FIBER LINES, CABLES, CONDUIT AND ASSOCIATED MATERIALS NECESSARY FOR THE DISTRIBUTED ANTENNA SYSTEM AT THE SAN ANTONIO INTERNATIONAL AIRPORT AT NO COST TO THE AIRPORT.
- 08/08/2019 [Ordinance 2019-08-08-0600](#)
GRANTING THE DIRECTOR OF THE AVIATION DEPARTMENT AUTHORITY TO APPROVE JOINT USE AGREEMENTS WHICH ALLOW ENTITIES ACCESS TO AIRPORT SYSTEM PROPERTY FOR THE INSTALLATION AND MAINTENANCE OF SUCH ITEMS AS PIPES AND FIBERS FOR A SPECIFIED PERIOD AT NO COST TO THE AIRPORT.
- 08/08/2019 [Ordinance 2019-08-08-0601](#)
PROVIDING FOR THE EXTENSION OF THE CITY LIMITS OF SAN ANTONIO BY THE FULL PURPOSE ANNEXATION OF APPROXIMATELY 150.26 ACRES OF LAND, AS REQUESTED BY THE PROPERTY OWNER HALLIBURTON ENERGY SERVICES, INC., LOCATED AT 4526 SOUTH LOOP 1604, NORTHEAST OF THE INTERSECTION OF IH-37 SOUTH AND SOUTH LOOP 1604, CONTIGUOUS TO THE CITY OF SAN ANTONIO LIMITS AND LOCATED WITHIN THE SAN ANTONIO EXTRA TERRITORIAL JURISDICTION (ETJ) IN BEXAR COUNTY, APPROVING A SERVICE AGREEMENT FOR THE TERRITORY, AND ESTABLISHING AN EFFECTIVE DATE OF AUGUST 31, 2019.

- 08/08/2019 [Ordinance 2019-08-08-0602](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 08/08/2019 [Ordinance 2019-08-08-0603](#)
WAIVING THE REQUIREMENTS OF CHAPTER 4, SECTION 4-6 (c) (1,3 AND 4) AND 4-6 (d)(6), OF THE CITY CODE AND AUTHORIZING THE SALE OF ALCOHOLIC BEVERAGES ON LOTS 21-24, BLOCK 4, NCB 1779, LOCATED AT 1725 BLANCO ROAD, FOR ON-PREMISE CONSUMPTION WITHIN THREE-HUNDRED (300) FEET OF AGNES COTTON ELEMENTARY SCHOOL, A PUBLIC EDUCATION INSTITUTION LOCATED IN THE SAN ANTONIO INDEPENDENT SCHOOL DISTRICT, COUNCIL DISTRICT 1.
- 08/08/2019 [Ordinance 2019-08-08-0604](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 08/08/2019 [Ordinance 2019-08-08-0605](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 08/08/2019 [Ordinance 2019-08-08-0606](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 08/08/2019 [Ordinance 2019-08-08-0607](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.

- 08/08/2019 [Ordinance 2019-08-08-0608](#)
AMENDING THE LAND USE PLAN CONTAINED IN THE 1-10 EAST CORRIDOR PERIMETER PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 8.331 ACRES OF LAND GENERALLY LOCATED IN THE 2900 BLOCK OF THE NORTH FOSTER ROAD, LEGALLY DESCRIBED AS LOT P-SB, NCB 17978 FROM "LOW DENSITY RESIDENTIAL" AND "PARKS AND OPEN SPACE" TO "LOW DENSITY RESIDENTIAL".
- 08/08/2019 [Ordinance 2019-08-08-0609](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 08/08/2019 [Ordinance 2019-08-08-0610](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 08/08/2019 [Ordinance 2019-08-08-0611](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 08/08/2019 [Ordinance 2019-08-08-0612](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 08/08/2019 [Ordinance 2019-08-08-0613](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.

- 08/08/2019 [Ordinance 2019-08-08-0614](#)
AMENDING THE LAND USE PLAN CONTAINED IN THE HIGHLANDS COMMUNITY PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 0.4333 ACRES LOCATED AT 334 AND 338 ROCKWOOD COURT., LEGALLY DESCRIBED AS 0.433 ACRES OUT OF NCB 6509 FROM "LOW DENSITY RESIDENTIAL" TO "NEIGHBORHOOD COMMERCIAL".
- 08/08/2019 [Ordinance 2019-08-08-0615](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 08/08/2019 [Ordinance 2019-08-08-0616](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 08/08/2019 [Ordinance 2019-08-08-0617](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 08/08/2019 [Ordinance 2019-08-08-0618](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 08/08/2019 [Ordinance 2019-08-08-0619](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 08/08/2019 [Ordinance 2019-08-08-0620](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.

- 08/08/2019 [Ordinance 2019-08-08-0621](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 08/08/2019 [Ordinance 2019-08-08-0622](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 08/08/2019 [Ordinance 2019-08-08-0623](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 08/08/2019 [Ordinance 2019-08-08-0624](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 08/08/2019 Agenda Packet, August 8, 2019
- 08/08/2019 Miscellaneous Folder, August 8, 2019
- 08/14/2019 B-Session Folder, August 14, 2019
- 08/15/2019 [City Council Meeting Agenda, August 15, 2019](#)
- 08/15/2019 [City Council Meeting Minutes, August 15, 2019](#)
- 08/15/2019 [Resolution 2019-08-15-0050R](#)
CALLING FOR ACTION BY THE TEXAS LEGISLATURE AND UNITED STATES CONGRESS TO ADDRESS GUN VIOLENCE; AND FOR THE CITY OF SAN ANTONIO TO REVIEW AVAILABLE ACTIONS AND POLICIES AT THE LOCAL LEVEL TO ENHANCE THE SAFETY OF SAN ANTONIO RESIDENTS.

- 08/15/2019 [Resolution 2019-08-15-0051R](#)
AFFIRMING THE CITY OF SAN ANTONIO'S COMMITMENT TO PARTICIPATE IN THE NATIONAL OPIATE LITIGATION AND TO ENTER INTO A CONTINGENT FEE CONTRACT FOR PROFESSIONAL LEGAL SERVICES.
- 08/15/2019 [Resolution 2019-08-15-0052R](#)
RELATING TO A PUBLIC HEARING AND APPROVING FINANCING BY THE WOODLOCH CULTURAL EDUCATION FACILITIES FINANCE CORPORATION FOR THE BENEFIT OF EL CENTRO DEL BARRIO DBA CENTRO MED AND RELATED MATTERS.
- 08/15/2019 [Resolution 2019-08-15-0053R](#)
PROVIDING THE CITY OF SAN ANTONIO'S (CITY'S) CONSENT TO THE CREATION BY BEXAR COUNTY OF A PUBLIC IMPROVEMENT DISTRICT (PID), TO LATER BE NAMED THE GATES SPECIAL IMPROVEMENT DISTRICT, GENERALLY LOCATED ALONG U.S. HIGHWAY 87, TO THE EAST OF REAL DRIVE AND TO THE WEST OF BECK ROAD IN THE EXTRATERRITORIAL JURISDICTION ("ETJ") OF THE CITY OF SAN ANTONIO, BEXAR COUNTY, TEXAS; AND ESTABLISHING CONDITIONS WITH RESPECT THERETO.
- 08/15/2019 [Ordinance 2019-08-15-0625](#)
APPROVING A CONTRACT WITH SELRICO SERVICES, INC. TO PROVIDE EMERGENCY CATERING SERVICES FOR THE OFFICE OF EMERGENCY MANAGEMENT FOR AN AMOUNT NOT TO EXCEED \$500,000.00. THIS CONTRACT WILL ONLY BE UTILIZED DURING A STATE ACTIVATION WHICH IS 100% REIMBURSABLE BY THE TEXAS DIVISION OF EMERGENCY MANAGEMENT.
- 08/15/2019 [Ordinance 2019-08-15-0626](#)
APPROVING A CONTRACT WITH JAMES E. MATTHEWS DBA RHM CHEMICAL, LLC TO PROVIDE WATER TREATMENT SERVICES FOR THE SAN ANTONIO INTERNATIONAL AIRPORT'S CENTRAL UTILITY PLANT FOR AN ANNUAL COST NOT TO EXCEED \$32,400.00. FUNDING FOR THIS CONTRACT IS AVAILABLE IN THE AIRPORT OPERATING & MAINTENANCE FUND.
- 08/15/2019 [Ordinance 2019-08-15-0627](#)
APPROVING A CONTRACT WITH CRAFTCO, INC. FOR FIVE REPLACEMENT TRAILER MOUNTED CRACK SEALER MACHINES USED FOR STREET MAINTENANCE FOR A TOTAL COST OF \$406,179.40. FUNDING IN THE AMOUNT OF \$162,471.76 IS AVAILABE IN THE FY 2019 EQUIPMENT RENEWAL AND REPLACEMENT FUND, WITH ADDITIONAL FUNDING SUBJECT TO THE APPROPRIATION OF FUNDS.

- 08/15/2019 [Ordinance 2019-08-15-0628](#)
APPROVING A CONTRACT WITH VAN GUARD MODULAR BUILDING SYSTEMS, LLC TO REPLACE AN EXISTING MODULAR OFFICE BUILDING LOCATED AT THE ANIMAL CARE SERVICES FACILITY FOR A TOTAL COST OF \$103,841.00. FUNDING IS AVAILABLE THROUGH THE FY 2019 GENERAL FUND BUDGET.
- 08/15/2019 [Ordinance 2019-08-15-0629](#)
APPROVING THE FOLLOWING CONTRACTS ESTABLISHING UNIT PRICES FOR GOODS AND SERVICES FOR AN ESTIMATED ANNUAL COST OF \$2,946,000.00, FUNDED FROM THE RESPECTIVE DEPARTMENTS' FY 2019 ADOPTED BUDGETS: (A) MOSTLY BROTHERS NURSERY, INC., SITE ONE LANDSCAPE SUPPLY HOLDING LLC, AND SORELLE FARMS LLC DBA BOB WELLS NURSERY FOR THE SUPPLY OF TREES; (B) POPPE AUTOMOTIVE WAREHOUSE, INC. FOR AUTOMOTIVE & HEAVY EQUIPMENT FILTERS; (C) SAN ANTONIO BELTING & PULLEY CO. INC. FOR HYDRAULIC, AIR, WATER, FUEL & INDUSTRIAL HOSE & FITTINGS; (D) VULCAN, INC. DBA VULCAN SIGNS DBA VULCAN ALUMINUM FOR ALUMINUM SIGNS; AND (E) CASCO INDUSTRIES INC. FOR HELMETS AND REPAIR PARTS FOR THE SAN ANTONIO FIRE DEPARTMENT.
- 08/15/2019 [Ordinance 2019-08-15-0630](#)
ACCEPTING THE LOWEST RESPONSIVE BID, INCLUDING ONE ADDITIVE ALTERNATE, AND AWARDING A CONSTRUCTION CONTRACT TO NEW AGE GENERAL CONTRACTORS, INC. IN AN AMOUNT NOT TO EXCEED \$557,397.00 FOR REHABILITATION OF BRIDGES LOCATED ON LOYOSA STREET, W. MARKET STREET, EVANS ROAD AND ROLAND ROAD, LOCATED IN DISTRICTS 1, 2 AND 10.
- 08/15/2019 [Ordinance 2019-08-15-0631](#)
AUTHORIZING THE EXECUTION OF A DONATION AGREEMENT WITH HANFORD-SOUTHPORT, LLC AND AVANZAR INTERIOR TECHNOLOGIES, LTD ACCEPTING \$200,000.00 AS A CONTRIBUTION TO THE APPLEWHITE ROAD INTERSECTION PROJECT, LOCATED IN COUNCIL DISTRICT 3.
- 08/15/2019 [Ordinance 2019-08-15-0632](#)
AWARDING A CONSTRUCTION CONTRACT, TO INCLUDE AN ADDITIVE ALTERNATE, TO E-Z BEL CONSTRUCTION, LLC IN AN AMOUNT NOT TO EXCEED \$976,587.79 FOR THE APPLEWHITE ROAD INTERSECTION (SOUTH OF WATSON ROAD) PROJECT, LOCATED IN COUNCIL DISTRICT 3.

- 08/15/2019 [Ordinance 2019-08-15-0633](#)
AUTHORIZING EXECUTION OF AN ADVANCED FUNDING AGREEMENT BETWEEN THE CITY OF SAN ANTONIO AND THE TEXAS DEPARTMENT OF TRANSPORTATION (TXDOT), ACCEPTING REIMBURSEMENT IN AN AMOUNT NOT TO EXCEED \$1,936,000.00 FROM TXDOT FOR CONSTRUCTION-RELATED EXPENSES, AND AUTHORIZING PAYMENT IN AN AMOUNT NOT TO EXCEED \$24,332.00 TO TXDOT FOR ADMINISTRATIVE OVERSIGHT OF FEDERAL FUNDS FOR THE CITYWIDE BIKE AND PEDESTRIAN MOBILITY IMPROVEMENTS.
- 08/15/2019 [Ordinance 2019-08-15-0634](#)
AUTHORIZING EXECUTION OF AN ADVANCED FUNDING AGREEMENT BETWEEN THE CITY OF SAN ANTONIO AND THE TEXAS DEPARTMENT OF TRANSPORTATION (TXDOT), ACCEPTING REIMBURSEMENT IN AN AMOUNT NOT TO EXCEED \$968,000.00 FROM TXDOT FOR CONSTRUCTION-RELATED EXPENSES, AND AUTHORIZING PAYMENT IN AN AMOUNT NOT TO EXCEED \$12,166.00 TO TXDOT FOR ADMINISTRATIVE OVERSIGHT OF FEDERAL FUNDS FOR THE SAN PEDRO SIDEWALK AND PEDESTRIAN INFRASTRUCTURE PROJECT.
- 08/15/2019 [Ordinance 2019-08-15-0635](#)
AUTHORIZING THE EXECUTION OF AN AMENDMENT TO AN INTERLOCAL AGREEMENT BETWEEN THE CITY OF SAN ANTONIO AND THE PORT AUTHORITY OF SAN ANTONIO INCREASING THE CONTRACT AMOUNT BY \$2,129,661.83 FOR ACCEPTANCE OF ADDITIONAL FUNDS FROM THE PORT AUTHORITY FOR CONSTRUCTION RELATED EXPENSES FOR THE QUINTANA ROAD PROJECT.
- 08/15/2019 [Ordinance 2019-08-15-0636](#)
AWARDING A CONSTRUCTION CONTRACT INCLUDING ONE ADDITIVE ALTERNATE TO SPAWGLASS CIVIL CONSTRUCTION, INC. FOR THE CONSTRUCTION OF QUINTANA ROAD (HARMON AVENUE TO MCKENNA AVENUE) IN AN AMOUNT NOT TO EXCEED \$9,890,322.32, OF WHICH AN AMOUNT NOT TO EXCEED \$4,717,766.93 WILL BE REIMBURSED BY THE TEXAS DEPARTMENT OF TRANSPORTATION (TXDOT) AND AN AMOUNT NOT TO EXCEED \$3,294,528.37 WILL BE REIMBURSED BY THE PORT AUTHORITY OF SAN ANTONIO; AND AN AMOUNT NOT TO EXCEED \$761,537.30 WILL BE REIMBURSED BY SAN ANTONIO WATER SYSTEM (SAWS) AND AN AMOUNT NOT TO EXCEED \$1,116,489.72 WILL BE REIMBURSED BY CITY PUBLIC SERVICE (CPS).

- 08/15/2019 [Ordinance 2019-08-15-0637](#)
AUTHORIZING THE CLOSURE, VACATION, AND ABANDONMENT OF 0.328 OF AN ACRE OF AN IMPROVED SECTION OF PUBLIC RIGHT OF WAY KNOWN AS LESTER A VENUE FROM THE ALLEY NORTH OF MCKENNA TO INTERSECTION QUINTANA ROAD IN COUNCIL DISTRICT 5.
- 08/15/2019 [Ordinance 2019-08-15-0638](#)
AUTHORIZING THE CLOSURE, VACATION, AND ABANDONMENT OF 0.497 OF AN ACRE OF AN IMPROVED SECTION OF PUBLIC RIGHT OF WAY AT THE CORNER OF RIVERSIDE DRIVE AND ROOSEVELT AVENUE COMMONLY KNOWN AS H.F. MCCARTY DRIVE AS REQUESTED BY 2450 ROOSEVELT, LTD. FOR A FEE OF \$44,185.00 IN COUNCIL DISTRICT 3.
- 08/15/2019 [Ordinance 2019-08-15-0639](#)
APPROVING THE SUBMISSION OF A FY 2019 LEAD HAZARD REDUCTION GRANT PROGRAM APPLICATION TO THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT AND THE ACCEPTANCE OF FUNDS, UPON AWARD, IN AN AMOUNT UP TO \$4,600,000.00; AUTHORIZING AN IN-KIND MATCH AND APPROVING A RELATED BUDGET AND PERSONNEL COMPLEMENT.
- 08/15/2019 [Ordinance 2019-08-15-0640](#)
APPROVING THE SUBMISSION OF A FY 2019 HOUSING COUNSELING GRANT APPLICATION TO THE UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT AND THE ACCEPTANCE OF FUNDS, UPON AWARD, OF UP TO \$40,000.00 FOR THE PERIOD JULY 17, 2019 TO JANUARY 16, 2021; APPROVING A BUDGET; AND APPROVING MEMORANDUM OF AGREEMENTS.
- 08/15/2019 [Ordinance 2019-08-15-0641](#)
AUTHORIZING THE CITY OF SAN ANTONIO'S EXECUTION OF A 30-YEAR DEVELOPMENT AGREEMENT BETWEEN THE CITY AND MEH HOLDING COMPANY, LTD., OWNER OF 258.375 ACRES OF LAND GENERALLY LOCATED ALONG U.S. HIGHWAY 87, TO THE EAST OF REAL DRIVE AND TO THE WEST OF BECK ROAD IN THE EXTRA TERRITORIAL JURISDICTION ("ETJ") OF THE CITY OF SAN ANTONIO, BEXAR COUNTY, TEXAS.
- 08/15/2019 Agenda Packet, August 15, 2019
- 08/15/2019 Miscellaneous Folder, August 15, 2019
- 08/21/2019 B-Session Folder, August 21, 2019
- 08/22/2019 [City Council Meeting Agenda, August 22, 2019](#)

- 08/22/2019 [City Council Meeting Minutes, August 22, 2019](#)
- 08/22/2019 [Resolution 2019-08-22-0054R](#)
OF NO OBJECTION FOR ST. JOHN'S SQUARE APARTMENTS, L.P.'S APPLICATION TO THE TEXAS DEPARTMENT OF HOUSING AND COMMUNITY AFFAIRS FOR THE NON- COMPETITIVE 4% HOUSING TAX CREDITS PROGRAM FOR THE DEVELOPMENT OF ST. JOHN'S SQUARE APARTMENTS, A 251-UNIT MULTI-FAMILY RENTAL HOUSING DEVELOPMENT LOCATED IN COUNCIL DISTRICT 1.
- 08/22/2019 [Ordinance 2019-08-22-0642](#)
RATIFYING CONTRACTS WITH BIG-TEX CONTRACTORS, IDA PONCE, MICHAEL RAMIREZ, AND JR RAMON & SONS, INC. IN THE TOTAL AMOUNT OF \$107,706.00 FOR CLEARING ' DEBRIS AND EMERGENCY STRUCTURAL REPAIRS RESULTING FROM A STORM ON JUNE 6, 2019. FUNDING WAS PROVIDED FROM THE DEVELOPMENT SERVICES CODE ENFORCEMENT GENERAL FUND IN THE FY 2019 ADOPTED BUDGET.
- 08/22/2019 [Ordinance 2019-08-22-0643](#)
APPROVING A CONTRACT WITH D&L COMMUNICATION SYSTEMS, INC. FOR THE PURCHASE OF A VIDEO DISPLAY SYSTEM AT THE ALAMODOME FOR A TOTAL COST OF \$1,299,240.00. FUNDS IN THE AMOUNT OF \$279,965.00 ARE AVAILABLE FROM THE FY 2019 COMMUNITY AND VISITOR FACILITIES FUND AND FUNDS IN THE AMOUNT OF \$1,019,275.00 ARE APPROPRIATED FROM THE HOTEL OCCUPANCY TAX REDEMPTION & CAPITAL RESERVE FUND. THE TOTAL COST OF \$1,299,240.00 WILL BE SUBMITTED FOR REIMBURSEMENT BY THE STATE OF TEXAS EVENT TRUST FUND PROGRAM. THIS WILL AMEND THE FY 2019-2024 CAPITAL BUDGET.
- 08/22/2019 [Ordinance 2019-08-22-0644](#)
APPROVING THE FOLLOWING CONTRACTS ESTABLISHING UNIT PRICES FOR GOODS AND SERVICES FOR AN ESTIMATED ANNUAL COST OF \$347,200.00, FUNDED FROM THE RESPECTIVE DEPARTMENTS' FY 2019 ADOPTED BUDGET: (A) COOPER EQUIPMENT CO. FOR ETNYRE EQUIPMENT PARTS; (B) RELIANCE TRUCK AND EQUIPMENT FOR WAYNE REFUSE TRUCK BODY PARTS; (C) LIFE TECHNOLOGIES CORPORATION FOR 7500 FAST DX EQUIPMENT SERVICES; (D) JOHNSON CONTROLS, INC. FOR CHILLER MAINTENANCE FOR CITY TOWER; (E) AN AMENDMENT TO THE CHEMSEARCH, A DIVISION OF NCH CORPORATION, CONTRACT FOR INDUSTRIAL WATER TREATMENT AT CITY TOWER; AND (F) AN AMENDMENT TO THE EMR ELEVATOR, INC. CONTRACT FOR ELEVATOR AND ESCALATOR PREVENTIVE MAINTENANCE FOR CITY TOWER.

- 08/22/2019 [Ordinance 2019-08-22-0645](#)
AUTHORIZING EXECUTION OF AN AMENDMENT TO THE FUNDING AGREEMENT BETWEEN THE CITY OF SAN ANTONIO'S WORLD HERITAGE OFFICE AND BOARD OF DIRECTORS OF TAX INCREMENT REINVESTMENT ZONE #32 AN ADDITIONAL COMMITMENT OF \$100,000.00 IN TIRZ FUNDING FOR THE RIVER-TO-MISSION CONNECTION PROJECT LOCATED AT 6701 SAN JOSE DRIVE, SAN ANTONIO, TEXAS, IN COUNCIL DISTRICT 3, WITHIN THE WORLD HERITAGE BUFFER ZONE, AND THE MISSION DRIVE-IN TIRZ.
- 08/22/2019 [Ordinance 2019-08-22-0646](#)
AUTHORIZING EXECUTION OF A FUNDING AGREEMENT IN AN AMOUNT NOT TO EXCEED \$1,131,305.00 FOR THE MISSION ROAD SIDEWALK CONNECTIVITY PROJECT LOCATED AT THE INTERSECTION OF S.E. MILITARY DRIVE TO 99TH STREET, SAN ANTONIO, TEXAS, CITY COUNCIL DISTRICT 3, AND WITHIN THE WORLD HERITAGE BUFFER ZONE AND THE MISSION DRIVE-IN TIRZ AND APPROVING AN AMENDED PROJECT AND FINANCE PLAN.
- 08/22/2019 [Ordinance 2019-08-22-0647](#)
APPROVING A TASK ORDER TO A JOB ORDER CONTRACT FOR A TREE INSTALLATION INITIATIVE IN THE WOODLAWN LAKE AREA, INCLUDING THE WOODLAWN LAKE, JEFFERSON AND MONTICELLO PARK NEIGHBORHOODS LOCATED IN COUNCIL DISTRICT 7, IN AN AMOUNT NOT TO EXCEED \$250,000.00 PAYABLE TO SABINAL GROUP; AND APPROPRIATING FUNDS FROM THE FY 2019 TREE CANOPY PRESERVATION AND MITIGATION FUND.
- 08/22/2019 [Ordinance 2019-08-22-0648](#)
AWARDING A LABOR AND MATERIAL CONTRACT TO DORAZIO ENTERPRISES, INC. FOR ASPHALT WORK IN SAN ANTONIO PARKS FOR AN ESTIMATED AMOUNT OF \$2,018,180.00 FOR A DURATION OF UP TO THREE (3) YEARS, AS NEEDED AND IN ACCORDANCE WITH THE ANNUAL ADOPTED BUDGET APPROVED BY CITY COUNCIL.
- 08/22/2019 [Ordinance 2019-08-22-0649](#)
APPROVING TWO TASK ORDERS TO JOB ORDER CONTRACTS FOR IMPROVEMENTS TO THE WESTSIDE CREEKS LINEAR GREENWAY TRAIL SYSTEMS, ONE FOR THE MARTINEZ CREEK LINEAR GREENWAY TRAIL TREE AND IRRIGATION INSTALLATION LOCATED IN COUNCIL DISTRICT 1 FOR AN AMOUNT NOT TO EXCEED \$600,000.00 PAYABLE TO LMC CORPORATION, AND ONE FOR THE LOWER APACHE CREEK LINEAR GREENWAY TRAIL TREE AND IRRIGATION INSTALLATION LOCATED IN COUNCIL DISTRICT 5 FOR AN AMOUNT NOT TO EXCEED \$350,000.00 PAYABLE TO ALPHA BUILDING CORPORATION; AND APPROPRIATING FUNDS FROM THE FY 2019 TREE CANOPY PRESERVATION AND MITIGATION FUND.

- 08/22/2019 [Ordinance 2019-08-22-0650](#)
AWARDING A CONSTRUCTION CONTRACT TO ALL IN CONSTRUCTION, L.L.C. IN AN AMOUNT NOT TO EXCEED \$938,848.51 FOR THEN. ELLISON DRIVE AT WISEMAN BOULEVARD INTERSECTION IMPROVEMENT PROJECT, A FY 2018 ADVANCED TRANSPORTATION DISTRICT FUNDED PROJECT, LOCATED IN COUNCIL DISTRICT 6.
- 08/22/2019 [Ordinance 2019-08-22-0651](#)
AUTHORIZING EXECUTION OF AN ADVANCED FUNDING AGREEMENT BETWEEN THE CITY OF SAN ANTONIO AND THE TEXAS DEPARTMENT OF TRANSPORTATION (TXDOT), ACCEPTING REIMBURSEMENT IN AN AMOUNT NOT TO EXCEED \$8,712,000.00 FROM TXDOT FOR CONSTRUCTION-RELATED EXPENSES, AND AUTHORIZING PAYMENT IN AN AMOUNT NOT TO EXCEED \$114,394.00 TO TXDOT FOR ADMINISTRATIVE OVERSIGHT OF FEDERAL FUNDS FOR PRESA ROAD COMPLETE STREETS PROJECT.
- 08/22/2019 [Ordinance 2019-08-22-0652](#)
AWARDING A CONSTRUCTION CONTRACT TO E-Z BEL CONSTRUCTION, LLC IN AN AMOUNT NOT TO EXCEED \$5,271,945.25, OF WHICH AN AMOUNT NOT TO EXCEED \$1,191,094.95 WILL BE REIMBURSED BY SAN ANTONIO WATER SYSTEM (SAWS) AND AN AMOUNT NOT TO EXCEED \$198,797.80 WILL BE REIMBURSED BY CPS ENERGY, FOR THE SOUTH PINE STREET/GREER STREET PHASE 1 PROJECT, A 2017-2022 BOND FUNDED PROJECT, LOCATED IN COUNCIL DISTRICT 3.
- 08/22/2019 [Ordinance 2019-08-22-0653](#)
AUTHORIZING EXECUTION OF A REVISED ADVANCED FUNDING AGREEMENT BETWEEN THE CITY OF SAN ANTONIO AND THE TEXAS DEPARTMENT OF TRANSPORTATION (TXDOT), ACCEPTING REIMBURSEMENT IN AN AMOUNT NOT TO EXCEED \$968,000.00 FROM TXDOT FOR CONSTRUCTION-RELATED EXPENSES, AND AUTHORIZING PAYMENT IN AN AMOUNT NOT TO EXCEED \$12,166.00 TO TXDOT FOR ADMINISTRATIVE OVERSIGHT OF FEDERAL FUNDS FOR THE JUDSON ROAD SIDEWALKS PROJECT.
- 08/22/2019 [Ordinance 2019-08-22-0654](#)
APPROVING EXTENSIONS TO THREE ANTENNA LICENSE AGREEMENTS WITH ALPHA MEDIA LLC, A DELAWARE LIMITED LIABILITY COMPANY AND SAN ANTONIO RADIOWORKS, LLC EFFECTIVE SEPTEMBER 1, 2019 THROUGH AUGUST 31, 2024 FOR A TOTAL \$423,938.70 IN LICENSE FEES. ALL REVENUE GENERATED FROM THESE AMENDMENTS WILL BE DEPOSITED INTO THE GENERAL FUND.

- 08/22/2019 [Ordinance 2019-08-22-0655](#)
APPROVING A LEASE WITH BRANDY ANN GARCIA D/B/A B.LINK FOR BUILDING 1 IN LA VILLITA EFFECTIVE SEPTEMBER 1, 2019 THROUGH AUGUST 31, 2023. ALL REVENUE GENERA TED FROM THIS LEASE AGREEMENT WILL BE DEPOSITED INTO THE GENERAL FUND.
- 08/22/2019 [Ordinance 2019-08-22-0656](#)
AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION AND THE ACCEPTANCE OF AWARDED FUNDS OF UP TO \$2,730,000.00 FROM THE 2019 URBAN AREA SECURITY INITIATIVE GRANT PROGRAM AND APPROVING A PERSONNEL COMPLEMENT OF FOUR (4) POSITIONS.
- 08/22/2019 [Ordinance 2019-08-22-0657](#)
AUTHORIZING AND APPROVING THE SECOND AMENDMENT TO THE REVISED AND RESTATED LICENSE AGREEMENT WITH UTSA FOR UTSA INTERCOLLEGIATE FOOTBALL GAMES HOSTED AT THE ALAMODOME.
- 08/22/2019 [Ordinance 2019-08-22-0658](#)
APPROVING THE RENAMING OF "BUR BLUFF" TO "BURR BLUFF", GENERALLY LOCATED SOUTHWEST OF CHESTNUT CROSSING.
- 08/22/2019 [Ordinance 2019-08-22-0659](#)
AUTHORIZING THE EXTENSION OF LINE-OF-DUTY INJURY LEAVE FOR SAN ANTONIO FIRE DEPARTMENT FIRE ENGINEER FREDERICK JOHNSON.
- 08/22/2019 [Ordinance 2019-08-22-0660](#)
PROVIDING FOR THE EXTENSION OF THE CITY LIMITS OF SAN ANTONIO BY THE FULL PURPOSE ANNEXATION OF APPROXIMATELY 52.48 ACRES OF LAND, AS REQUESTED BY THE PROPERTY OWNER, MARUCHAN TEXAS, INC., LOCATED AT 11000 FISCHER ROAD, VON ORMY, TEXAS, 78073, SOUTHWEST OF THE INTERSECTION OF IH-35 SOUTH AND SOUTH LOOP 410, CONTIGUOUS TO THE CITY OF SAN ANTONIO LIMITS AND LOCATED WITHIN THE SAN ANTONIO EXTRATERRITORIAL JURISDICTION (ETJ) IN BEXAR COUNTY, APPROVING A SERVICE AGREEMENT FOR THE ANNEXED TERRITORY, AND ESTABLISHING AN EFFECTIVE DATE OF AUGUST 22, 2019.

- 08/22/2019 [Ordinance 2019-08-22-0661](#)
PROVIDING FOR THE EXTENSION OF THE CITY LIMITS OF SAN ANTONIO BY THE FULL PURPOSE ANNEXATION OF APPROXIMATELY 2.51 ACRES OF LAND, AS REQUESTED BY THE PROPERTY OWNER, LOCATED AT 10440 QUINTANA ROAD, SAN ANTONIO, TEXAS, 78211, SOUTHWEST OF THE INTERSECTION OF IH-35 SOUTH AND SOUTH LOOP 410, CONTIGUOUS TO THE CITY OF SAN ANTONIO LIMITS AND LOCATED WITHIN THE SAN ANTONIO EXTRATERRITORIAL JURISDICTION (ETJ) IN BEXAR COUNTY, APPROVING A SERVICE AGREEMENT FOR THE ANNEXED TERRITORY, AND ESTABLISHING AN EFFECTIVE DATE OF AUGUST 22, 2019.
- 08/22/2019 [Ordinance 2019-08-22-0662](#)
AMENDING THE LAND USE PLAN CONTAINED IN THE UNITED SOUTHWEST COMMUNITIES PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 54.993 ACRES OF LAND LOCATED AT 11000 FISCHER ROAD, LEGALLY DESCRIBED AS LOT 3, BLOCK 2, CB 4301A FROM "REGIONAL COMMERCIAL" TO "LIGHT INDUSTRIAL" AND LOT 4, BLOCK 2, CB 4301A FROM "REGIONAL COMMERCIAL" TO "PUBLIC INSTITUTIONAL."
- 08/22/2019 [Ordinance 2019-08-22-0663](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 08/22/2019 [Ordinance 2019-08-22-0664](#)
AMENDING THE LAND USE PLAN CONTAINED IN NORTH CENTRAL COMMUNITY PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 1.5674 ACRES OF LAND LOCATED AT 4415 SAN PEDRO AVENUE, LEGALLY DESCRIBED AS LOT 2, NCB 9200 FROM "NEIGHBORHOOD COMMERCIAL" TO "MIXED USE".
- 08/22/2019 [Ordinance 2019-08-22-0665](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.

- 08/22/2019 [Ordinance 2019-08-22-0666](#)
AMENDING THE LAND USE PLAN CONTAINED IN THE GREATER DELLVIEW COMMUNITY PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 0.3214 ACRES OF LAND LOCATED AT 907 AND 911 CLOWER STREET, LEGALLY DESCRIBED AS LOT 12 AND LOT 13, BLOCK 106, NCB 7221 FROM "LOW DENSITY RESIDENTIAL" TO "NEIGHBORHOOD COMMERCIAL".
- 08/22/2019 [Ordinance 2019-08-22-0667](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 08/22/2019 [Ordinance 2019-08-22-0668](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 08/22/2019 [Ordinance 2019-08-22-0669](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 08/22/2019 [Ordinance 2019-08-22-0670](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 08/22/2019 [Ordinance 2019-08-22-0671](#)
AMENDING THE LAND USE PLAN CONTAINED IN THE NORTH CENTRAL COMMUNITY PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 0.764 ACRES OF LAND LOCATED AT 1006 CHULIE STREET, 1010 CHULIE STREET AND 707 REXFORD, LEGALLY DESCRIBED LOT 19, LOT 23, AND LOT 24, BLOCK 20, NCB 13035 FROM "LOW DENSITY RESIDENTIAL" TO "MEDIUM DENSITY RESIDENTIAL".

- 08/22/2019 [Ordinance 2019-08-22-0672](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 08/22/2019 [Ordinance 2019-08-22-0673](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 08/22/2019 [Ordinance 2019-08-22-0674](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 08/22/2019 [Ordinance 2019-08-22-0675](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 08/22/2019 [Ordinance 2019-08-22-0676](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 08/22/2019 [Ordinance 2019-08-22-0677](#)
AMENDING THE LAND USE PLAN CONTAINED IN THE GOVERNMENT HILL NEIGHBORHOOD PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 0.207 ACRES OF LAND LOCATED AT 1923 NORTH IH-35, LEGALLY DESCRIBED LOT 18, BLOCK 6, NCB 1277 FROM "LOW DENSITY RESIDENTIAL" TO "HIGH DENSITY RESIDENTIAL".
- 08/22/2019 [Ordinance 2019-08-22-0678](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.

- 08/22/2019 [Ordinance 2019-08-22-0679](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 08/22/2019 [Ordinance 2019-08-22-0680](#)
AMENDING THE LAND USE PLAN CONTAINED IN THE HERITAGE SOUTH SECTOR PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 135.565 ACRES OF LAND LOCATED AT 11893 FISCHER ROAD, LEGALLY DESCRIBED AS 135.092 ACRES OUT OF CB 4301 FROM "SPECIALIZED CENTER" AND "AGRIBUSINESS/RIMSE TIER" TO "GENERAL URBAN TIER" ON 131.565 ACRES AND "REGIONAL CENTER" ON 3.527 ACRES.
- 08/22/2019 [Ordinance 2019-08-22-0681](#)
AMENDING THE LAND USE PLAN CONTAINED IN THE HERITAGE SOUTH SECTOR PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 135.565 ACRES OF LAND LOCATED AT 11893 FISCHER ROAD, LEGALLY DESCRIBED AS 135.092 ACRES OUT OF CB 4301 FROM "SPECIALIZED CENTER" AND "AGRIBUSINESS/RIMSE TIER" TO "GENERAL URBAN TIER" ON 131.565 ACRES AND "REGIONAL CENTER" ON 3.527 ACRES.
- 08/22/2019 [Ordinance 2019-08-22-0682](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 08/22/2019 [Ordinance 2019-08-22-0683](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 08/22/2019 [Ordinance 2019-08-22-0684](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.

- 08/22/2019 [Ordinance 2019-08-22-0685](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY
AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304,
OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING
DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 08/22/2019 [Ordinance 2019-08-22-0686](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY
AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304,
OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING
DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 08/22/2019 [Ordinance 2019-08-22-0687](#)
AMENDING THE LAND USE PLAN CONTAINED IN THE NOGALITOS/SOUTH
ZARZAMORA COMMUNITY PLAN, A COMPONENT OF THE COMPREHENSIVE
MASTER PLAN OF THE CITY, BY CHANGING THE USE OF LOT 1 AND LOT 2,
BLOCK 9, NCB 8965 LOCATED AT 868 KEATS A VENUE, FROM "LOW DENSITY
RESIDENTIAL" TO "MEDIUM DENSITY RESIDENTIAL".
- 08/22/2019 [Ordinance 2019-08-22-0688](#)
AMENDING THE LAND USE PLAN CONTAINED IN THE NOGALITOS/SOUTH
ZARZAMORA COMMUNITY PLAN, A COMPONENT OF THE COMPREHENSIVE
MASTER PLAN OF THE CITY, BY CHANGING THE USE OF LOT 1 AND LOT 2,
BLOCK 9, NCB 8965 LOCATED AT 868 KEATS A VENUE, FROM "LOW DENSITY
RESIDENTIAL" TO "MEDIUM DENSITY RESIDENTIAL".
- 08/22/2019 [Ordinance 2019-08-22-0689](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY
AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304,
OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING
DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 08/22/2019 [Ordinance 2019-08-22-0690](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY
AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304,
OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING
DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 08/22/2019 Agenda Packet, August 22, 2019
- 08/22/2019 Miscellaneous Folder, August 22, 2019
- 09/11/2019 B-Session Folder, September 11, 2019

- 09/12/2019 [City Council Meeting Agenda, September 12, 2019](#)
- 09/12/2019 [City Council Meeting Minutes, September 12, 2019](#)
- 09/12/2019 [Resolution 2019-09-12-0055R](#)
AUTHORIZING THE ACCEPTANCE OF ADDITIONAL GRANT FUNDS IN THE AMOUNT OF \$52,161.00 FROM THE OFFICE OF THE GOVERNOR FOR THE SAFE NEIGHBORHOODS PROGRAM FOR A TOTAL AMOUNT NOT TO EXCEED \$132,153.00 FOR TWELVE MONTHS BEGINNING OCTOBER 1, 2019 WHICH WILL FUND TWO TEMPORARY CASE WORKERS FOR THE SAN ANTONIO METROPOLITAN HEALTH DISTRICT'S STAND UP SA PROGRAM.
- 09/12/2019 [Resolution 2019-09-12-0056R](#)
IN SUPPORT OF UNITED STATES SENATE PASSAGE OF H.R. 6, THE AMERICAN DREAM AND PROMISE ACT OF 2019.
- 09/12/2019 [Ordinance 2019-09-12-0691](#)
ADOPTING THE ANNUAL CONSOLIDATED OPERATING AND CAPITAL BUDGETS FOR THE CITY OF SAN ANTONIO FOR FY 2020 THAT BEGINS OCTOBER 1; APPROVING PROJECTS INCLUDED IN THE FY 2020 TO FY 2024 FIVE-YEAR INFRASTRUCTURE MANAGEMENT PLAN; APPROVING THE FY 2020 TO FY 2025 SIX-YEAR CAPITAL IMPROVEMENTS PROGRAM FOR THE CITY OF SAN ANTONIO; APPROVING CERTAIN CONTRACTS; PROVIDING FOR A ONE-TIME ANNUITY INCREASE FOR RETIREES AND THEIR BENEFICIARIES AND A REVISION TO THE CITY'S CONTRIBUTION RATE, IN CONNECTION WITH THE TEXAS MUNICIPAL RETIREMENT SYSTEM; AUTHORIZING PERSONNEL COMPLEMENTS; APPROPRIATING FUNDS; AND AMENDING RELATED ORDINANCES.
- 09/12/2019 [Ordinance 2019-09-12-0692](#)
RATIFYING THE ADOPTION OF THE FY 2020 BUDGET THAT WILL REQUIRE RAISING MORE REVENUE FROM PROPERTY TAXES THAN IN THE FY 2019 BUDGET.
- 09/12/2019 [Ordinance 2019-09-12-0693](#)
SETTING THE AD VALOREM TAX RATE FOR MAINTENANCE AND OPERATION OF THE CITY OF SAN ANTONIO AT 34.677 CENTS PER \$100.00 OF TAXABLE VALUATION FOR THE TAX YEAR BEGINNING ON JANUARY 1, 2019, AND ENDING ON DECEMBER 31, 2019.

- 09/12/2019 [Ordinance 2019-09-12-0694](#)
SETTING THE AD VALOREM TAX RATE TO PAY THE PRINCIPAL AND INTEREST ON THE FUNDED DEBT OF THE CITY OF SAN ANTONIO AT 21.150 CENTS PER \$100.00 OF TAXABLE VALUATION FOR THE TAX YEAR BEGINNING ON JANUARY 1, 2019, AND ENDING ON DECEMBER 31, 2019.
- 09/12/2019 [Ordinance 2019-09-12-0694A](#)
ESTABLISHING NEW FEES AND AMENDING FEES AS INCLUDED WITHIN THE FISCAL YEAR 2020 BUDGET WITHIN THE GENERAL FUND AND WITHIN THE RESTRICTED FUNDS OF CARVER SPECIAL REVENUE; COMMUNITY & VISITOR FACILITIES; MARKET SQUARE; PARKS ENVIRONMENTAL; SOLID WASTE OPERATING AND MAINTENANCE; AND STORM WATER OPERATING; AMENDING THE CITY CODE OF SAN ANTONIO, TEXAS (CITY CODE) TO REFLECT SUCH CHANGES; AND APPROVING THE CITY'S CONTINUED RECEIPT OF ITS SHARE OF THE CASH BINGO PRIZE FEE COLLECTED UNDER THE TEXAS OCCUPATIONS CODE, AS AMENDED.
- 09/12/2019 [Ordinance 2019-09-12-0695](#)
ESTABLISHING NEW FEES AND AMENDING FEES AS INCLUDED WITHIN THE FISCAL YEAR 2020 BUDGET WITHIN THE GENERAL FUND AND WITHIN THE RESTRICTED FUNDS OF CARVER SPECIAL REVENUE; COMMUNITY & VISITOR FACILITIES; MARKET SQUARE; PARKS ENVIRONMENTAL; SOLID WASTE OPERATING AND MAINTENANCE; AND STORM WATER OPERATING; AMENDING THE CITY CODE OF SAN ANTONIO, TEXAS (CITY CODE) TO REFLECT SUCH CHANGES; AND APPROVING THE CITY'S CONTINUED RECEIPT OF ITS SHARE OF THE CASH BINGO PRIZE FEE COLLECTED UNDER THE TEXAS OCCUPATIONS CODE, AS AMENDED.
- 09/12/2019 [Ordinance 2019-09-12-0696](#)
RATIFYING A CONTRACT WITH BIG STATE ELECTRIC, LTD IN THE AMOUNT OF \$126,920.00, TO REPLACE POWER REGULATING EQUIPMENT FOR THE SAN ANTONIO PUBLIC SAFETY ANSWERING POINT (PSAP) BUILDING. FUNDING IS AVAILABLE IN THE FY 2019 ITSD INFRASTRUCTURE LIFECYCLE REPLACEMENT PROJECT AND INCLUDED IN THE FY 2019 - FY 2024 CAPITAL IMPROVEMENT PROGRAM.
- 09/12/2019 [Ordinance 2019-09-12-0697](#)
RATIFYING A CONTRACT WITH WAUKESHA-PEARCE INDUSTRIES, LLC IN THE AMOUNT OF \$170,698.00 FOR THE REPLACEMENT OF POWER GENERATION EQUIPMENT AT THE SAN ANTONIO PUBLIC SAFETY ANSWERING POINT (PSAP) BUILDING. FUNDING IS AVAILABLE FROM THE FY 2019 DEFERRED MAINTENANCE PROGRAM AS PART OF THE FY 2019 - FY 2024 CAPITAL IMPROVEMENT PROGRAM.

09/12/2019 [Ordinance 2019-09-12-0698](#)
APPROVING A CONTRACT WITH DEWINNE EQUIPMENT COMPANY TO PROVIDE SIX LIGHT UTILITY VEHICLES FOR A TOTAL COST OF \$113,518.57. FUNDING FOR THIS PURCHASE IS AVAILABLE FROM THE FY 2019 EQUIPMENT RENEWAL AND REPLACEMENT FUND BUDGET IN THE AMOUNT OF \$84,479.48, AND FROM THE FY 2019 GENERAL FUND BUDGET IN THE AMOUNT OF \$29,039.09.

09/12/2019 [Ordinance 2019-09-12-0699](#)
APPROVING A CONTRACT WITH UNICOM GOVERNMENT, INC. TO PROVIDE EQUIPMENT AND SERVICES CONCERNING SIGNAL ROUTING AND POWER DISTRIBUTION / REGULATING EQUIPMENT UPGRADES AND HEAD END CENTRALIZATION OF SERVICES FOR THE CITY'S PUBLIC, EDUCATION, AND GOVERNMENT (PEG) ACCESS TELEVISION CHANNELS FOR A TOTAL COST OF \$1,382,366.06, FUNDED BY THE PEG FUND.

09/12/2019 [Ordinance 2019-09-12-0700](#)
APPROVING A CONTRACT WITH ROSE BRAND, INC. TO PROVIDE BLACK OUT CURTAINS AND HAMPER BAGS FOR USE AT THE ALAMODOME FOR THE CONVENTION AND SPORTS FACILITIES DEPARTMENT FOR A TOTAL COST OF \$60,722.00. FUNDING IS AVAILABLE FROM THE FY 2019 COMMUNITY & VISITORS FACILITIES FUND OPERATING BUDGET.

Box 2019.08 09/12/2019 **September 12, 2019 to September 19, 2019**
[Ordinance 2019-09-12-0701 to Ordinance 2019-09-19-0765]

09/12/2019 [Ordinance 2019-09-12-0701](#)
APPROVING A CONTRACT WITH FACILITY SOLUTIONS GROUP TO UPGRADE THE LUTRON LIGHTING SYSTEM AT THE HENRY B. GONZALEZ CONVENTION CENTER FOR THE CONVENTION AND SPORTS FACILITIES DEPARTMENT FOR A TOTAL COST OF \$175,026.73. FUNDS ARE AVAILABLE THROUGH THE FY 2019 COMMUNITY & VISITORS FACILITIES OPERATING BUDGET.

09/12/2019 [Ordinance 2019-09-12-0702](#)
APPROVING CONTRACTS WITH ASSOCIATED SUPPLY COMPANY, INC. DBA ASCO EQUIPMENT, HOLTCAT, AND NUECES FARM CENTER, INC. DBA NUECES POWER EQUIPMENT TO PROVIDE THE TRANSPORTATION AND CAPITAL IMPROVEMENTS AND SOLID WASTE MANAGEMENT DEPARTMENTS WITH THE REPLACEMENT OF SIX OFF ROAD CONSTRUCTION EQUIPMENT UNITS FOR A TOTAL COST OF \$811,798.00. FUNDING FOR THIS PURCHASE IN THE AMOUNT OF \$801,857.00 IS AVAILABLE FROM THE FY 2019 EQUIPMENT RENEWAL AND REPLACEMENT FUND BUDGET, AND \$9,941.00 IS AVAILABLE FROM THE FY 2019 STORM WATER OPERATING FUND BUDGET.

- 09/12/2019 [Ordinance 2019-09-12-0703](#)
APPROVING THE FOLLOWING CONTRACTS ESTABLISHING UNIT PRICES FOR AN ESTIMATED ANNUAL COST OF \$538,859.00, WITH FUNDING FROM THE RESPECTIVE DEPARTMENTS' FY 2019 OR FY 2020 ADOPTED BUDGET: (A) PIED PIPER PEST CONTROL, LLC FOR PEST CONTROL SERVICES; (B) ASSOCIATED SUPPLY COMPANY INC. FOR CASE AND CATEPILLAR EQUIPMENT PARTS; (C) INSURANCE CLAIM AND APPRAISAL SERVICE FOR VEHICLE APPRAISAL SERVICES; (D) IMPACT RECOVERY SYSTEMS FOR DELINEATORS AND ACCESSORIES; (E) AMERICAN TRAFFIC SAFETY MATERIALS, INC. AND AVERY DENNISON CORP. FOR TRAFFIC SIGN MATERIAL; (F) EKF DIAGNOSTICS, INC. DBA STANBIO LABORATORY FOR CUVETTES AND SUPPLIES; AND (G) AN AMENDMENT TO THE ARINC INCORPORATED, A WHOLLY OWNED SUBSIDIARY OF ROCKWELL COLLINS, INC., CONTRACT FOR THE COMMON USE PASSENGER PROCESSING SYSTEM.
- 09/12/2019 [Ordinance 2019-09-12-0704](#)
ACCEPTING THE LOW QUALIFIED BID AND AWARDING A CONTRACT TO CONSOLIDATED INSTALLATION SUPPORT, LLC, IN AN AMOUNT NOT TO EXCEED \$225,000.00 INCLUDING AN ADDITIVE ALTERNATE FOR PROCUREMENT AND INSTALLATION OF FENCING AT SINKIN NATURAL AREA LOCATED IN COUNCIL DISTRICT 8. FUNDING IS AVAILABLE IN THE FY 2019 - FY 2024 CAPITAL IMPROVEMENT PROGRAM.
- 09/12/2019 [Ordinance 2019-09-12-0705](#)
APPROVING A TASK ORDER CONTRACT WITH PRONTO SANDBLASTING & COATING & OIL-FIELD SERVICES CO., INC., IN AN AMOUNT NOT TO EXCEED \$3,142,780.00 FOR THE FY 2019-2020 TASK ORDER CONTRACT FOR STORM WATER PROJECTS PACKAGE A LOCATED CITYWIDE. FUNDING FOR THESE PROJECTS IS AVAILABLE AND INCLUDED IN THE ADOPTED FY 2019-2024 CAPITAL IMPROVEMENTS PROGRAM.
- 09/12/2019 [Ordinance 2019-09-12-0706](#)
AWARDING TWO FISCAL YEAR 2020 PAVEMENT MARKING TASK ORDER CONTRACTS FOR PACKAGES A & B TO M & M STRIPPING & POWER WASHING, LLC IN THE AMOUNTS NOT TO EXCEED \$2,807,770.00 AND \$3,209,970.00 RESPECTIVELY FOR CITYWIDE ROADWAY PAVEMENT MARKINGS.
- 09/12/2019 [Ordinance 2019-09-12-0707](#)
AWARDING A CONSTRUCTION CONTRACT TO E-Z BEL CONSTRUCTION, LLC IN AN AMOUNT NOT TO EXCEED \$6,567,695.54, OF WHICH \$1,715,516.25 WILL BE REIMBURSED BY SAN ANTONIO WATER SYSTEM (SAWS), FOR THE ESMA STREET AREA PROJECT, A 2017 BOND FUNDED PROJECT, LOCATED IN COUNCIL DISTRICT.

- 09/12/2019 [Ordinance 2019-09-12-0708](#)
AUTHORIZING EXECUTION OF AN ADVANCED FUNDING AGREEMENT BETWEEN THE CITY OF SAN ANTONIO AND THE TEXAS DEPARTMENT OF TRANSPORTATION (TXDOT), ACCEPTING REIMBURSEMENT IN AN AMOUNT NOT TO EXCEED \$1,452,000.00 FROM TXDOT FOR CONSTRUCTION-RELATED EXPENSES, AND AUTHORIZING PAYMENT IN AN AMOUNT NOT TO EXCEED \$18,249.00 TO TXDOT FOR ADMINISTRATIVE OVERSIGHT OF FEDERAL FUNDS FOR THE CITYWIDE INTELLIGENT TRANSPORTATION SYSTEMS (ITS) ENHANCEMENTS PROJECT.
- 09/12/2019 [Ordinance 2019-09-12-0709](#)
AUTHORIZING THE EXECUTION OF AN ADVANCED FUNDING AGREEMENT BETWEEN THE CITY OF SAN ANTONIO AND THE TEXAS DEPARTMENT OF TRANSPORTATION (TXDOT), ACCEPTING GRANT REIMBURSEMENT IN THE AMOUNT NOT TO EXCEED \$1,320,000.00 FROM TXDOT FOR CONTROLLER UPGRADE RELATED EXPENSES AND AUTHORIZING PAYMENT IN THE AMOUNT NOT TO EXCEED \$10,164.00 TO TXDOT FOR ADMINISTRATIVE OVERSIGHT OF FEDERAL FUNDS FOR THE CITYWIDE UPGRADE OF TRAFFIC SIGNAL CONTROLLERS PROJECT, FUNDED BY ADVANCED TRANSPORTATION DISTRICT FUNDS AUTHORIZED IN THE FY 2018 ADOPTED BUDGET AND FEDERAL FUNDS, LOCATED CITYWIDE.
- 09/12/2019 [Ordinance 2019-09-12-0710](#)
AUTHORIZING AN AMENDMENT TO A FUNDING AGREEMENT WITH BROOKS DEVELOPMENT AUTHORITY (BROOKS) IN AN AMOUNT NOT TO EXCEED \$352,000.00, AND THE ACCEPTANCE OF FUNDS FROM BROOKS FOR CONSTRUCTION OF THE BROOKS CITY BASE SOUTH NEW BRAUNFELS AVENUE PROJECT, A 2017 BOND FUNDED PROJECT.
- 09/12/2019 [Ordinance 2019-09-12-0711](#)
AWARDING A CONSTRUCTION CONTRACT, TO INCLUDE TWO ADDITIVE ALTERNATES, TO J3 COMPANY, LLC IN AN AMOUNT NOT TO EXCEED \$7,877,687.15 FOR CONSTRUCTION OF A THE BROOKS CITY BASE SOUTH NEW BRAUNFELS AVENUE (LYSTERROAD TO AVIATION LANDING) PROJECT, A 2017 BOND FUNDED PROJECT.
- 09/12/2019 [Ordinance 2019-09-12-0712](#)
AUTHORIZING A FIVE-YEAR LEASE AGREEMENT WITH THE UNITED STATES GOVERNMENT THROUGH THE GENERAL SERVICES ADMINISTRATION PROVIDING THE TRANSPORTATION SECURITY ADMINISTRATION OFFICES AND PARKING SPACES AT THE SAN ANTONIO INTERNATIONAL AIRPORT COMMENCING OCTOBER 1, 2019, GENERATING \$4,133,313.36 OVER THE TERM TO BE DEPOSITED IN THE AIRPORT OPERATING AND MAINTENANCE FUND.

- 09/12/2019 [Ordinance 2019-09-12-0713](#)
APPROVING AN AMENDMENT TO THE LEASE AGREEMENT WITH THE HERTZ CORPORATION TO EXTEND THE TERM UP TO TWO YEARS GENERATING \$223,426.39 IN REVENUE DURING THE FIRST YEAR OF THE EXTENSION, AND IF EXTENDED FOR A SECOND YEAR, GENERATING \$256,940.35 TO BE DEPOSITED INTO THE AIRPORT OPERATING AND MAINTENANCE FUND.
- 09/12/2019 [Ordinance 2019-09-12-0714](#)
AUTHORIZING A LEASE AGREEMENT WITH R&J INTERNATIONAL COMPANY DBA DUNKIN DONUTS TO OPERATE A FOOD SERVICE KIOSK CONCESSION AT THE SAN ANTONIO INTERNATIONAL AIRPORT THROUGH MARCH 8, 2020, WITH CONCESSIONAIRE PAYING 14% OF MONTHLY GROSS REVENUE SALES AS RENT.
- 09/12/2019 [Ordinance 2019-09-12-0715](#)
AUTHORIZING THE SUBMITTAL AND ACCEPTANCE OF A GRANT FROM TEXAS DEPARTMENT OF TRANSPORTATION IN THE AMOUNT OF \$162,000.00 FOR ENVIRONMENTAL ASSESSMENT AND DESIGN SERVICES FOR THE CONSTRUCTION OF A NEW TAXIWAY AT STINSON MUNICIPAL AIRPORT, AND AUTHORIZING MATCHING FUNDS FROM THE STINSON REVOLVING FUND IN THE AMOUNT OF \$18,000.00.
- 09/12/2019 [Ordinance 2019-09-12-0716](#)
AUTHORIZING THE ACCEPTANCE OF A TEXAS DEPARTMENT OF TRANSPORTATION COMPREHENSIVE SELECTIVE TRAFFIC ENFORCEMENT PROGRAM GRANT FOR \$900,000.00 FOR THE PERIOD OF OCTOBER 1, 2019 THROUGH SEPTEMBER 30, 2020.
- 09/12/2019 [Ordinance 2019-09-12-0717](#)
AMENDING CHAPTER 2 OF THE CITY CODE ENTITLED "ADMINISTRATION" BY AMENDING ARTICLE IX ENTITLED "BOARDS AND COMMISSIONS RULES" WHICH GOVERNS THE CREATION AND OPERATION OF BOARDS AND COMMISSIONS CREATED BY CITY COUNCIL.
- 09/12/2019 [Ordinance 2019-09-12-0718](#)
AMENDING CHAPTER 28, SIGNS, OF THE CITY CODE OF SAN ANTONIO, TEXAS, WHICH WILL ALLOW FOR DIGITAL FACES TO BE INSTALLED ON THE BACKSIDE OF THIRTEEN (13) EXISTING DIGITAL BILLBOARDS, AN AMENDMENT REQUESTED AND PROPOSED BY CLEAR CHANNEL OUTDOOR.

- 09/12/2019 [Ordinance 2019-09-12-0719](#)
AUTHORIZING TWO ON-CALL PROFESSIONAL SERVICES AGREEMENTS WITH ALAMO ENVIRONMENTAL, INC. DBA ALAMO 1 AND TASMAN GEOSCIENCES, INC. TO PROVIDE ON-CALL HAZMAT AND ASBESTOS REMEDIATION SERVICES FOR THE SAN ANTONIO AIRPORT SYSTEM, EACH WITH AN INITIAL TERM OF THREE YEARS AND THE OPTION TO EXTEND FOR TWO ADDITIONAL ONEYEAR PERIODS, WITH A TOTAL CONTRACT VALUE UP TO \$300,000.00 FOR THE FIVE-YEAR PERIOD.
- 09/12/2019 [Ordinance 2019-09-12-0720](#)
PUBLIC HEARING AND CONSIDERATION OF AN ORDINANCE APPROVING THE LEVY OF A SPECIAL ASSESSMENT FOR THE DOWNTOWN PUBLIC IMPROVEMENT DISTRICT; LEVYING AN ASSESSMENT RATE FOR THE FISCAL YEAR 2020 AT \$0.15 PER \$100.00 VALUE OF REAL PROPERTY IN THE DOWNTOWN PUBLIC IMPROVEMENT DISTRICT AND \$0.09 PER \$100.00 VALUE OF RESIDENTIAL CONDOMINIUMS; AND APPROVING THE FISCAL YEAR 2020 SERVICE AND ASSESSMENT PLAN FOR THE DOWNTOWN PUBLIC IMPROVEMENT DISTRICT.
- 09/12/2019 [Ordinance 2019-09-12-0721](#)
APPROVING THE WORKFORCE SOLUTIONS ALAMO (WSA) OPERATING BUDGET FOR FY 2019-2020, AS RECOMMENDED BY THE COMMITTEE OF SIX ON AUGUST 28, 2019 FOR SUBMISSION TO THE TEXAS WORKFORCE COMMISSION (TWC).
- 09/12/2019 [Ordinance 2019-09-12-0722](#)
APPROVING A MEMORANDUM OF UNDERSTANDING WITH THE UNITED STATES CHAMBER OF COMMERCE FOUNDATION'S HIRING OUR HEROES CORPORATE FELLOWSHIP PROGRAM TO ESTABLISH A TWO-YEAR AGREEMENT FOR AN AMOUNT NOT TO EXCEED \$150,000.00. FUNDING IS INCLUDED IN THE GOVERNMENT AND PUBLIC AFFAIRS DEPARTMENT FY 2019 ADOPTED BUDGET.
- 09/12/2019 [Ordinance 2019-09-12-0723](#)
RATIFYING AN AGREEMENT WITH THE TEXAS DEPARTMENT OF STATE HEALTH SERVICES TO ALLOW THE SAN ANTONIO METROPOLITAN HEALTH DISTRICT TO RECEIVE MEDICATIONS FOR THE TREATMENT OF TUBERCULOSIS AND SEXUALLY TRANSMITTED DISEASES AT NO COST FOR A PERIOD BEGINNING AUGUST 15, 2019 AND ENDING AUGUST 31, 2021.

- 09/12/2019 [Ordinance 2019-09-12-0724](#)
AUTHORIZING THE EXECUTION OF AN AGREEMENT FOR THE JOINT USE AND CO-LOCATION OF THE DISTRICT 6 ALICIA TREVINO LOPEZ SENIOR ONE STOP CENTER AND DISTRICT 7 DORIS GRIFFIN SENIOR ONE STOP CENTER WITH WELLMED CHARITABLE FOUNDATION FOR A TERM BEGINNING OCTOBER 1, 2019 THROUGH SEPTEMBER 30, 2025 AND AN OPTION TO RENEW FOR ONE 2-YEAR TERM.
- 09/12/2019 [Ordinance 2019-09-12-0725](#)
ADOPTING EVALUATION CRITERIA FOR AFFORDABLE RENTAL AND HOMEOWNERSHIP HOUSING DEVELOPMENTS FUNDED WITH U.S DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD) FUNDS.
- 09/12/2019 [Ordinance 2019-09-12-0726](#)
AUTHORIZING THE PARKS AND RECREATION DEPARTMENT TO EXECUTE A FUNDING AGREEMENT WITH THE WITTE MUSEUM FOR A HISTORIC AMERICAN BUILDINGS SURVEY, STABILIZATION AND EXTERIOR RENOVATIONS OF THE CITY-OWNED HISTORIC TWOHIG HOUSE AT THE WITTE MUSEUM IN BRACKENRIDGE PARK FOR AN AMOUNT NOT TO EXCEED \$150,000.00, FROM THE PARKS AND RECREATION DEPARTMENT'S ADOPTED FY 2019 GENERAL FUND OPERATING BUDGET.
- 09/12/2019 [Ordinance 2019-09-12-0727](#)
NAMING A NEW PARK ADJACENT TO MAVERICK CREEK NEIGHBORHOOD TO DAN MARKSON PARK IN THE AREA OF BABCOCK ROAD AND W. HAUSMAN ROAD.
- 09/12/2019 [Ordinance 2019-09-12-0728](#)
AUTHORIZING THE EXECUTION OF FIVE ON-CALL PROFESSIONAL SERVICES AGREEMENTS WITH ADAMS ENVIRONMENTAL, INC., PAPE-DAWSON ENGINEERS, INC., POWER ENGINEERS, INC., POZNECKI-CAMARILLO, INC., AND RABA KISTNER, INC., EACH IN AN AMOUNT NOT TO EXCEED \$600,000.00 PER CONTRACT YEAR, FOR AS-NEEDED SERVICES TO SUPPLEMENT THE CITY'S NEPA CONSULTING RESOURCES RELATED TO FEDERAL TRANSPORTATION PROJECTS, CAPITAL IMPROVEMENT BOND PROJECTS AND OTHER CITY PROJECTS, LOCATED CITYWIDE. EACH AGREEMENT IS FOR A TERM OF ONE YEAR WITH AN OPTION TO RENEW EACH FOR FOUR ADDITIONAL ONE-YEAR EXTENSIONS AT AN ADDITIONAL AMOUNT NOT TO EXCEED \$600,000.00 PER CONTRACT YEAR AT CITY'S SOLE DISCRETION FOR A TOTAL AMOUNT NOT TO EXCEED \$3,000,000.00 PER CONTRACT.
- 09/12/2019 Agenda Packet, September 12, 2019

- 09/12/2019 Miscellaneous Folder, September 12, 2019
- 09/18/2019 B-Session Folder, September 18, 2019
- 09/19/2019 [City Council Meeting Agenda, September 19, 2019](#)
- 09/19/2019 [City Council Meeting Minutes, September 19, 2019](#)
- 09/19/2019 [Resolution 2019-09-19-0057R](#)
OF NO OBJECTION FOR VILLAGE CAPITAL CORPORATION AND PEDCOR HOUSING CORPORATION'S APPLICATION TO THE TEXAS DEPARTMENT OF HOUSING AND COMMUNITY AFFAIRS FOR THE NON-COMPETITIVE 4% HOUSING TAX CREDITS PROGRAM FOR THE DEVELOPMENT OF NORTHVIEW APARTMENTS, A 164-UNIT MULTI- FAMILY RENTAL HOUSING DEVELOPMENT LOCATED IN COUNCIL DISTRICT 9.
- 09/19/2019 [Ordinance 2019-09-19-0729](#)
APPROVING A CONTRACT WITH CRAFTSMAN PLUMBING TO PROVIDE MAINTENANCE, INSPECTIONS, AND REPAIR SERVICES FOR LIFT STATIONS AND OTHER WASTE DISPOSAL SYSTEMS FOR THE SAN ANTONIO FIRE DEPARTMENT AND THE BUILDING AND EQUIPMENT SERVICES DEPARTMENT WITH AN INITIAL TERM ENDING JUNE 30, 2020, AND THREE ADDITIONAL, ONE-YEAR RENEWAL OPTIONS FOR A TOTAL ESTIMATED ANNUAL COST OF \$146,000.00. FUNDING IS AVAILABLE FROM THE FY2020 FACILITY SERVICES FUND BUDGET AND THE FY2020 GENERAL FUND BUDGET.
- 09/19/2019 [Ordinance 2019-09-19-0730](#)
APPROVING AN AMENDMENT TO THE TRITECH SOFTWARE SYSTEMS CONTRACT FOR IMPLEMENTATION AND PROJECT MANAGEMENT SERVICES AND FIRST YEAR LICENSE FEES IN THE AMOUNT OF \$238,663.94 TO PROVIDE A REQUIRED UPGRADE TO THE TRITECH SOFTWARE SYSTEMS COMPUTER AIDED DISPATCH (CAD) PUBLIC SAFETY SYSTEM. FUNDING IS AVAILABLE FROM THE FY 2019 ADOPTED ITS D OPERATING FUND. FUNDING FOR SUBSEQUENT YEARS IS SUBJECT TO CITY COUNCIL APPROVAL OF THE ANNUAL BUDGET.

- 09/19/2019 [Ordinance 2019-09-19-0731](#)
APPROVING A CONTRACT WITH GRANDE TRUCK TO PROVIDE 34 AUTOMATED SIDE LOAD REFUSE COLLECTION TRUCKS FOR A TOTAL COST OF \$12,297,698.00. FUNDING FOR THIS PURCHASE IS AVAILABLE IN THE FY 2020 EQUIPMENT RENEWAL AND REPLACEMENT FUND IN THE AMOUNT OF \$11,936,001.00 FOR 33 AUTOMATED SIDE LOAD REFUSE TRUCKS, AND FUNDING IN THE AMOUNT OF \$361,697.00 FOR ONE ADDITIONAL UNIT WILL BE AVAILABLE IN THE FY 2020 SOLID WASTE OPERATING FUND.
- 09/19/2019 [Ordinance 2019-09-19-0732](#)
APPROVING CONTRACTS WITH GUNN NISSAN, LTD., GUNN CHEVROLET, LTD., ANCIRA MOTOR COMPANY, RED MCCOMBS FORD, AND KYRISH TRUCK CENTER TO PROVIDE 24 LIGHT & MEDIUM DUTY SERVICE VEHICLES FOR A TOTAL COST OF \$871,396.27. FUNDING FOR 22 REPLACEMENT VEHICLES IN THE AMOUNT OF \$794,717.02 IS AVAILABLE FROM THE FY 2019 EQUIPMENT RENEWAL AND REPLACEMENT FUND BUDGET, \$33,643.75 FOR ONE VEHICLE ADDITION IS AVAILABLE FROM THE FY 2019 GENERAL FUND BUDGET, AND \$43,035.50 FOR ONE VEHICLE ADDITION IS AVAILABLE FROM THE 2018 URBAN AREA SECURITY INITIATIVE GRANT.
- 09/19/2019 [Ordinance 2019-09-19-0733](#)
APPROVING A CONTRACT WITH GT DISTRIBUTORS, INC. TO PROVIDE THE SAN ANTONIO POLICE DEPARTMENT WITH TACTICAL EQUIPMENT, BODY ARMOR AND ACCESSORIES FOR A TOTAL COST OF \$177,118.16, FUNDED BY THE FY 2019 GENERAL FUND.
- 09/19/2019 [Ordinance 2019-09-19-0734](#)
APPROVING A CONTRACT WITH FARRWEST ENVIRONMENTAL SUPPLY, INC. TO PROVIDE THE SAN ANTONIO FIRE DEPARTMENT WITH A CHEMICAL IDENTIFIER SYSTEM FOR A TOTAL COST OF \$78,114.00, FUNDED FROM THE 2017 URBAN AREA SECURITY INITIATIVE (UASI) GRANT.

- 09/19/2019 [Ordinance 2019-09-19-0735](#)
APPROVING THE FOLLOWING CONTRACTS ESTABLISHING UNIT PRICES FOR AN ESTIMATED ANNUAL COST OF \$1,970,165.00, AVAILABLE AND INCLUDED IN THE RESPECTIVE DEPARTMENTS' FY 2019 OR FY 2020 ADOPTED BUDGET: (A) DRILECK ENTERPRISES INCORPORATED DBA FAST SIGNS SAN ANTONIO NW FOR SOLID WASTE MANAGEMENT DEPARTMENT CART STICKERS; (B) KENT POWERSPORTS, L.P. AND OVERSEAS PARTS DISTRIBUTING INC., DBA ALAMO BMW FOR POLICE MOTORCYCLES PARTS & SERVICES; (C) NEWSBANK, INC. FOR NEWSBANK DATABASE & NEWSPAPER ARCHIVE SERVICE; (D) CLIMATEC, LLC FOR HVAC MONITORING; (E) CREATIVE SOFTWARE SOLUTIONS, LLC DBA MJM INNOVATIONS FOR SENIOR CENTER SOFTWARE & EQUIPMENT UPDATES; (F) INNOVYZE, INC. FOR XPSTORM SOFTWARE & XPERTCARE; AND (G) ATLAS BODY SHOP, COLLISION SAN ANTONIO, EXPRESS COLLISION CENTER, PRO CARE AUTOMOTIVE, LLC, RED MCCOMBS FORD, DBA RED MCCOMBS COLLISION CENTER, STAR COLLISION REPAIR, LLC, AND SOUTHWEST PAINT AND BODY FOR ON-CALL COLLISION REPAIRS FOR SEDANS & LIGHT-DUTY PICKUP TRUCKS.
- 09/19/2019 [Ordinance 2019-09-19-0736](#)
AWARDING A CONSTRUCTION CONTRACT TO MAJESTIC SERVICES, INC. IN AN AMOUNT NOT TO EXCEED \$452,000.00 FOR THE BOB ROSS SENIOR CENTER POOL HOUSE PROJECT, A DEFERRED MAINTENANCE PROJECT.
- 09/19/2019 [Ordinance 2019-09-19-0737](#)
AUTHORIZING A TASK ORDER TO A JOB ORDER CONTRACT WITH BELT BUILT CONTRACTING LLC IN AN AMOUNT NOT TO EXCEED \$157,503.55 FOR SPORTS FIELD LIGHTING IN CONNECTION WITH THE RAINBOW HILLS PARK PROJECT, A 2017 GENERAL OBLIGATION BOND FUNDED PROJECT, LOCATED IN COUNCIL DISTRICT 4.
- 09/19/2019 [Ordinance 2019-09-19-0738](#)
AUTHORIZING A LEASE AGREEMENT WITH SKY SAFETY, INC., DBA SKY SAFETY FLIGHT ACADEMY FOR 4,476 SQUARE FEET OF OFFICE SPACE WITHIN THE TERMINAL BUILDING AT STINSON MUNICIPAL AIRPORT, GENERATING \$52,413.96 FOR THE AIRPORT OPERATING AND MAINTENANCE FUND.
- 09/19/2019 [Ordinance 2019-09-19-0739](#)
AUTHORIZING A LEASE AGREEMENT WITH SKY SAFETY, INC. FOR TWO HANGAR BUILDINGS TOTALING 19,643 SQUARE FEET AND GROUND SPACE TOTALING 140,972 SQUARE FEET AT STINSON MUNICIPAL AIRPORT, GENERATING \$58,257.64 IN ANNUAL REVENUE FOR THE AIRPORT OPERATING AND MAINTENANCE FUND.

- 09/19/2019 [Ordinance 2019-09-19-0740](#)
AUTHORIZING PAYMENT OF \$3,228,484.10 TO TEXAS HERITAGE TITLE COMPANY AS ESCROW AGENT FOR TITLE ON ACQUISITION OF PROPERTY INTERESTS, DUE DILIGENCE AND CLOSING COSTS FOR EDWARDS AQUIFER PROTECTION PROGRAM CONSERVATION EASEMENT ON A TRACT OF LAND TOTALING APPROXIMATELY 1,544.4 ACRES OF REAL PROPERTY KNOWN AS PROVIDENCE SPRINGS RANCH IN MEDINA COUNTY, TEXAS.
- 09/19/2019 [Ordinance 2019-09-19-0741](#)
AUTHORIZING PAYMENT OF \$3,528,804.00 TO TEXAS HERITAGE TITLE COMPANY AS ESCROW AGENT FOR TITLE ON A CONSERVATION EASEMENT, DUE DILIGENCE AND CLOSING COSTS ON A TRACT OF LAND TOTALING APPROXIMATELY 817.61 ACRES OF REAL PROPERTY KNOWN AS LAZY K RANCH IN MEDINA COUNTY, TEXAS.
- 09/19/2019 [Ordinance 2019-09-19-0742](#)
AUTHORIZING A LEASE AGREEMENT WITH FLIGHT SERVICES & SYSTEMS, INC. FOR 154 SQUARE FEET OF OFFICE SPACE IN TERMINAL A OF SAN ANTONIO INTERNATIONAL AIRPORT GENERATING \$15,443.12 IN ANNUAL REVENUE TO BE DEPOSITED IN THE AIRPORT OPERATING AND MAINTENANCE FUND.
- 09/19/2019 [Ordinance 2019-09-19-0743](#)
AUTHORIZING A LEASE AGREEMENT WITH ABM AVIATION, INC. FOR 141 SQUARE FEET OF OFFICE SPACE IN TERMINAL A OF SAN ANTONIO INTERNATIONAL AIRPORT GENERATING \$14,139.48 IN ANNUAL REVENUE TO BE DEPOSITED IN THE AIRPORT OPERATING AND MAINTENANCE FUND.
- 09/19/2019 [Ordinance 2019-09-19-0744](#)
AUTHORIZING A LEASE AGREEMENT WITH DAL GLOBAL SERVICES, LLC FOR 184 SQUARE FEET OF OFFICE SPACE IN TERMINAL A OF SAN ANTONIO INTERNATIONAL AIRPORT GENERATING \$18,451.52 IN ANNUAL REVENUE TO BE DEPOSITED IN THE AIRPORT OPERATING AND MAINTENANCE FUND.
- 09/19/2019 [Ordinance 2019-09-19-0745](#)
AWARDING CITY COUNCIL PROJECT FUND GRANT ALLOCATIONS TO SAN ANTONIO SPORT'S FIT FAMILY CHALLENGE PROGRAM IN AN AMOUNT NOT LESS THAN \$12,084.92 AND THE MAGIK THEATRE: TICKETS TO LITERACY PROGRAM IN AN AMOUNT NOT LESS THAN \$14,250.00.

- 09/19/2019 [Ordinance 2019-09-19-0746](#)
AUTHORIZING THE ACCEPTANCE OF FUNDS FROM THE U.S. DEPARTMENT OF HOMELAND SECURITY IN AN AMOUNT NOT TO EXCEED \$35,000.00 FOR LABORATORY INFRASTRUCTURE SUPPORT OF THE SAN ANTONIO METROPOLITAN HEALTH DISTRICT'S BIOWATCH PROGRAM BEGINNING SEPTEMBER 18, 2019 THROUGH SEPTEMBER 17, 2020.
- 09/19/2019 [Ordinance 2019-09-19-0747](#)
ACCEPTING A GRANT AWARD OF \$69,710,621.00 FOR THE PERIOD BEGINNING OCTOBER 1, 2019 THROUGH SEPTEMBER 30, 2020; APPROVING A FULL YEAR BUDGET IN THE AMOUNT OF \$73,317,316.00 WHICH INCLUDES AN IN-KIND MATCH OF \$3,605,695.00 FOR THE PURPOSE OF MANAGING THE CHILD CARE SERVICES PROGRAM IN THE 13 COUNTY ALAMO WORKFORCE DEVELOPMENT AREA; APPROVING A PERSONNEL COMPLEMENT OF 70 POSITIONS; AND ACCEPTING UP TO 20% ADDITIONAL FUNDING IF AWARDED AND MATCHING FUNDS ARE AVAILABLE IN THE CITY'S BUDGET.
- 09/19/2019 [Ordinance 2019-09-19-0748](#)
AUTHORIZING THE 2020 APPLICATION FOR AND ACCEPTANCE UPON AWARD OF COMMUNITY SERVICES BLOCK GRANT FUNDS IN THE AMOUNT OF \$2,051,128.00 FROM THE TEXAS DEPARTMENT OF HOUSING AND COMMUNITY AFFAIRS FOR THE PERIOD JANUARY 1, 2020 THROUGH DECEMBER 31, 2020, AND AUTHORIZING A BUDGET AND PERSONNEL COMPLEMENT.
- 09/19/2019 [Ordinance 2019-09-19-0749](#)
REAPPOINTING CYNTHIA COX (DISTRICT 1) TO THE ANIMAL CARE SERVICES ADVISORY BOARD FOR THE REMAINDER OF AN UNEXPIRED TERM OF OFFICE TO EXPIRE MAY 31, 2021; AND WAIVING THE CITY CODE RESIDENCY REQUIREMENT IN CHAPTER 2, ARTICLE IX FOR THIS APPOINTMENT.
- 09/19/2019 [Ordinance 2019-09-19-0750](#)
APPROVING THE CITY AUDITOR'S FISCAL YEAR 2020 ANNUAL AUDIT PLAN.
- 09/19/2019 [Ordinance 2019-09-19-0751](#)
APPROVING AMENDMENTS TO ON-CALL PROFESSIONAL SERVICES AGREEMENTS WITH AECOM TECHNICAL SERVICES, INC., FREESE AND NICHOLS, INC. AND RS&H, INC. TO AUTHORIZE THE CITY MANAGER OR DESIGNEE TO APPROVE CHANGES IN SUBCONSULTANTS WITHOUT FURTHER COUNCIL ACTION.

- 09/19/2019 [Ordinance 2019-09-19-0752](#)
APPROVING AN AMENDMENT TO THE BYLAWS FOR THE WESTSIDE DEVELOPMENT CORPORATION, REVISING THE MEMBERSHIP CATEGORIES THAT COMPRISE THE BOARD OF DIRECTORS, AS APPROVED BY THE BOARD AT ITS APRIL 18, 2019 REGULAR MEETING.
- 09/19/2019 [Ordinance 2019-09-19-0753](#)
AUTHORIZING THE CONTINUATION OF THE RESIDENTIAL PERMIT PARKING PROGRAM ZONE IN THE LAVACA NEIGHBORHOOD AND SUSPENDING THE EVENT DECAL PROGRAM FOR AREAS IN THE LAVACA NEIGHBORHOOD IN CITY COUNCIL DISTRICT 1.
- 09/19/2019 [Ordinance 2019-09-19-0754](#)
AUTHORIZING A TICKETING SERVICES AGREEMENT WITH TICKETMASTER, L.L.C. TO PROVIDE EXCLUSIVE EVENT TICKETING SERVICES FOR THE CONVENTION AND SPORTS FACILITIES DEPARTMENT FOR A 5-YEAR TERM, WITH AN OPTION TO RENEW.
- 09/19/2019 [Ordinance 2019-09-19-0755](#)
APPROVING THE RENEWAL OF AN INTERLOCAL AGREEMENT WITH ALAMO COLLEGES TO ADMINISTER FUNDS FOR EDUCATION AND TRAINING PROGRAMS IN ACCORDANCE WITH THE ACCO SETTLEMENT AGREEMENT.
- 09/19/2019 [Ordinance 2019-09-19-0756](#)
AUTHORIZING AN E-16 RIDER PROGRAM AGREEMENT WITH CARBONFREE CHEMICALS SPE I LLC ("CARBONFREE") AND RECOMMENDING CARBONFREE FOR PARTICIPATION IN CPS ENERGY'S E-16 ECONOMIC INCENTIVE RATE RIDER PROGRAM.
- 09/19/2019 [Ordinance 2019-09-19-0757](#)
APPROVING AN INVESTMENT POLICY AND THE INVESTMENT STRATEGIES STATED IN IT FOR THE CITY OF SAN ANTONIO, TEXAS, IN ACCORDANCE WITH THE REQUIREMENTS OF THE TEXAS PUBLIC FUNDS INVESTMENT ACT, FOR CITY COUNCIL TO REVIEW AND APPROVE THE CITY'S INVESTMENT POLICY; DESIGNATING CERTAIN EMPLOYEES AS INVESTMENT OFFICERS FOR THE CITY OF SAN ANTONIO; AND PROVIDING AN EFFECTIVE DATE.
- 09/19/2019 [Ordinance 2019-09-19-0758](#)
AUTHORIZING AN AGREEMENT WITH QUALITY RESPONSE MEDICAL STAFFING, LLC FOR THE PROVISION OF PROFESSIONAL HEALTHCARE SERVICES IN AN AMOUNT UP TO \$50,000.00 FOR A TERM ENDING SEPTEMBER 30, 2020 WITH THE OPTION TO RENEW FOR TWO (2) ONE (1) YEAR TERMS.

- 09/19/2019 [Ordinance 2019-09-19-0759](#)
RATIFYING THE EXECUTION OF AN AGREEMENT WITH THE TEXAS DEPARTMENT OF STATE HEALTH SERVICES WHICH WILL INCREASE THE COMPENSATION TO THE SAN ANTONIO METROPOLITAN HEALTH DISTRICT BY AN AMOUNT OF \$17,943.00, FOR A TOTAL AMOUNT NOT TO EXCEED \$89,714.00, FOR LABORATORY ANALYSIS OF MILK SAMPLES FOR A TERM ENDING AUGUST 31, 2020.
- 09/19/2019 [Ordinance 2019-09-19-0760](#)
AUTHORIZING THE PURCHASE OF ONE YEAR INSURANCE POLICIES FOR EXCESS WORKERS' COMPENSATION INSURANCE AND CYBER LIABILITY INSURANCE IN AN ESTIMATED TOTAL AMOUNT OF \$822,233.00.
- 09/19/2019 [Ordinance 2019-09-19-0761](#)
SELECTING KGB TEXAS MARKETING/PUBLIC RELATIONS, INC., DBA KGB TEXAS COMMUNICATIONS, AND AWARDING A CONTRACT FOR CONSULTANT SERVICES RELATED TO CONCEPT DEVELOPMENT AND PRODUCTION OF ADVERTISING CAMPAIGNS FOR THE SOLID WASTE MANAGEMENT DEPARTMENT, IN AN AMOUNT NOT TO EXCEED \$250,000.00 PER YEAR, FOR AN INITIAL TERM OF TWO YEARS WITH THE OPTION OF TWO ADDITIONAL ONE-YEAR TERMS, UNDER THE SAME TERMS AND CONDITIONS.
- 09/19/2019 [Ordinance 2019-09-19-0762](#)
AMENDING THE INTERLOCAL AGREEMENT WITH BEXAR COUNTY FOR REGIONAL WATERSHED FLOOD CONTROL PROJECTS AS PART OF BEXAR COUNTY FLOOD CONTROL CAPITAL IMPROVEMENT PROJECTS.
- 09/19/2019 [Ordinance 2019-09-19-0763](#)
AMENDING CHAPTER 35 OF THE CITY CODE OF SAN ANTONIO, TEXAS, THE UNIFIED DEVELOPMENT CODE, BY ADOPTING ARTICLE IX RELATED TO EXTRA TERRITORIAL JURISDICTION MILITARY PROTECTION AREA (ETJMPA) REGULATIONS FOR THE CAMP BULLIS ETJMPA AND LACKLAND ETJMPA.
- 09/19/2019 [Ordinance 2019-09-19-0764](#)
ADOPTING THE LAND USE PLAN, AS A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, FOR EXTRA TERRITORIAL JURISDICTION (ETJ) MILITARY PROTECTION AREAS (MPA) LOCATED WITHIN 5-MILES OF CAMP BULLIS/ CAMP STANLEY AND LACKLAND AIR FORCE BASE/ LACKLAND MEDINA TRAINING ANNEX IN THE ETJ.

09/19/2019 [Ordinance 2019-09-19-0765](#)
AMENDING THE ZONING DISTRICT BOUNDARY TO EXTEND THE AIRPORT HAZARD OVERLAY DISTRICT (AHOD), MILITARY LIGHTING OVERLAY DISTRICT (MLOD), MILITARY SOUND ATTENUATION OVERLAY DISTRICT (MSAO), AND EDWARDS RECHARGE ZONE DISTRICT (ERZD) TO CERTAIN PROPERTY WITHIN SMILES OF CAMP BULLIS / CAMP STANLEY AND LACKLAND AIR FORCE BASE / LACKLAND MEDINA TRAINING ANNEX IN THE PROPOSED ETJ MILITARY PROTECTION AREAS IN THE EXTRATERRITORIAL JURISDICTION OF THE CITY OF SAN ANTONIO.

Box 2019.09 09/19/2019 **September 9, 2019 to October 17, 2019**
[Ordinance 2019-09-19-0765 (cont.) to Ordinance 2019-10-17-0859]

09/19/2019 [Ordinance 2019-09-19-0766](#)
AMENDING THE MASTER INTERLOCAL AGREEMENT BETWEEN THE CITY OF SAN ANTONIO ("CITY") AND BEXAR COUNTY (COUNTY) (HEREAFTER COLLECTIVELY REFERRED TO AS "PARTIES") TO ESTABLISH A DIVISION OF RESPONSIBILITIES RELATING TO ADMINISTRATION OF LAND USE CONTROLS WITHIN THE CITY'S EXTRATERRITORIAL JURISDICTION - MILITARY PROTECTION AREAS.

09/19/2019 [Ordinance 2019-09-19-0767](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.

09/19/2019 [Ordinance 2019-09-19-0768](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.

09/19/2019 [Ordinance 2019-09-19-0769](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.

09/19/2019 [Ordinance 2019-09-19-0770](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.

- 09/19/2019 [Ordinance 2019-09-19-0771](#)
AMENDING THE LAND USE PLAN CONTAINED IN IH-10 EAST CORRIDOR PERIMETER PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 39.114 ACRES OF LAND GENERALLY LOCATED AT THE INTERSECTION OF RITTIMAN ROAD AND SEGUIN ROAD, LEGALLY DESCRIBED AS 39.114 ACRES OUT OF NCB 17630 FROM "LIGHT INDUSTRIAL" AND "COMMUNITY COMMERCIAL" TO "LOW DENSITY RESIDENTIAL".
- 09/19/2019 [Ordinance 2019-09-19-0772](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 09/19/2019 [Ordinance 2019-09-19-0773](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 09/19/2019 [Ordinance 2019-09-19-0774](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 09/19/2019 [Ordinance 2019-09-19-0775](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 09/19/2019 [Ordinance 2019-09-19-0776](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 09/19/2019 [Ordinance 2019-09-19-0777](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.

- 09/19/2019 [Ordinance 2019-09-19-0778](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY
AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304,
OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING
DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 09/19/2019 [Ordinance 2019-09-19-0779](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY
AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304,
OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING
DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 09/19/2019 [Ordinance 2019-09-19-0780](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY
AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304,
OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING
DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 09/19/2019 [Ordinance 2019-09-19-0781](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY
AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304,
OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING
DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 09/19/2019 [Ordinance 2019-09-19-0782](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY
AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304,
OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING
DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 09/19/2019 [Ordinance 2019-09-19-0783](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY
AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304,
OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING
DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 09/19/2019 [Ordinance 2019-09-19-0784](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY
AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304,
OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING
DISTRICT BOUNDARY OF CERTAIN PROPERTY.

- 09/19/2019 [Ordinance 2019-09-19-0785](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 09/19/2019 [Ordinance 2019-09-19-0786](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 09/19/2019 [Ordinance 2019-09-19-0787](#)
AMENDING THE LAND USE PLAN CONTAINED IN NORTH SECTOR PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 18.66 ACRES OF LAND LOCATED AT GENERALLY LOCATED AT 7580 LUSKEY BOULEVARD, LEGALLY DESCRIBED AS 18.66 ACRES OUT OF NCB 18333 FROM "RURAL ESTATE TIER" TO "SUBURBAN TIER".
- 09/19/2019 [Ordinance 2019-09-19-0788](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 09/19/2019 [Ordinance 2019-09-19-0789](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 09/19/2019 [Ordinance 2019-09-19-0790](#)
AMENDING THE LAND USE PLAN CONTAINED IN NORTH SECTOR PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 1.924 ACRES OF LAND LOCATED AT GENERALLY LOCATED AT THE SOUTHWEST CORNER OF OVERLOOK PARKWAY AND US HIGHWAY 281 NORTH, LEGALLY DESCRIBED AS 1.924 ACRES OUT OF CB 4865 AND CB 4926 FROM "SUBURBAN TIER" TO "GENERAL URBAN TIER".

- 09/19/2019 [Ordinance 2019-09-19-0791](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 09/19/2019 [Ordinance 2019-09-19-0792](#)
AMENDING THE LAND USE PLAN CONTAINED IN NORTH SECTOR PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 279.745 ACRES OF LAND GENERALLY LOCATED AT 4939 NORTH LOOP 1604 WEST; LEGALLY DESCRIBED AS 279.745 ACRES OUT OF NCB 17701 FROM "SPECIALIZED CENTER" AND "MIXED USE" TO "MIXED USE CENTER".
- 09/19/2019 [Ordinance 2019-09-19-0793](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 09/19/2019 [Ordinance 2019-09-19-0794](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 09/19/2019 Agenda Packet, September 19, 2019
- 09/19/2019 Miscellaneous Folder, September 19, 2019
- 10/02/2019 B-Session Folder, October 2, 2019
- 10/03/2019 [City Council Meeting Agenda, October 3, 2019](#)
- 10/03/2019 [City Council Meeting Minutes, October 3, 2019](#)
- 10/03/2019 [Resolution 2019-10-03-0058R](#)
NOMINATING ROBERTO C. TREVINO AS THE CITY'S CANDIDATE TO SERVE ON THE BEXAR APPRAISAL DISTRICT BOARD OF DIRECTORS FOR A TERM OF OFFICE TO EXPIRE ON DECEMBER 31, 2021.

- 10/03/2019 [Ordinance 2019-10-03-0795](#)
AMENDING CHAPTER 15, ARTICLE XI, OF THE CITY CODE OF SAN ANTONIO ENTITLED "EARNED PAID SICK TIME"; SETTING THE EFFECTIVE DATE FOR DECEMBER 1, 2019; AND PROVIDING FOR PUBLICATION.
- 10/03/2019 [Ordinance 2019-10-03-0796](#)
APPROVING A CONTRACT WITH MUELLER & WILSON, INC. TO PROVIDE ON-CALL PLUMBING MAINTENANCE AND REPAIR SERVICES FOR THE SAN ANTONIO AIRPORT SYSTEM FOR A TOTAL ESTIMATED ANNUAL COST OF \$200,000.00. THIS CONTRACT IS FUNDED THROUGH THE DEPARTMENT'S OPERATING AND MAINTENANCE FUND.
- 10/03/2019 [Ordinance 2019-10-03-0797](#)
APPROVING THE PURCHASE OF 100 ZOLL RESQCPR SYSTEMS AND TEN ZOLL PORTABLE VENTILATORS FOR THE SAN ANTONIO FIRE DEPARTMENT, EMERGENCY MEDICAL SERVICES DIVISION, FOR A TOTAL COST OF \$233,556.00, FUNDED THROUGH THE FY 2020 GENERAL FUND BUDGET.
- 10/03/2019 [Ordinance 2019-10-03-0798](#)
APPROVING A CONTRACT WITH MAC HAIK DODGE CHRYSLER JEEP RAM LTD. TO PROVIDE AN ESTIMATED QUANTITY OF 24 REPLACEMENT AMBULANCES FOR A TOTAL COST OF \$7,376,402.77 OVER A TWO YEAR PERIOD. FUNDING IN THE AMOUNT OF \$3,904,070.34 FOR 13 REPLACEMENT AMBULANCES IS AVAILABLE FROM THE EQUIPMENT RENEWAL AND REPLACEMENT FUND BUDGET. FUNDING FOR SUBSEQUENT YEARS OF THE CONTRACT IS SUBJECT TO CITY COUNCIL APPROVAL OF THE ANNUAL BUDGET.
- 10/03/2019 [Ordinance 2019-10-03-0799](#)
APPROVING A CONTRACT WITH SIDDON'S MARTIN EMERGENCY GROUP TO PROVIDE THE SAN ANTONIO FIRE DEPARTMENT WITH ONE PIERCE VELOCITY HEAVY DUTY RESCUE TRUCK FOR A TOTAL COST OF \$1,153,684.81. FUNDS ARE AVAILABLE FROM THE FY 2020 EQUIPMENT RENEWAL AND REPLACEMENT FUND BUDGET.
- 10/03/2019 [Ordinance 2019-10-03-0800](#)
APPROVING THE FOLLOWING CONTRACTS ESTABLISHING UNIT PRICES FOR GOODS AND SERVICES FOR AN ESTIMATED ANNUAL COST OF \$423,000.00 AVAILABLE AND INCLUDED IN THE RESPECTIVE DEPARTMENTS' FY 2020 ADOPTED BUDGET: (A) SALT EXCHANGE, INC. FOR WATER SOFTENER PREVENTIVE MAINTENANCE AND SOLAR SALT; (B) GRANDE FORD TRUCK SALES, INC., DBA GRANDE TRUCK CENTER FOR STERLING TRUCK PARTS; AND (C) DOGGETT FREIGHTLINER OF SOUTH TEXAS, LLC FOR PARTS FOR CUMMINS ISL G COMPRESSED NATURAL GAS ENGINES.

- 10/03/2019 [Ordinance 2019-10-03-0801](#)
APPROVING A CONSTRUCTION CONTRACT WITH L.C. MOSEL CO., LTD., DBA L.C. MOSEL COMPANY IN THE AMOUNT OF \$549,000.00 FOR HVAC SYSTEM UPGRADES FOR "KENNEL A" AT THE ANIMAL CARE SERVICES FACILITY, FUNDED FROM PREVIOUSLY AUTHORIZED TAX NOTES AND INCLUDED IN THE FY 2020 - FY 2025 CAPITAL IMPROVEMENT PROGRAM.
- 10/03/2019 [Ordinance 2019-10-03-0802](#)
AWARDING A TASK ORDER CONSTRUCTION CONTRACT TO CLARK CONSTRUCTION OF TEXAS, INC. IN AN AMOUNT NOT TO EXCEED \$6,321,082.50 FOR THE 2019 STREET REHABILITATION TASK ORDER CONTRACT PACKAGE 13, OF WHICH FUNDS IN THE AMOUNT NOT TO EXCEED \$73,270.00 WILL BE REIMBURSED BY THE SAN ANTONIO WATER SYSTEM AND FUNDS IN THE AMOUNT NOT TO EXCEED \$3,000.00 WILL BE REIMBURSED BY CPS.
- 10/03/2019 [Ordinance 2019-10-03-0803](#)
AUTHORIZING A TASK ORDER TO A JOB ORDER CONTRACT WITH BELT BUILT CONTRACTING LLC IN AN AMOUNT NOT TO EXCEED \$195,077.12 FOR THE LACKLAND TERRACE PARK PROJECT, A 2017 BOND FUNDED PROJECT, LOCATED IN DISTRICT 4.
- 10/03/2019 [Ordinance 2019-10-03-0804](#)
AWARDING SIX ON-CALL CIVIL ENGINEERING SERVICES AGREEMENTS WITH AECOM TECHNICAL SERVICES, INC., AJL ENGINEERING, INC., CIVIL ENGINEERING CONSULTANTS, GONZALEZ-DE LA GARZA & ASSOCIATES, LLC, LOCKWOOD, ANDREWS, & NEWNAM, INC., AND RPS INFRASTRUCTURE, INC. EACH IN AN AMOUNT NOT TO EXCEED \$450,000.00 TO PROVIDE NEEDED ON-CALL CIVIL ENGINEERING SERVICES FOR STREET IMPROVEMENT.
- 10/03/2019 [Ordinance 2019-10-03-0805](#)
AWARDING A CONSTRUCTION CONTRACT TO CLEARFIELD CONSTRUCTION, LLC IN AN AMOUNT NOT TO EXCEED \$686,292.20 FOR THE BLOSSOM PARK (LOTUS BLOSSOM STREET) PROJECT, OF WHICH \$197,773.00 WILL BE REIMBURSED BY SAN ANTONIO WATER SYSTEM (SAWS).

- 10/03/2019 [Ordinance 2019-10-03-0806](#)
DECLARING A 12.39 ACRE TRACT OF THE DECOMMISSIONED SOUTHEAST SERVICE CENTER, NCB 10934 BLK LOT 45, LOCATED AT 7402 S. NEW BRAUNFELS, SAN ANTONIO, TEXAS IN THE SOUTHEAST NEIGHBORHOOD IMPROVEMENT AREA WITHIN COUNCIL DISTRICT 3 AS SURPLUS TO THE NEEDS OF THE CITY OF SAN ANTONIO AND APPROVING A CONTRACT FOR THE SALE OF APPROXIMATELY 9.38 ACRES OF SAID TRACT BETWEEN THE CITY OF SAN ANTONIO ACTING BY AND THROUGH THE URBAN RENEWAL AGENCY OF THE CITY OF SAN ANTONIO, DOING BUSINESS AS THE OFFICE OF URBAN REDEVELOPMENT SAN ANTONIO (OUR SA), TO FRANKLIN DEVELOPMENT PROPERTIES, LTD. IN THE AMOUNT OF \$485,000.00; AUTHORIZING REIMBURSEMENT OF ELIGIBLE EXPENSES FOR PERMITTED ACTIVITIES IN ACCORDANCE WITH THE URBAN RENEWAL PLAN IN AN AMOUNT OF UP TO \$4,200,000.00, AND OTHER AUTHORIZED EXPENSES ASSOCIATED THEREWITH.
- 10/03/2019 [Ordinance 2019-10-03-0807](#)
AUTHORIZING A LEASE WITH THE ANIMAL DEFENSE LEAGUE OF TEXAS TO OPERATE AND MANAGE THE PAUL JOLLY ENTER FOR ANIMAL ADOPTIONS AND PETCO PAVILION LOCATED AT 210 TULETA DRIVE IN BRACKENRIDGE PARK FOR A ONE YEAR TERM WITH AN AUTOMATIC EXTENSION OF TWO YEARS IF PERFORMANCE REQUIREMENTS ARE MET, PLUS, THE OPTION TO RENEW THE LEASE AGREEMENT FOR ONE ADDITIONAL THREE-YEAR TERM; FUNDING IN AN AMOUNT OF \$475,000.00 FOR THE FIRST YEAR IS INCLUDED IN THE FY 2020 GENERAL ADOPTED BUDGET.
- 10/03/2019 [Ordinance 2019-10-03-0808](#)
APPROVING A DONATION AGREEMENT GIFTING A SCULPTURE TO THE SISTER CITY OF GWANGJU, SOUTH KOREA AND AUTHORIZING THE CITY TO TAKE OVER LONG-TERM MAINTENANCE OF THE PAVILION AT DENMAN ESTATE PARK; AND APPROVING PAYMENT TO THE CITY OF GWANGJU IN THE AMOUNT OF \$17,000.00 FOR INSTALLATION.
- 10/03/2019 [Ordinance 2019-10-03-0809](#)
AUTHORIZING A MEMORANDUM OF UNDERSTANDING WITH THE FEDERAL AVIATION ADMINISTRATION FOR THE OPERATION OF THE AIR TRAFFIC CONTROL TOWER AT THE STINSON MUNICIPAL AIRPORT.
- 10/03/2019 [Ordinance 2019-10-03-0810](#)
SCHEDULING A SPECIAL CITY COUNCIL MEETING AND RESCHEDULING CITY COUNCIL MEETINGS IN OCTOBER AND NOVEMBER 2019.

- 10/03/2019 [Ordinance 2019-10-03-0811](#)
AUTHORIZING SUBMISSION OF A LOCAL CONTRIBUTION IN THE AMOUNT OF \$41,824.00 TO THE TEXAS GOVERNOR'S OFFICE IN ANTICIPATION OF REIMBURSEMENT OF UP TO \$303,223.00 FROM THE EVENTS TRUST FUND FOR THE AMERICAN ASSOCIATION OF PHYSICISTS 2019 ANNUAL MEETING AT THE HENRY B. GONZALEZ CONVENTION CENTER.
- 10/03/2019 [Ordinance 2019-10-03-0812](#)
AMENDING THE CITY OF SAN ANTONIO'S FEDERAL LEGISLATIVE PROGRAM FOR THE 116TH U.S. CONGRESS.
- 10/03/2019 [Ordinance 2019-10-03-0813](#)
APPROVING A DEVELOPMENT AGREEMENT WITH BORDEN RIVER ROAD, L.P. IN AN AMOUNT NOT TO EXCEED \$4,000,000.00 FOR PUBLIC IMPROVEMENTS AT 815 E ASHBY PLACE, IN CITY COUNCIL DISTRICT ONE AND WITHIN THE MIDTOWN TAX INCREMENT REINVESTMENT ZONE #31.
- 10/03/2019 [Ordinance 2019-10-03-0814](#)
ADOPTING THE MEDICAL CENTER AREA REGIONAL CENTER PLAN AS A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY FOR A 9.8 SQUARE MILE AREA GENERALLY BOUND BY HUEBNER ROAD TO THE NORTH; INTERSTATE HIGHWAY 10 TO THE EAST; LOOP 410 TO THE SOUTH; AND THE SAN ANTONIO/LEON VALLEY CITY LIMIT LINES AND EVERS ROAD TO THE WEST.
- 10/03/2019 [Ordinance 2019-10-03-0815](#)
ADOPTING THE UTSA AREA REGIONAL CENTER PLAN AS A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY FOR A 15.8 SQUARE MILE AREA GENERALLY BOUND BY CAMP BULLIS ROAD, THE CITY LIMIT LINE, AND CAMP BULLIS BOUNDARY; NORTHWEST MILITARY HIGHWAY, LOOP 1604, AND THE CITY LIMIT LINE TO THE EAST; DE ZAVALA ROAD AND BABCOCK ROAD TO THE SOUTH; HAUSMAN ROAD, LOOP 1604, AND BABCOCK ROAD TO THE WEST.
- 10/03/2019 [Ordinance 2019-10-03-0816](#)
APPROVING AN INTERLOCAL AGREEMENT WITH THE SAN ANTONIO RIVER AUTHORITY (SARA) FOR THE IMPLEMENTATION OF GREEN STORM WATER INFRASTRUCTURE MEASURES FOR SELECT 2017 BOND PROGRAM PROJECTS.

- 10/03/2019 [Ordinance 2019-10-03-0817](#)
AMENDING THE CITY OF SAN ANTONIO MAJOR THOROUGHFARE PLAN, A COMPONENT OF THE CITY OF SAN ANTONIO MASTER PLAN, BY RE-ALIGNING AND REDESIGNATING A PROPOSED SEGMENT OF THE EAST & WEST CONNECTOR FROM AN ENHANCED SECONDARY ARTERIAL (120' TO 142' OF RIGHT-OF-WAY) TO A SECONDARY ARTERIAL TYPE A (86' OF RIGHT-OF-WAY) GENERALLY LOCATED IN SOUTHERN BEXAR COUNTY, BETWEEN ROOSEVELT AVENUE AND THE SAN ANTONIO RIVER.
- 10/03/2019 [Ordinance 2019-10-03-0818](#)
AUTHORIZING AND APPROVING ON THE SAME TERMS AND CONDITIONS THE FIRST RENEWAL TERM FOR THE FINANCIAL UNDERWRITING POOL FROM WHICH FINANCIAL UNDERWRITING SYNDICATES WILL BE SELECTED AND APPROVED BY CITY COUNCIL FOR VARIOUS FINANCINGS FOR THE PERIOD COMMENCING OCTOBER 3, 2019 AND ENDING SEPTEMBER 30, 2020.
- 10/03/2019 [Ordinance 2019-10-03-0819](#)
APPROVING THE SELECTION OF FROST BANK AND M.E ALLISON & CO., INC. FOR ADDITION TO THE FINANCIAL UNDERWRITING POOL FROM WHICH FINANCIAL UNDERWRITING SYNDICATES WILL BE SELECTED AND APPROVED BY CITY COUNCIL FOR VARIOUS FINANCINGS FOR THE PERIOD COMMENCING OCTOBER 3, 2019 AND ENDING SEPTEMBER 30, 2020.
- 10/03/2019 [Ordinance 2019-10-03-0820](#)
APPROVING THE FINANCIAL UNDERWRITER SYNDICATE SELECTED FROM THE FINANCIAL UNDERWRITING POOL FOR FINANCING OF: AIRPORT SYSTEM REVENUE REFUNDING BONDS, SERIES 2019 AND PASSENGER FACILITY CHARGE AND SUBORDINATE LIEN AIRPORT SYSTEM REVENUE REFUNDING BONDS, SERIES 2019.
- 10/03/2019 [Ordinance 2019-10-03-0821](#)
APPROVING A DEVELOPMENT AGREEMENT WITH EAST COMMERCE REALTY, LLC IN AN AMOUNT NOT TO EXCEED \$1,325,000.00 FOR PUBLIC IMPROVEMENTS AT SUNSET STATION AND ST. PAUL SQUARE, IN CITY COUNCIL DISTRICT TWO AND WITHIN THE INNER CITY TAX INCREMENT REINVESTMENT ZONE #11.
- 10/03/2019 [Ordinance 2019-10-03-0822](#)
DECLARING AS SURPLUS AND AUTHORIZING THE SALE OF FIVE CITY-OWNED PARCELS OF REAL PROPERTY DESCRIBED AS LOTS 30, 32, 33, 34, AND 35, BLOCK 1, NEW CITY BLOCK 679, ST. PAUL'S SQUARE, COMMONLY DESCRIBED AS 123 HEIMAN ST., 121 HEIMAN ST., 1154 E. COMMERCE ST., 1164 E. COMMERCE ST., AND 1172 E. COMMERCE ST. TO EAST COMMERCE REALTY, LLC FOR \$1,758,080.00 IN COUNCIL DISTRICT 2.

- 10/03/2019 [Ordinance 2019-10-03-0823](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 10/03/2019 [Ordinance 2019-10-03-0824](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 10/03/2019 [Ordinance 2019-10-03-0825](#)
AMENDING THE LAND USE PLAN CONTAINED IN THE AREA DISTRICT/EASTSIDE COMMUNITY PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF 0.1176 ACRES OF LAND LOCATED AT 1101 SOUTH CHERRY STREET, LEGALLY DESCRIBED AS LOT 10, BLOCK 17, NCB 664 FROM "LIGHT INDUSTRIAL" TO "MEDIUM DENSITY RESIDENTIAL".
- 10/03/2019 [Ordinance 2019-10-03-0826](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 10/03/2019 [Ordinance 2019-10-03-0827](#)
AMENDING THE LAND USE PLAN CONTAINED IN THE HIGHLANDS COMMUNITY PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 0.6877 ACRES OF LAND LOCATED AT 3201 SOUTH GEVERS STREET, LEGALLY DESCRIBED AS LOT 29, 30, 31, THE SOUTH 116 FEET OF LOT 14, LOT 15 AND, 16, BLOCK 9, NCB 2947 FROM "NEIGHBORHOOD COMMERCIAL" TO "COMMUNITY COMMERCIAL".
- 10/03/2019 [Ordinance 2019-10-03-0828](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.

- 10/03/2019 [Ordinance 2019-10-03-0829](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 10/03/2019 [Ordinance 2019-10-03-0830](#)
AMENDING THE LAND USE PLAN CONTAINED IN THE HERITAGE SOUTH SECTOR PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 426.472 ACRES OF LAND LOCATED AT 15770 SOUTH US HIGHWAY 281, LEGALLY DESCRIBED AS 426.472 ACRES ON NCB 15665 FROM "COUNTRY TIER" TO "SPECIALIZED CENTER".
- 10/03/2019 [Ordinance 2019-10-03-0831](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 10/03/2019 [Ordinance 2019-10-03-0832](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 10/03/2019 [Ordinance 2019-10-03-0833](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 10/03/2019 [Ordinance 2019-10-03-0834](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 10/03/2019 [Ordinance 2019-10-03-0835](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.

- 10/03/2019 [Ordinance 2019-10-03-0836](#)
AMENDING THE LAND USE PLAN CONTAINED IN THE NORTH SECTOR PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 0.4832 ACRES OF LAND LOCATED AT 5603 KENWICK STREET, LEGALLY DESCRIBED AS LOT 1, BLOCK 4, NCB 13722, FROM "SUBURBAN TIER" TO "REGIONAL CENTER".
- 10/03/2019 [Ordinance 2019-10-03-0837](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 10/03/2019 [Ordinance 2019-10-03-0838](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 10/03/2019 [Ordinance 2019-10-03-0839](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 10/03/2019 Agenda Packet, October 3, 2019
- 10/03/2019 Miscellaneous Folder, October 3, 2019
- 10/16/2019 B-Session Folder, October 16, 2019
- 10/17/2019 [City Council Meeting Agenda, October 17, 2019](#)
- 10/17/2019 [City Council Meeting Minutes, October 17, 2019](#)
- 10/17/2019 [Resolution 2019-10-17-0059R](#)
CONSENTING TO THE REQUEST OF BEXAR COUNTY EMERGENCY SERVICES DISTRICT #4, LOCATED WITHIN THE CITY'S EXTRA TERRITORIAL JURISDICTION, TO INCUR DEBT NOT TO EXCEED \$4,500,000.00, TO CONSTRUCT A FIRE STATION.

- 10/17/2019 [Resolution 2019-10-17-0060R](#)
DIRECTING THE DEVELOPMENT SERVICES DEPARTMENT TO INITIATE A ZONING DISTRICT BOUNDARY CHANGE TO DESIGNATE 214 LOTUS A VENUE LOCATED IN THE LAVACA NEIGHBORHOOD OF CITY COUNCIL DISTRICT 1, AS A HISTORIC LANDMARK AND TO WAIVE APPLICATION FEES TOTALING \$842.70 .
- 10/17/2019 [Resolution MFC 2019-10-17-0001R](#)
AUTHORIZING THE EXECUTION OF A LOAN AGREEMENT BY THE CITY OF SAN ANTONIO, TEXAS MUNICIPAL FACILITIES CORPORATION, PURSUANT TO WHICH THE CORPORATION WILL RECEIVE A LOAN FROM A QUALIFIED FINANCIAL INSTITUTION IN THE AMOUNT OF UP TO \$6,100,000 TO PAY CERTAIN COSTS RELATED TO FINANCING PROJECTS AT BROOKS CITY BASE; AUTHORIZING THE EXECUTION OF A FINANCING AGREEMENT BETWEEN THE CORPORATION AND THE CITY OF SAN ANTONIO, TEXAS, PURSUANT TO WHICH CERTAIN REVENUES WILL BE PLEDGED BY THE CITY TO THE CORPORATION FOR FURTHER PLEDGE BY THE CORPORATION AS SECURITY FOR THE AFOREMENTIONED LOAN; RESOLVING OTHER MATTERS INCIDENT AND RELATED THERETO; AND PROVIDING AN EFFECTIVE DATE.
- 10/17/2019 [Ordinance 2019-10-17-0840](#)
ADOPTING THE CLIMATE ACTION AND ADAPTATION PLAN. HERE IS NO FISCAL IMPACT ASSOCIATED WITH THIS ORDINANCE.
- 10/17/2019 [Ordinance 2019-10-17-0841](#)
APPROVING CONTRACTS WITH AMERICAN ABATEMENT, LLC, BIG TEX CONTRACTORS, LLC, IDA PONCE DBA A+ LAWN SERVICE, MAURO MONITA, RAUL CERDA DBA RAUL'S LANDSCAPE SERVICES AND SILVIA R. MENDOZA DBA MENDOZA & MENDOZA TO PROVIDE AS NEEDED VACANT LOT ABATEMENT SERVICES FOR A ONE YEAR PERIOD WITH THE OPTION FOR THE CITY TO EXTEND EACH CONTRACT FOR UP TO FOUR ADDITIONAL ONE YEAR PERIODS. FUNDING IN THE AMOUNT NOT TO EXCEED \$659,732.00 IS AVAILABLE IN THE FY 2020 GENERAL FUND BUDGET.
- 10/17/2019 [Ordinance 2019-10-17-0842](#)
AUTHORIZING THE EXECUTION OF A CONSTRUCTION CONTRACT IN AN AMOUNT NOT TO EXCEED \$456,254.40 TO K-AIR CORPORATION FOR THE LANDA BRANCH LIBRARY HVAC IMPROVEMENTS PROJECT, A 2018 CERTIFICATES OF OBLIGATION FUNDED PROJECT, LOCATED IN COUNCIL DISTRICT 1.

- 10/17/2019 [Ordinance 2019-10-17-0843](#)
APPROVING A CONSTRUCTION CONTRACT WITH CLEARFIELD CONSTRUCTION, LLC IN AN AMOUNT NOT TO EXCEED \$1,247,122.00 FOR THE MEDINA RIVER GREENWAY PHASE 3 FINALIZATION PROJECT. FUNDING IS AVAILABLE FROM VOTER APPROVED 2015 SALES TAX VENUE FUNDS INCLUDED IN THE FY 2020 - FY 2025 CAPITAL IMPROVEMENT PROGRAM AND THE FY 2019 - FY 2024 CAPITAL IMPROVEMENT PROGRAM.
- 10/17/2019 [Ordinance 2019-10-17-0844](#)
AWARDING A CONSTRUCTION CONTRACT TO R.L. JONES, LP IN AN AMOUNT NOT TO EXCEED \$7,054,768.50, OF WHICH \$1,578,726.00 WILL BE REIMBURSED BY SAN ANTONIO WATER SYSTEM (SAWS) AND \$254,100.00 WILL BE REIMBURSED BY CPS ENERGY FOR THE UPLAND ROAD PROJECT, A 2017 BOND FUNDED DRAINAGE PROJECT, LOCATED IN COUNCIL DISTRICT 2.
- 10/17/2019 [Ordinance 2019-10-17-0845](#)
AWARDING A CONSTRUCTION CONTRACT IN THE AMOUNT OF \$287,554.80, TO STRAIGHT LINE MANAGEMENT, LLC FOR THE GILBERT GARZA PARK PROJECT, A 2017 BOND FUNDED PROJECT, LOCATED IN COUNCIL DISTRICT 7.
- 10/17/2019 [Ordinance 2019-10-17-0846](#)
AUTHORIZING \$100,000.00 FOR IMPROVEMENTS AT THE STINSON MUNICIPAL AIRPORT AS PART OF THE ROUTINE AIRPORT MAINTENANCE PROGRAM FROM THE STINSON REVOLVING FUND, AUTHORIZING ACTIONS FOR A TEXAS DEPARTMENT OF TRANSPORTATION GRANT WHICH WILL REIMBURSE THE CITY UP TO \$50,000.00.
- 10/17/2019 [Ordinance 2019-10-17-0847](#)
AUTHORIZING THE ACCEPTANCE OF GRANT FUNDS IN AN AMOUNT UP TO \$306,527.00 FROM THE U.S. DEPARTMENT OF JUSTICE TO SUPPORT THE CHILD WELFARE STRATEGIC ALLIANCE PROGRAM, AND AUTHORIZING AN INTERLOCAL AGREEMENT WITH BEXAR COUNTY REGARDING THE DISTRIBUTION OF GRANT FUNDS AND THE DESIGNATION OF BEXAR COUNTY AS THE GRANT FISCAL AGENT.

- 10/17/2019 [Ordinance 2019-10-17-0848](#)
APPROVING THE FOLLOWING ITEMS RELATED TO THE CITY OF SAN ANTONIO HEAD START PROGRAM: A) SUBMISSION AND ACCEPTANCE UPON AWARD OF A HEAD START GRANT APPLICATION TO THE U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES FOR AN AMOUNT UP TO \$23,764,616.00 FOR THE PERIOD FEBRUARY 1, 2020 TO JANUARY 31, 2021; B) AN IN KIND MATCH OF \$5,941,154.00; C) A PERSONNEL COMPLEMENT; (D) DESIGNATION OF ADVISORY COMMITTEES; AND (E) AND AN INTERLOCAL AGREEMENT WITH TEXAS A&M SAN ANTONIO IN AN AMOUNT NOT TO EXCEED \$120,000.00 OVER A 4 YEAR PERIOD.
- 10/17/2019 [Ordinance 2019-10-17-0849](#)
APPOINTING GWENDOLYN BOLDEN (DISTRICT 2) TO THE AFFIRMATIVE ACTION ADVISORY COMMITTEE AND WAIVING THE CITY CODE RESIDENCY REQUIREMENT IN CHAPTER 2, ARTICLE IX FOR THIS APPOINTMENT.
- 10/17/2019 [Ordinance 2019-10-17-0850](#)
AMENDING THE CITY'S DEFINED SELF-INSURANCE AND RISK MANAGEMENT PROGRAM TO CLARIFY AND STREAMLINE STAFF ROLES AND RESPONSIBILITIES FOR MANAGING AND RESOLVING CLAIMS.
- 10/17/2019 [Ordinance 2019-10-17-0851](#)
APPROVING THE SETTLEMENT OF A LAWSUIT STYLED CARLOS MENDOZA V. CITY OF SAN ANTONIO, CAUSE NUMBER 2016-CI-09979, PENDING IN 73RD JUDICIAL DISTRICT COURT, BEXAR COUNTY, TEXAS IN THE AMOUNT OF \$115,000.00.
- 10/17/2019 [Ordinance 2019-10-17-0852](#)
APPROVING THE SETTLEMENT OF A LAWSUIT STYLED SIMMS V. CITY OF SAN ANTONIO, CAUSE NUMBER 5:18-CV-00211-DAE, PENDING IN U.S. DISTRICT COURT OF THE WESTERN DISTRICT OF TEXAS, IN THE AMOUNT OF \$205,000.00.
- 10/17/2019 Ordinance 2019-10-17-0853 *
- 10/17/2019 [Ordinance 2019-10-17-0854](#)
APPROVING A CONTRACT WITH THE CENTER FOR COMMON CONCERNS DOING BUSINESS AS HOMEBASE IN THE AMOUNT OF \$128,898.00 TO CONDUCT A COMPREHENSIVE HOMELESS STRATEGIC PLAN FOR THE PERIOD OF OCTOBER 17, 2019 THROUGH SEPTEMBER 30, 2020.

- 7/2019 [Ordinance 2019-10-17-0855](#)
AUTHORIZING A SUPPLEMENTAL AGREEMENT WITH UNION PACIFIC RAILROAD COMPANY TO THE AGREEMENT REGARDING QUIET ZONE WARNING DEVICES IN AN AMOUNT NOT TO EXCEED \$20,740.00 ANNUALLY FOR RAILROAD CROSSING EQUIPMENT MAINTENANCE FEES AT THE QUIET ZONE RAILROAD CROSSING LOCATED ON EAST HOUSTON STREET EXTENDING FROM BURLESON STREET TO EAST COMMERCE STREET.
- 10/17/2019 [Ordinance 2019-10-17-0856](#)
AUTHORIZING EXECUTION OF A FINANCING AGREEMENT BY AND BETWEEN THE CITY OF SAN ANTONIO, TEXAS AND THE CITY OF SAN ANTONIO, TEXAS MUNICIPAL FACILITIES CORPORATION, PURSUANT TO WHICH THE CITY WILL ASSIGN CERTAIN LAWFULLY AVAILABLE REVENUES TO THE CORPORATION FOR THE PURPOSE OF SECURING THE REPAYMENT OF A LOAN, IN AN AMOUNT OF UP TO \$6,100,000, TO PAY CERTAIN COSTS RELATED TO FINANCING PROJECTS AT BROOKS CITY BASE; AUTHORIZING THE CORPORATION'S ISSUANCE OF DEBT OBLIGATIONS RELATED TO THE FOREGOING PROJECT AND THE PLEDGE OF CERTAIN REVENUES AS SECURITY THEREFOR; AUTHORIZING OTHER MATTERS INCIDENT AND RELATED THERETO; AND PROVIDING AN EFFECTIVE DATE.
- 10/17/2019 [Ordinance 2019-10-17-0857](#)
SIXTEENTH SUPPLEMENTAL ORDINANCE TO THE MASTER ORDINANCE RELATING TO THE ISSUANCE OF OBLIGATIONS SECURED WITH GROSS REVENUES OF THE CITY'S AIRPORT SYSTEM FOR THE PURPOSE OF AUTHORIZING THE ISSUANCE, SALE, AND DELIVERY OF UP TO \$110,000,000 IN PRINCIPAL AMOUNT OF CITY OF SAN ANTONIO, TEXAS AIRPORT SYSTEM REVENUE REFUNDING BONDS, SERIES 2019A (AMT) AND TAXABLE SERIES 2019B (COLLECTIVELY, THE "SERIES 2019 BONDS"); DELEGATING AUTHORITY TO CERTAIN CITY OFFICIALS TO APPROVE ALL FINAL TERMS OF THE SERIES 2019 BONDS; APPROVING AND AUTHORIZING INSTRUMENTS AND PROCEDURES RELATING THERETO INCLUDING A PURCHASE CONTRACT, TWO ESCROW AGREEMENTS AND PAYING AGENT/REGISTRAR AGREEMENTS; AND PROVIDING FOR AN IMMEDIATE EFFECTIVE DATE.

10/17/2019 [Ordinance 2019-10-17-0858](#)
SIXTH SUPPLEMENTAL ORDINANCE TO THE MASTER ORDINANCE RELATING TO THE ISSUANCE OF OBLIGATIONS SECURED IN WHOLE OR IN PART WITH "PASSENGER FACILITY CHARGES" (THE "MASTER PFC ORDINANCE") AND SEVENTEENTH SUPPLEMENTAL ORDINANCE TO THE MASTER ORDINANCE RELATING TO THE ISSUANCE OF OBLIGATIONS SECURED WITH GROSS REVENUES OF THE CITY'S AIRPORT SYSTEM (THE "MASTER AIRPORT SYSTEM ORDINANCE") FOR THE PURPOSE OF AUTHORIZING THE ISSUANCE, SALE, AND DELIVERY OF UP TO \$115,000,000 IN PRINCIPAL AMOUNT OF CITY OF SAN ANTONIO, TEXAS PASSENGER FACILITY CHARGE AND SUBORDINATE LIEN AIRPORT SYSTEM REVENUE REFUNDING BONDS, SERIES 2019A (AMT) AND TAXABLE SERIES 2019B; DELEGATING AUTHORITY TO CERTAIN CITY OFFICIALS TO APPROVE ALL FINAL TERMS OF THE SERIES 2019 BONDS; GRANTING A FIRST LIEN ON PASSENGER FACILITY CHARGES UNDER THE MASTER PFC ORDINANCE AND A LIEN ON SUBORDINATE NET REVENUES OF THE AIRPORT SYSTEM UNDER THE MASTER AIRPORT SYSTEM ORDINANCE; APPROVING AND AUTHORIZING INSTRUMENTS AND PROCEDURES RELATING THERETO INCLUDING A PURCHASE CONTRACT, TWO ESCROW AGREEMENTS AND PAYING AGENT/REGISTRAR AGREEMENTS; AND PROVIDING FOR AN IMMEDIATE EFFECTIVE DATE.

10/17/2019 [Ordinance 2019-10-17-0859](#)
ORDINANCE APPROVING THE FORM, CONTENT, AND DISTRIBUTION OF THE PRELIMINARY OFFICIAL STATEMENT PERTAINING TO THE ISSUANCE, SALE AND DELIVERY OF UP TO \$110,000,000 IN PRINCIPAL AMOUNT OF CITY OF SAN ANTONIO, TEXAS AIRPORT SYSTEM REVENUE REFUNDING BONDS IN ONE OR MORE SERIES, AND \$115,000,000 IN PRINCIPAL AMOUNT OF CITY OF SAN ANTONIO, TEXAS PASSENGER FACILITY CHARGE AND SUBORDINATE LIEN AIRPORT SYSTEM REVENUE REFUNDING BONDS IN ONE OR MORE SERIES; COMPLYING WITH THE REQUIREMENTS CONTAINED IN SECURITIES AND EXCHANGE COMMISSION RULE 15C2-12; AUTHORIZING THE CITY'S STAFF, CO-FINANCIAL ADVISORS AND CO-BOND COUNSEL TOT AKE ALL ACTIONS DEEMED NECESSARY IN CONNECTION WITH THE SALE OF SUCH BONDS; AND AUTHORIZING A PUBLIC HEARING .

Box 2019.10

October 17, 2019 to December 5, 2019
[Ordinance 2019-10-17-0860 to Ordinance 2019-12-05-0986]

- 10/17/2019 [Ordinance 2019-10-17-0860](#)
AMENDING THE LAND USE PLAN CONTAINED IN THE NORTH CENTRAL COMMUNITY PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 0.38 ACRES OF LAND LOCATED AT 810 BLANCO ROAD AND 2814 BLANCO ROAD, LEGALLY DESCRIBED AS 0.38 ACRES OUT OF NCB 12489 FROM "NEIGHBORHOOD COMMERCIAL" TO "COMMUNITY COMMERCIAL".
- 10/17/2019 [Ordinance 2019-10-17-0861](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 10/17/2019 [Ordinance 2019-10-17-0862](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 10/17/2019 [Ordinance 2019-10-17-0863](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 10/17/2019 [Ordinance 2019-10-17-0864](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 10/17/2019 [Ordinance 2019-10-17-0865](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 10/17/2019 [Ordinance 2019-10-17-0866](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.

- 10/17/2019 [Ordinance 2019-10-17-0867](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 10/17/2019 [Ordinance 2019-10-17-0868](#)
AMENDING THE LAND USE PLAN CONTAINED IN THE NOGALITOS/SOUTH ZARZAMORA COMMUNITY PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 1.6139 ACRES OF LAND LOCATED AT 3727 NOGALITOS, AND 127 AMES A VENUE AND 131 AMES A VENUE, LEGALLY DESCRIBED AS LOTS 15, 16, 17, 19, AND 20, BLOCK 19, NCB 8700 FROM "NEIGHBORHOOD COMMERCIAL" AND "MEDIUM DENSITY RESIDENTIAL" TO "MIXED USE".
- 10/17/2019 [Ordinance 2019-10-17-0869](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 10/17/2019 [Ordinance 2019-10-17-0870](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 10/17/2019 [Ordinance 2019-10-17-0871](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 10/17/2019 Agenda Packet, October 17, 2019
- 10/17/2019 Miscellaneous Folder, October 17, 2019
- 10/30/2019 B-Session Folder, October 30, 2019
- 10/31/2019 [City Council Meeting Agenda, October 31, 2019](#)
- 10/31/2019 [City Council Meeting Minutes, October 31, 2019](#)

- 10/31/2019 [Resolution 2019-10-31-0061R](#)
CONSENTING TO A REQUEST BY SOUTH CENTRAL WATER COMPANY TO FILE A DUAL-USE SEWER CERTIFICATE OF CONVENIENCE AND NECESSITY WITH THE PUBLIC UTILITIES COMMISSION OF TEXAS CONSISTENT WITH THE SERVICE AREA AGREEMENT ENTERED INTO BY THE SAN ANTONIO WATER SYSTEM, SOUTH CENTRAL WATER COMPANY, CONTINENTAL HOMES OF TEXAS, L.P., AND TAW PROPERTIES, LTD.
- 10/31/2019 [Resolution 2019-10-31-0062R](#)
OF NO OBJECTION FOR THE NRP GROUP LLC'S APPLICATION TO THE TEXAS DEPARTMENT OF HOUSING AND COMMUNITY AFFAIRS FOR THE NON-COMPETITIVE 4% HOUSING TAX CREDITS PROGRAM FOR THE DEVELOPMENT OF 1604 LOFTS, A 324-UNIT MULTI-FAMILY RENTAL HOUSING DEVELOPMENT LOCATED IN COUNCIL DISTRICT 2.
- 10/31/2019 [Resolution 2019-10-31-0063R](#)
OF NO OBJECTION FOR THE NRP GROUP LLC'S APPLICATION TO THE TEXAS DEPARTMENT OF HOUSING AND COMMUNITY AFFAIRS FOR THE NON-COMPETITIVE 4% HOUSING TAX CREDITS PROGRAM FOR THE DEVELOPMENT OF KITTY HAWK FLATS, A 240-UNIT MULTI-FAMILY RENTAL HOUSING DEVELOPMENT LOCATED IN THE CITY OF SAN ANTONIO'S EXTRATERRITORIAL JURISDICTION.
- 10/31/2019 [Resolution 2019-10-31-0064R](#)
AUTHORIZING THE CITY OF SAN ANTONIO TO NOMINATE NAVISTAR, INC. TO THE OFFICE OF THE GOVERNOR ECONOMIC DEVELOPMENT AND TOURISM ("OOGEDT") THROUGH THE ECONOMIC DEVELOPMENT BANK ("BANK") FOR DESIGNATION AS A QUALIFIED BUSINESS AND ENTERPRISE PROJECT ("PROJECT") UNDER THE TEXAS ENTERPRISE ZONE PROGRAM UNDER THE TEXAS ENTERPRISE ZONE ACT, CHAPTER 2303, TEXAS GOVERNMENT CODE ("ACT").

- 10/31/2019 [Ordinance 2019-10-31-0872](#)
APPROVING THE FOLLOWING CONTRACTS ESTABLISHING UNIT PRICES FOR GOODS AND SERVICES FOR AN ESTIMATED ANNUAL COST OF \$5,466,670.90: (A) GRANDE TRUCK CENTER AND DOGETT FREIGHTLINER OF SOUTH TEXAS, LLC FOR PARTS TO REPAIR TRANSMISSIONS AND GAS & DIESEL ENGINES; (B) HELENA AGRI ENTERPRISES, LLC FOR HERBICIDES; (C) SANTEX TRUCK CENTER, LTD. DBA KYRISH TRUCK CENTER OF SAN ANTONIO FOR PARTS TO REPAIR DUMP TRUCKS; (D) AN AMENDMENT TO THE HONEYWELL BUILDING SOLUTIONS MAINTENANCE AGREEMENT FOR THE ENTERPRISE BUILDINGS INTEGRATOR (EBI) SYSTEM; (E) BRINK'S, INCORPORATED FOR ARMORED CAR SERVICES; (F) COLLISION COUNTRY REPAIR CENTER; COOPER EQUIPMENT CO.; DALLAS TRAILER REPAIR CO., INC.; DOGETT FREIGHTLINER OF SOUTH TEXAS, LLC; FOX TRUCK WORLD, LLC; GRANDE TRUCK CENTER; MCCOMBS HFC, LTD. IRED MCCOMBS FORD; RELIANCE TRUCK & EQUIPMENT; RIVER CITY HYDRAULICS; RUSH TRUCK CENTERS OF TEXAS, LP; SOUTHERN TIRE MART, LLC; SOUTHWEST COMPANIES DBA SOUTHWEST WHEEL; STRATEGIC FLEET SOLUTIONS LLC DBA SUPERIOR FLEET SOLUTIONS; TEXAN WASTE EQUIPMENT, INC. DBA HEIL OF TEXAS SAN ANTONIO; AND TEXAS PACK AND LOAD SALES, INC. DBA TEXAS+ LOAD FOR ON-CALL CONTRACTS FOR MEDIUM & HEAVY DUTY TRUCK REPAIR; AND (G) AG PRO TEXAS, LLC; ANDERSON MACHINERY COMPANY; ASSOCIATED SUPPLY COMPANY, INC. DBA ASCO; DEWINNE EQUIPMENT COMPANY; FOX TRUCK WORLD, LLC; ROMCO, INC. DBA ROMCO EQUIPMENT CO, LLC; STRATEGIC FLEET SOLUTIONS DBA SUPERIOR FLEET SOLUTIONS; AND VERMEER TEXAS-LOUISIANA FOR ON-CALL CONTRACTS FOR OFF-ROAD EQUIPMENT REPAIR.
- 10/31/2019 [Ordinance 2019-10-31-0873](#)
AWARDING A CONSTRUCTION CONTRACT WITH RURAL ELECTRIC, INC. FOR THE PURCHASE AND INSTALLATION OF ELECTRIC GROUND SUPPORT EQUIPMENT AT THE SAN ANTONIO INTERNATIONAL AIRPORT IN THE AMOUNT OF \$1,765,264.00, WITH FUNDING AVAILABLE IN THE FY 2020-FY 2025 CAPITAL IMPROVEMENT PROGRAM BUDGET FROM THE AIRPORT IMPROVEMENT & CONTINGENCY FUND AND THE FEDERAL AVIATION ADMINISTRATION VOLUNTARY AIRPORT LOW EMISSIONS GRANT.
- 10/31/2019 [Ordinance 2019-10-31-0874](#)
AWARDING A CONSTRUCTION CONTRACT TO RURAL ELECTRIC, INC. FOR THE RUNWAY GUARD LIGHTS PROJECT AT THE SAN ANTONIO INTERNATIONAL AIRPORT IN THE AMOUNT OF \$1,088,676.50, WITH FUNDING FROM THE FEDERAL AVIATION ADMINISTRATION AIRPORT IMPROVEMENT PROGRAM PROVIDING 75% OF THE CONTRACT WITH THE CITY'S 25% MATCH FROM THE AIRPORT IMPROVEMENT & CONTINGENCY FUND.

- 10/31/2019 [Ordinance 2019-10-31-0875](#)
AWARDING A CONSTRUCTION CONTRACT TO PESADO CONSTRUCTION COMPANY IN AN AMOUNT NOT TO EXCEED \$5,150,164.35, OF WHICH \$678,401.90 WILL BE REIMBURSED BY SAN ANTONIO WATER SYSTEM (SAWS) AND \$127,265.00 WILL BE REIMBURSED BY CPS ENERGY, FOR THE CEDARHURST DRIVE AREA (DUMONT DRIVE TO EAGLEROCK DRIVE) PROJECT.
- 10/31/2019 [Ordinance 2019-10-31-0876](#)
AWARDING A CONSTRUCTION CONTRACT IN THE AMOUNT OF \$737,072.00, TO CROWNHILL BUILDERS, INC. FOR THE NORMOYLE PARK PROJECT, A 2017 BOND FUNDED PROJECT.
- 10/31/2019 [Ordinance 2019-10-31-0877](#)
AUTHORIZING THE ACQUISITION THROUGH NEGOTIATION OR CONDEMNATION OF APPROXIMATELY 6.94 ACRES IN NCB 13951 LOCATED ALONG LEON CREEK IN COUNCIL DISTRICT 6 FOR THE LINEAR CREEKWAY DEVELOPMENT PROJECT, A 2015 PROPOSITION 2 SALES TAX INITIATIVE FUNDED PROJECT; PROPERTY BEING IN THE CITY OF SAN ANTONIO, BEXAR COUNTY, TEXAS; DECLARING THE LEON CREEK GREENWAY TRAIL PROJECT TO BE A PUBLIC PROJECT FOR PUBLIC USE; DECLARING PUBLIC NECESSITY FOR THE ACQUISITION OF PRIVATELY OWNED REAL PROPERTY; AND AUTHORIZING THE CITY ATTORNEY AND/OR DESIGNATED SPECIAL COUNSEL TO FILE EMINENT DOMAIN PROCEEDINGS.
- 10/31/2019 [Ordinance 2019-10-31-0878](#)
AUTHORIZING THE ACQUISITION THROUGH NEGOTIATION OR CONDEMNATION OF APPROXIMATELY 15.545 ACRES IN NCB 15091 LOCATED ALONG CULEBRA CREEK TRIBUTARY IN COUNCIL DISTRICT 6 FOR THE LINEAR CREEKWAY DEVELOPMENT PROJECT, A 2015 PROPOSITION 2 SALES TAX INITIATIVE FUNDED PROJECT; PROPERTY BEING IN THE CITY OF SAN ANTONIO, BEXAR COUNTY, TEXAS; DECLARING THE CULEBRA CREEK GREENWAY TRAIL PROJECT TO BE A PUBLIC PROJECT FOR PUBLIC USE; DECLARING PUBLIC NECESSITY FOR THE ACQUISITION OF PRIVATELY OWNED REAL PROPERTY; AND AUTHORIZING THE CITY ATTORNEY AND/OR DESIGNATED SPECIAL COUNSEL TO FILE EMINENT DOMAIN PROCEEDINGS.
- 10/31/2019 [Ordinance 2019-10-31-0879](#)
AUTHORIZING THE ACCEPTANCE OF A DONATION IN AN AMOUNT UP TO \$472,690.00 FROM THE SOUTHWEST TEXAS REGIONAL ADVISORY COUNCIL FOR TRAUMA FOR USE BY THE MOBILE INTEGRATED HEALTHCARE UNIT OF THE EMERGENCY MEDICAL SERVICES DIVISION OF THE SAN ANTONIO FIRE DEPARTMENT TO HELP IMPROVE THE OUTCOMES OF CITIZENS THAT HAVE SUFFERED NARCOTIC OVERDOSE; AND APPROVING A PROGRAM BUDGET.

- 10/31/2019 [Ordinance 2019-10-31-0880](#)
AUTHORIZING THE ACCEPTANCE OF FUNDS FROM THE TEXAS DEPARTMENT OF STATE HEALTH SERVICES IN AN AMOUNT NOT TO EXCEED \$215,000.00 FOR A GRANT RELATED TO EXPANDING ACCESS TO ASTHMA SELFMANAGEMENT EDUCATION IN SCHOOLS, WORKSITES AND HOMES FOR A TERM ENDING AUGUST 31, 2020 AND AUTHORIZING A PERSONNEL COMPLEMENT.
- 10/31/2019 [Ordinance 2019-10-31-0881](#)
AUTHORIZING THE ACCEPTANCE OF FUNDS FROM THE TEXAS DEPARTMENT OF STATE HEALTH SERVICES IN AN AMOUNT NOT TO EXCEED \$100,000.00 FOR GRANT ACTIVITIES RELATED TO IMPLEMENTING DIABETES PREVENTION AND SELF-MANAGEMENT EDUCATION AND SUPPORT CLASSES AND ESTABLISHING A BI-DIRECTIONAL REFERRAL SYSTEM FOR A TERM ENDING AUGUST 31, 2020.
- 10/31/2019 [Ordinance 2019-10-31-0882](#)
APPROVING THE ACCEPTANCE OF GRANT FUNDS IN AN AMOUNT UP TO \$500,000.00 FROM THE U.S. DEPARTMENT OF JUSTICE, OFFICE OF JUSTICE PROGRAMS, BUREAU OF JUSTICE STATISTICS FOR THE TRANSITION TO THE FEDERAL BUREAU OF INVESTIGATION'S NATIONAL INCIDENTBASED REPORTING SYSTEM.
- 10/31/2019 [Ordinance 2019-10-31-0883](#)
APPOINTING TO CHAVERNAY PERRO (HEALTH CARE PROFESSIONAL), JOSHUA S. POWELL (HEALTHCARE PROFESSIONAL), ROBERT TAPIA (ARCHITECT - ADAPTIVE REUSE OF HISTORIC BUILDINGS, AND CELENCIA GUILLORY (AT-LARGE CATEGORY) TO THE BUILDING STANDARDS BOARD FOR THE REMAINDER OF UNEXPIRED TERMS OF OFFICE TO EXPIRE MAY 31, 2021; AND WAIVING THE CATEGORY REQUIREMENT FOR CELENCIA GUILLORY'S APPOINTMENT.
- 10/31/2019 [Ordinance 2019-10-31-0884](#)
APPOINTING JOURNEL MAURICE GIBBS (DISTRICT 2) AND ALVARO ARREOLA (DISTRICT 4), AND REAPPOINTING JEFFREY FETZER (DISTRICT 9) AND JOHN LAFFOON (DISTRICT 10) TO THE HISTORIC AND DESIGN REVIEW COMMISSION FOR THE REMAINDER OF UNEXPIRED TERMS OF OFFICE ENDING MAY 31, 2021; AND WAIVING THE CITY CODE CHAPTER 2, ARTICLE V AND CHAPTER 35, ARTICLE VIII ARCHAEOLOGY CATEGORY FOR ALVARO ARREOLA.

- 10/31/2019 [Ordinance 2019-10-31-0885](#)
APPROVING AN AGREEMENT WITH THE UNIVERSITY OF TEXAS HEALTH SCIENCE CENTER AT TYLER FOR THE SAN ANTONIO METROPOLITAN HEALTH DISTRICT'S TUBERCULOSIS PREVENTION AND CONTROL PROGRAM IN PARTICIPATION WITH THE TEXAS DEPARTMENT OF STATE HEALTH SERVICES TUBERCULOSIS IDENTIFICATION AND TREATMENT PROJECT (DSHS TB PROJECT), A PROJECT OF THE TEXAS MEDICAID 1115 WAIVER TO PROVIDE PHYSICIAN SERVICES FOR AN AMOUNT UP TO \$ 199,052.00 FOR A PERIOD BEGINNING OCTOBER 1, 2019 AND ENDING SEPTEMBER 30, 2021.
- 10/31/2019 [Ordinance 2019-10-31-0886](#)
UPDATING THE CITY OF SAN ANTONIO'S PROGRAM POLICIES FOR UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD) FUNDED AFFORDABLE HOUSING ACTIVITIES.
- 10/31/2019 [Ordinance 2019-10-31-0887](#)
AMENDING THE CITY'S LOW-INCOME HOUSING TAX CREDITS POLICY TO UPDATE CRITERIA FOR THE ISSUANCE OF RESOLUTIONS OF SUPPORT OR NO OBJECTION FOR APPLICANTS SEEKING HOUSING TAX CREDITS FROM THE TEXAS DEPARTMENT OF HOUSING AND COMMUNITY AFFAIRS.
- 10/31/2019 [Ordinance 2019-10-31-0888](#)
APPROVING AN ON-CALL PROFESSIONAL CIVIL ENGINEERING SERVICES AGREEMENT WITH HALFF ASSOCIATES, INC. IN AN AMOUNT NOT TO EXCEED \$300,000.00 TO PROVIDE CIVIL ENGINEERING SERVICES FOR THE REGIONAL STORM WATER MANAGEMENT PROGRAM FOR A ONE YEAR TERM, WITH THE OPTION TO RENEW THE AGREEMENT FOR AN ADDITIONAL ONE-YEAR EXTENSION UNDER THE SAME TERMS AND CONDITIONS AT THE CITY'S DISCRETION. FUNDING FOR THIS AGREEMENT IS INCLUDED AND AVAILABLE IN THE STORM WATER REGIONAL FACILITIES FUND'S FY 2020 ADOPTED BUDGET.
- 10/31/2019 [Ordinance 2019-10-31-0889](#)
AUTHORIZING AND APPROVING THE TERMS AND CONDITIONS OF A TAX ABATEMENT AGREEMENT WITH CAPLINK, USA, INC., AND FGF, LLC TO EXEMPT ONE HUNDRED PERCENT (100%) OF AD VALOREM TAXES FOR A PERIOD OF TEN (10) YEARS ON REAL AND PERSONAL PROPERTY INVESTMENTS WITHIN AN EXISTING ENTERPRISE ZONE WHICH INCLUDES A CHAPTER 380 ECONOMIC DEVELOPMENT INCENTIVE FUND (EDIF) GRANT IN AN AMOUNT NOT TO EXCEED \$500,000.00 IN WORKFORCE DEVELOPMENT FUNDS.

- 10/31/2019 [Ordinance 2019-10-31-0890](#)
AUTHORIZING CITY FEE WAIVERS IN THE AMOUNT OF \$150,000.00 AND
SAWS IMPACT FEE WAIVERS IN THE ESTIMATED AMOUNT OF \$300,000.00
FOR THE CAPLINK/FGF FOOD MANUFACTURING EXPANSION PROJECT WITH
AN ESTIMATED INVESTMENT OF \$129,500,000.00 IN REAL AND PERSONAL
PROPERTY IMPROVEMENTS TO THE PROJECT SITE LOCATED ON THE
SOUTHWEST CORNER OF STATE HWY 151 AND S. CALLAGHAN RD. ("PROJECT
SITE") IN CITY COUNCIL DISTRICT SIX.
- 10/31/2019 [Ordinance 2019-10-31-0891](#)
DESIGNATING THE NAVISTAR REINVESTMENT ZONE LOCATED AT 15770 S.
U.S. HWY 281, CONSISTING OF 426 ACRES OF LAND SITUATED IN SOUTH
SAN ANTONIO AND BOUNDED BY MITCHELL LAKE FROM THE SOUTHEAST
AND U.S. HWY 281 TO THE WEST, AS MORE PARTICULARLY DESCRIBED IN
THE METES AND BOUNDS MAP ON FILE WITH THE OFFICE OF THE CITY
CLERK.
- 10/31/2019 [Ordinance 2019-10-31-0892](#)
AUTHORIZING AND APPROVING THE TERMS AND CONDITIONS OF A TAX
ABATEMENT AGREEMENT WITH NAVISTAR, INC. AND NAVISTAR
MANUFACTURING SAN ANTONIO, LLC TO EXEMPT ONE HUNDRED PERCENT
(100%) OF AD VALOREM TAXES FOR A PERIOD OF TEN (10) YEARS ON REAL
AND PERSONAL PROPERTY IMPROVEMENTS AT AN ESTIMATED VALUE OF
\$7,000,000.00 REINVESTMENT WITHIN THE NAVISTAR ZONE.
- 10/31/2019 [Ordinance 2019-10-31-0893](#)
APPROVING A CHAPTER 380 ECONOMIC DEVELOPMENT PROGRAM GRANT
AGREEMENT WITH NAVISTAR, INC. AND NAVISTAR MANUFACTURING SAN
ANTONIO, LLC (COLLECTIVELY "NAVISTAR") IN THE AMOUNT OF \$750,000.00
FOR WATER UTILITY INFRASTRUCTURE IMPROVEMENTS; CITY AND SAWS FEE
WAIVERS IN A CUMULATIVE AMOUNT OF \$500,000.00 IN ACCORDANCE
WITH THE CITY'S FEE WAIVER PROGRAM FOR BUSINESS DEVELOPMENT; AND
RECOMMENDING NAVISTAR TO CPS ENERGY FOR THE E16 RIDER PROGRAM.
- 10/31/2019 Agenda Packet, October 31, 2019
- 10/31/2019 Miscellaneous Folder, October 31, 2019
- 11/06/2019 B-Session Folder, November 6, 2019
- 11/07/2019 [City Council Meeting Agenda, November 7, 2019](#)
- 11/07/2019 [City Council Meeting Minutes, November 7, 2019](#)

- 11/07/2019 [Resolution 2019-11-07-0065R](#)
DIRECTING STAFF TO INITIATE CHANGES TO THE LAND USE PLAN AND ZONING DISTRICT BOUNDARY ON 2.527 ACRES OUT OF NCB 520, NCB 521, NCB 530, NCB 549 AND NCB 1659 FOR PROPERTIES LOCATED AT 1003, 1007, 1011, 1012, 1017, 1021 NORTH HACKBERRY STREET, 502, 504, 505, 506, 508, 511 LAMAR STREET, 702 AND 705 NORTH PINE TO A ZONING DISTRICT COMPATIBLE WITH SURROUNDING DEVELOPMENT.
- 11/07/2019 [Resolution 2019-11-07-0066R](#)
DIRECTING STAFF TO INITIATE CHANGES TO THE LAND USE PLANS AND ZONING DISTRICT BOUNDARIES OF 8.523 ACRES OUT OF NCB 17338, LOCATED AT 17115 REDLAND ROAD.
- 11/07/2019 [Ordinance 2019-11-07-0894](#)
RATIFYING A CONTRACT WITH WESTERN STATES FIRE PROTECTION COMPANY IN THE AMOUNT OF \$84,000.00 FOR UPDATES TO THE FIRE ALARM SYSTEM AT THE DEPARTMENT OF HUMAN SERVICES, FRANK GARRETT COMMUNITY CENTER. FUNDING IS AVAILABLE FROM THE DEPARTMENT'S FY 2020 GENERAL FUND BUDGET.
- 11/07/2019 [Ordinance 2019-11-07-0895](#)
APPROVING A TASK ORDER TO A JOB ORDER CONTRACT WITH INOCA HOLDCO, II LLC. DBA FOX SERVICE COMPANY IN THE AMOUNT OF \$137,905.23 FOR THE PUBLIC SAFETY ANSWERING POINT AUTOMATIC TRANSFER SWITCH REPLACEMENT FOR THE BUILDING AND EQUIPMENT SERVICES DEPARTMENT. FUNDING IS AVAILABLE THROUGH PREVIOUSLY AUTHORIZED TAX NOTES AND INCLUDED IN THE FY 2020 - FY 2025 CAPITAL IMPROVEMENT PROGRAM.
- 11/07/2019 [Ordinance 2019-11-07-0896](#)
APPROVING THE FOLLOWING CONTRACTS ESTABLISHING UNIT PRICES FOR GOODS AND SERVICES FOR AN ESTIMATED ANNUAL COST OF \$782,000.00: (A) AIRPORT LIGHTING SYSTEMS, INC. FOR AIRFIELD RUNWAY LIGHTING PARTS, SIGNS, AND ACCESSORIES; (B) SAFETY SUPPLY, INC. FOR ELECTROLYTE REPLACEMENT DRINKS; AND (C) CENTERLINE SUPPLY, VULCAN INC., DBA VULCAN SIGNS, AND XCESSORIES SQUARED DEVELOPMENT & MFG, INC. FOR TRAFFIC POSTS AND HARDWARE.

- 11/07/2019 [Ordinance 2019-11-07-0897](#)
AWARDING A CONSTRUCTION CONTRACT TO D. PLATA CONSTRUCTION COMPANY, LLC IN AN AMOUNT NOT TO EXCEED \$2,042,660.23 FOR THE MONTICELLO PARK (AREA STREETS) PROJECT, OF WHICH FUNDS IN THE AMOUNT NOT TO EXCEED \$119,411.30 WILL BE REIMBURSED BY SAN ANTONIO WATER SYSTEM (SAWS) FOR NECESSARY ADJUSTMENTS TO EXISTING INFRASTRUCTURE.
- 11/07/2019 [Ordinance 2019-11-07-0898](#)
AWARDING A CONSTRUCTION CONTRACT INCLUDING TWO ADDITIVE ALTERNATES IN THE AMOUNT OF \$592,744.00 TO CROWNHILL BUILDERS, INC. FOR THE DISTRICT 6 PARKS (WESTWOOD VILLAGE PARK & LEVI STRAUSS PARK) PROJECT, A 2017 BOND FUNDED PROJECT.
- 11/07/2019 [Ordinance 2019-11-07-0899](#)
AWARDING A TASK ORDER CONTRACT TO ASPHALT INC. LLC D/B/A LONE STAR PAVING IN AN AMOUNT NOT TO EXCEED \$942,730.68 FOR 2020 BASE REPAIR PACKAGE 1, OF WHICH FUNDS IN THE AMOUNT NOT TO EXCEED \$32,400.00 WILL BE REIMBURSED BY SAN ANTONIO WATER SYSTEM (SAWS) FOR NECESSARY ADJUSTMENTS TO EXISTING INFRASTRUCTURE.
- 11/07/2019 [Ordinance 2019-11-07-0900](#)
AWARDING A TASK ORDER CONTRACT TO J&P PAVING COMPANY, INC. IN AN AMOUNT NOT TO EXCEED \$899,134.67 FOR 2020 BASE REPAIR PACKAGE 2, OF WHICH FUNDS IN THE AMOUNT NOT TO EXCEED \$15,500.00 WILL BE REIMBURSED BY SAN ANTONIO WATER SYSTEM (SAWS) FOR NECESSARY ADJUSTMENTS TO EXISTING INFRASTRUCTURE.
- 11/07/2019 [Ordinance 2019-11-07-0901](#)
AWARDING A CONSTRUCTION CONTRACT TO CLARK CONSTRUCTION OF TEXAS IN AN AMOUNT NOT TO EXCEED \$5,002,360.30 FOR 2020 STREET REHABILITATION PACKAGE 1, OF WHICH FUNDS IN THE AMOUNT NOT TO EXCEED \$141,375.00 WILL BE REIMBURSED BY SAN ANTONIO WATER SYSTEM (SAWS) AND \$7,500.00 WILL BE REIMBURSED BY CPS ENERGY FOR NECESSARY ADJUSTMENTS TO EXISTING INFRASTRUCTURE.
- 11/07/2019 [Ordinance 2019-11-07-0902](#)
AWARDING A TASK ORDER CONTRACT TO FD CONCRETE LLC IN AN AMOUNT NOT TO EXCEED \$2,399,777.00 FOR 2020 FLATWORK PACKAGE 2, OF WHICH FUNDS IN THE AMOUNT NOT TO EXCEED \$25,627.00 WILL BE REIMBURSED BY SAN ANTONIO WATER SYSTEM (SAWS) AND 1,500.00 WILL BE REIMBURSED BY CPS ENERGY FOR NECESSARY ADJUSTMENTS TO EXISTING INFRASTRUCTURE.

- 11/07/2019 [Ordinance 2019-11-07-0903](#)
AWARDING A CONSTRUCTION CONTRACT TO J&P PAVING COMPANY, INC. IN AN AMOUNT NOT TO EXCEED \$9,588,863.50 FOR 2020 STREET REHABILITATION PACKAGE 3, OF WHICH FUNDS IN THE AMOUNT NOT TO EXCEED \$218,020.00 WILL BE REIMBURSED BY SAN ANTONIO WATER SYSTEM (SAWS) AND \$28,000.00 WILL BE REIMBURSED BY CPS ENERGY FOR NECESSARY ADJUSTMENTS TO EXISTING INFRASTRUCTURE.
- 11/07/2019 [Ordinance 2019-11-07-0904](#)
AUTHORIZING A LEASE AGREEMENT WITH UNITED STATES CUSTOMS AND BORDER PROTECTION FOR THE FEDERAL INSPECTION STATION AT THE SAN ANTONIO INTERNATIONAL AIRPORT, TERMINAL A.
- 11/07/2019 [Ordinance 2019-11-07-0905](#)
AUTHORIZING RENEWAL AND EXTENSION OF A LEASE AGREEMENT TO SEPTEMBER 30, 2020 WITH HEBCO DEVELOPMENT INC. OF 1,600 SQUARE FEET IN COUNCIL DISTRICT 3 FOR USE BY SAN ANTONIO POLICE DEPARTMENT'S SAN ANTONIO FEAR FREE ENVIRONMENT (SAFFE) PROGRAM.
- 11/07/2019 [Ordinance 2019-11-07-0906](#)
AWARDING CITY COUNCIL PROJECT FUND GRANT ALLOCATIONS TO SAN ANTONIO SPORT'S FIT FAMILY CHALLENGE PROGRAM FROM THE MAYOR AND DISTRICT 4 FOR THE DISTRICT 4 HEROES 5K/10K IN AN AMOUNT OF \$16,742.49 AND FROM DISTRICT 8 FOR THE DISTRICT 8 SUPERHERO SK IN THE AMOUNT OF \$16,891.11.
- 11/07/2019 [Ordinance 2019-11-07-0907](#)
APPROVING THE SUBMISSION OF AN EARLY HEAD START GRANT APPLICATION AND ACCEPTANCE UPON AWARD OF UP TO \$2,254,384.00, INCLUDING \$224,752.00 IN START-UP FUNDS, FROM THE U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES, AND APPROVING AN IN-KIND MATCH OF UP TO \$563,596.00, TO BE SHARED BETWEEN THE DEPARTMENT OF HUMAN SERVICES AND THE EDGEWOOD INDEPENDENT SCHOOL DISTRICT.
- 11/07/2019 [Ordinance 2019-11-07-0908](#)
APPROVING THE SUBMISSION OF A GRANT APPLICATION AND ACCEPTANCE UPON AWARD OF UP TO \$100,000.00 USD, FOR THE BILL AND MELINDA GATES FOUNDATION "VOICES FOR ECONOMIC OPPORTUNITY CHALLENGE" TO RAISE THE AWARENESS AND UNDERSTANDING OF POVERTY.

- 11/07/2019 [Ordinance 2019-11-07-0909](#)
APPROVING THE ACCEPTANCE OF GRANT FUNDS IN THE AMOUNT OF \$320,000.00 FROM THE U.S. DEPARTMENT OF JUSTICE, OFFICE OF JUSTICE PROGRAMS, JUVENILE JUSTICE AND DELINQUENCY PREVENTION FOR THE 2019 SUPPORTING VICTIMS OF GANG VIOLENCE PROGRAM.
- 11/07/2019 [Ordinance 2019-11-07-0910](#)
AMENDING CHAPTER 28, SIGNS, OF THE CITY CODE OF SAN ANTONIO, TEXAS, WHICH WILL ALLOW FOR DIGITAL FACES TO BE INSTALLED ON BOTH SIDES OF AN EXISTING BILLBOARD STRUCTURE.
- 11/07/2019 [Ordinance 2019-11-07-0911](#)
APPROVING AN OPERATING AGREEMENT WITH RAISER LLC DBA UBER TECHNOLOGIES, INC., FOR THREE YEARS WITH THE OPTION TO EXTEND FOR TWO ADDITIONAL ONE-YEAR PERIODS, AND AUTHORIZING THE CITY MANAGER OR DESIGNEE TO ENTER INTO SUBSTANTIALLY SIMILAR OPERATING AGREEMENTS WITH TRANSPORTATION NETWORK COMPANIES (ALSO KNOWN AS RIDESHARE COMPANIES) AT THE SAN ANTONIO AIRPORT SYSTEM.
- 11/07/2019 [Ordinance 2019-11-07-0912](#)
AUTHORIZING PARTICIPATION IN THE LAW ENFORCEMENT OFFICER REIMBURSABLE AGREEMENT PROGRAM WITH THE TRANSPORTATION SECURITY ADMINISTRATION FOR LAW ENFORCEMENT SUPPORT AT EACH PASSENGER SECURITY SCREENING CHECKPOINT AT THE SAN ANTONIO INTERNATIONAL AIRPORT, WITH TSA REIMBURSING THE CITY UP TO \$513,038.00 ANNUALLY FOR THREE YEARS.
- 11/07/2019 [Ordinance 2019-11-07-0913](#)
APPROVING THE SETTLEMENT OF A LAWSUIT STYLED IRMA REDING AND REX REDING V. CITY OF SAN ANTONIO, CAUSE NUMBER 2017-CI-22496, PENDING IN 407TH JUDICIAL DISTRICT COURT, BEXAR COUNTY, TEXAS IN THE TOTAL AMOUNT OF \$125,000.00.
- 11/07/2019 [Ordinance 2019-11-07-0914](#)
APPROVING THE SETTLEMENT OF A LAWSUIT STYLED DIANNA L. CROSS V. CITY OF SAN ANTONIO, CAUSE NUMBER 2016-CI-1978, PENDING IN 408TH JUDICIAL DISTRICT COURT, BEXAR COUNTY, TEXAS IN THE AMOUNT OF \$100,000.00.
- 11/07/2019 [Ordinance 2019-11-07-0915](#)
APPROVING A CHAPTER 380 ECONOMIC DEVELOPMENT INCENTIVE FUND GRANT AGREEMENT WITH GEEKDOM, LC IN AN AMOUNT NOT TO EXCEED \$250,000.00.

- 11/07/2019 [Ordinance 2019-11-07-0916](#)
RELATING TO A PUBLIC HEARING AND APPROVING FINANCING BY THE SIMONTON CULTURAL EDUCATION FACILITIES FINANCE CORPORATION FOR THE BENEFIT OF FAMILY ENDEAVORS, INC. AND RELATED MATTERS.
- 11/07/2019 [Ordinance 2019-11-07-0917](#)
AUTHORIZING THE EXECUTION OF AN AGREEMENT WITH THE UNIVERSITY OF TEXAS HEALTH SCIENCE CENTER AT SAN ANTONIO FOR A TERM ENDING JUNE 30, 2020 FOR THE DELIVERY OF TECHNICAL ASSISTANCE SERVICES BY THE SAN ANTONIO METROPOLITAN HEALTH DISTRICT'S PROJECT WORTH PROGRAM RELATED TO TEEN HEALTH AND ACCEPTING \$100,000.00 FROM THE UNIVERSITY OF TEXAS HEALTH SCIENCE CENTER AT SAN ANTONIO RESULTING IN AN INCREASE IN REVENUES TO THE SAN ANTONIO METROPOLITAN HEALTH DISTRICT'S OVERALL BUDGET BY \$100,000.00.
- 11/07/2019 [Ordinance 2019-11-07-0918](#)
APPROVING AN AGREEMENT WITH THE RESIDENTIAL ENERGY ASSISTANCE PARTNERSHIP, INC. (REAP) FOR THE ISSUANCE OF UTILITY ASSISTANCE CREDITS IN A PROJECTED AMOUNT OF \$800,000.00 THROUGH 2020, WITH TWO ANNUAL RENEWALS, AND APPROVING AN AMENDMENT TO AN AGREEMENT WITH KINETECH CLOUD, LLC TO HOST AND MAINTAIN AN EMERGENCY UTILITY BILL ASSISTANCE SOFTWARE APPLICATION TO ELECTRONICALLY PROCESS UP TO 30,000 APPLICATIONS AT A COST OF \$36,250.00 ANNUALLY, AND TO PROVIDE ENHANCEMENTS TO THE ELECTRONIC APPLICATION PROCESS AS REQUESTED BY THE DEPARTMENT OF HUMAN SERVICES.
- 11/07/2019 [Ordinance 2019-11-07-0919](#)
APPROVING AN AMENDMENT TO THE EXISTING MASTER INTERLOCAL AGREEMENT WITH BEXAR COUNTY TO UPDATE AGREED UPON CONTRACT REQUIREMENTS, DELIVERABLES, AND COMPENSATION AMOUNT FOR LIBRARY SERVICES.
- 11/07/2019 [Ordinance 2019-11-07-0920](#)
APPROVING THE ASSIGNMENT OF ALL OBLIGATIONS AND RIGHTS UNDER THE DEVELOPMENT AGREEMENT FOR TAX INCREMENT ZONE NUMBER #28 FROM VERANO LAND GROUP, LP, TO SOUTHSTAR AT VERANO, LLC.

- 11/07/2019 [Ordinance 2019-11-07-0921](#)
AUTHORIZING A PROFESSIONAL SERVICES CONTRACT WITH RUIZ PROTECTIVE SERVICES, INC., TO PROVIDE THE SAN ANTONIO POLICE DEPARTMENT, AVIATION AND PARK POLICE PRE-EMPLOYMENT POLYGRAPH SERVICES FOR A THREE YEAR TERM BEGINNING NOVEMBER 15, 2019 AND ENDING NOVEMBER 14, 2022, WITH TWO ONE YEAR RENEW AL OPTIONS IN AN ESTIMATED ANNUAL AMOUNT NOT EXCEED \$70,462.10.
- 11/07/2019 [Ordinance 2019-11-07-0922](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 11/07/2019 [Ordinance 2019-11-07-0923](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 11/07/2019 [Ordinance 2019-11-07-0924](#)
AMENDING THE LAND USE PLAN CONTAINED IN MIDTOWN AREA REGIONAL PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 0.4154 ACRES OF LAND LOCATED AT 252 CORNELL AVENUE, LEGALLY DESCRIBED AS LOTS 13 AND 14, BLOCK 3, NCB 2076, FROM "URBAN LOW DENSITY RESIDENTIAL" TO "MEDIUM DENSITY RESIDENTIAL".
- 11/07/2019 [Ordinance 2019-11-07-0925](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 11/07/2019 [Ordinance 2019-11-07-0926](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.

- 11/07/2019 [Ordinance 2019-11-07-0927](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 11/07/2019 [Ordinance 2019-11-07-0928](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 11/07/2019 [Ordinance 2019-11-07-0929](#)
AMENDING THE LAND USE PLAN CONTAINED IN THE CAMELOT 1 NEIGHBORHOOD PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 8.005 ACRES OF LAND LOCATED WEST OF WALZEM ROAD AND DIAL IKE DRIVE, LEGALLY DESCRIBED AS LOTS 2, 3, 5, 6, AND 7, BLOCK 2, NCB 16927 AND LOTS 2, 3, 4, AND 5, BLOCK 3, NCB 16927 FROM "BUSINESS PARK" TO "MEDIUM DENSITY RESIDENTIAL".
- 11/07/2019 [Ordinance 2019-11-07-0930](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 11/07/2019 [Ordinance 2019-11-07-0931](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 11/07/2019 [Ordinance 2019-11-07-0932](#)
AMENDING THE LAND USE PLAN CONTAINED IN THE GOVERNMENT HILL NEIGHBORHOOD PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 0.354 ACRES OF LAND LOCATED AT 1403 NORTH PINE STREET, 1405 NORTH PINE STREET AND 527 DUVAL, LEGALLY DESCRIBED AS 0.354 OUT OF NCB 495 FROM "LOW DENSITY RESIDENTIAL" TO "MIXED USE".

- 11/07/2019 [Ordinance 2019-11-07-0933](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY
AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304,
OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING
DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 11/07/2019 [Ordinance 2019-11-07-0934](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY
AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304,
OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING
DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 11/07/2019 [Ordinance 2019-11-07-0935](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY
AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304,
OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING
DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 11/07/2019 [Ordinance 2019-11-07-0936](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY
AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304,
OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING
DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 11/07/2019 [Ordinance 2019-11-07-0937](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY
AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304,
OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING
DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 11/07/2019 [Ordinance 2019-11-07-0938](#)
AMENDING THE LAND USE PLAN CONTAINED IN HERITAGE SOUTH SECTOR
PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY,
BY CHANGING THE USE OF APPROXIMATELY 2.64 ACRES OF LAND LOCATED
AT 2375 WALSH ROAD AND 12825 APPLEWHITE ROAD, LEGALLY DESCRIBED
AS 7.39 ACRES OUT OF CB 4005A FROM "AGRIBUSINESS/RIMSE TIER" TO
"SPECIALIZED CENTER".
- 11/07/2019 [Ordinance 2019-11-07-0939](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY
AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304,
OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING
DISTRICT BOUNDARY OF CERTAIN PROPERTY.

- 11/07/2019 [Ordinance 2019-11-07-0940](#)
AMENDING THE LAND USE PLAN CONTAINED IN THE GUADALUPE/WESTSIDE COMMUNITY PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 0.39 ACRES OF LAND LOCATED AT 2234 SOUTH LAREDO STREET, 2235 SOUTH LAREDO STREET, AND 2238 SOUTH LAREDO STREET, LEGALLY DESCRIBED AS LOT 11, LOT 12, LOT 23 AND LOT 24, BLOCK 6, NCB 3163 FROM "LOW DENSITY RESIDENTIAL" TO "NEIGHBORHOOD COMMERCIAL".
- 11/07/2019 [Ordinance 2019-11-07-0941](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 11/07/2019 [Ordinance 2019-11-07-0942](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 11/07/2019 [Ordinance 2019-11-07-0943](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 11/07/2019 [Ordinance 2019-11-07-0944](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 11/07/2019 [Ordinance 2019-11-07-0945](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.

- 11/07/2019 [Ordinance 2019-11-07-0946](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 11/07/2019 [Ordinance 2019-11-07-0947](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 11/07/2019 [Ordinance 2019-11-07-0948](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 11/07/2019 Agenda Packet, November 7, 2019
- 11/07/2019 Miscellaneous Folder, November 7, 2019
- 11/13/2019 B-Session Folder, November 13, 2019
- 11/14/2019 [City Council Meeting Agenda, November 14, 2019](#)
- 11/14/2019 [City Council Meeting Minutes, November 14, 2019](#)
- 11/14/2019 [Resolution 2019-11-14-0067R](#)
OF NO OBJECTION FOR THE NRP GROUP LLC'S APPLICATION TO THE TEXAS DEPARTMENT OF HOUSING AND COMMUNITY AFFAIRS FOR THE NON-COMPETITIVE 4% HOUSING TAX CREDITS PROGRAM FOR THE DEVELOPMENT OF TRADER FLATS, A 324-UNIT MULTI-FAMILY RENTAL HOUSING DEVELOPMENT LOCATED IN COUNCIL DISTRICT 4.
- 11/14/2019 [Resolution 2019-11-14-0068R](#)
OF NO OBJECTION FOR THE TAMPICO APARTMENTS, LP'S APPLICATION TO THE TEXAS DEPARTMENT OF HOUSING AND COMMUNITY AFFAIRS FOR THE NON-COMPETITIVE 4% HOUSING TAX CREDITS PROGRAM FOR THE DEVELOPMENT OF TAMPICO APARTMENTS, A 200-UNIT MULTI-FAMILY RENTAL HOUSING DEVELOPMENT LOCATED IN COUNCIL DISTRICT 5.

- 11/14/2019 [Ordinance 2019-11-14-0949](#)
AUTHORIZING EXECUTION OF A FUNDING AGREEMENT WITH THE MIDTOWN BOARD OF DIRECTORS OF REINVESTMENT ZONE #31, GRANTING UP TO \$6,000,000.00 FOR THE CONSTRUCTION OF THE AVENUE B AND N. ALAMO BIKE LANE PROJECT LOCATED IN COUNCIL DISTRICT 1; AND AUTHORIZING THE APPROPRIATION OF THESE FUNDS AND AMENDING OF THE FY 2020-2025 CAPITAL IMPROVEMENTS PROGRAM WITH FUNDS IN THE AMOUNT NOT TO EXCEED \$6,000,000.00 FROM THE MIDTOWN TAX INCREMENT REINVESTMENT ZONE (TIRZ) #31 FUND FOR THE AVENUE BAND N. ALAMO BIKE LANE PROJECT.
- 11/14/2019 [Ordinance 2019-11-14-0950](#)
AUTHORIZING THE EXECUTION OF AN AMENDMENT IN THE AMOUNT UP TO \$6,000,000.00 TO THE 2017 BOND BROADWAY CORRIDOR LOWER SEGMENT DESIGN-BUILD CONTRCT WITH SUNDT CONSTRUCTION, INC. FOR THE DESIGN AND CONSTRUCTION OF AVENUE B AND N. ALAMO BIKE LANES AS PART OF THE BROADWAY LOWER SEGMENT PROJECT.
- 11/14/2019 [Ordinance 2019-11-14-0951](#)
APPROVING A CONTRACT WITH MARK43, INC. FOR A RECORDS MANAGEMENT SYSTEM FOR THE SAN ANTONIO POLICE DEPARTMENT FOR AN ESTIMATED TOTAL CONTRACT AMOUNT OF \$4,958,180.00, WHICH INCLUDES SERVICES REQUIRED TO FULLY IMPLEMENT AND INTEGRATE THE SYSTEM FOR A PLANNED INITIAL COST OF \$3,849,700.00, FUNDED THROUGH THE ITSD PROJECT BUDGET, AND ONGOING SYSTEM SUBSCRIPTION SERVICES FOR YEARS 2-5 FOR AN ESTIMATED COST OF \$277,120.00 ANNUALLY, FUNDED FROM SUBSEQUENT OPERATING BUDGETS.
- 11/14/2019 [Ordinance 2019-11-14-0952](#)
APPROVING A CONTRACT WITH SIDDONS MARTIN EMERGENCY GROUP TO PROVIDE THE SAN ANTONIO FIRE DEPARTMENT WITH ONE PIERCE MOBILE COMMAND APPARATUS FOR A TOTAL COST OF \$1,860,000.00. FUNDING IS AVAILABLE FROM THE 2019 URBAN AREA SECURITY INITIATIVE (UASI) FEDERAL GRANT IN THE AMOUNT OF \$1,250,000.00, \$366,000.00 FROM THE FIRE DEPARTMENT GENERAL FUND BUDGET, AND \$244,000.00 FROM THE POLICE DEPARTMENT GENERAL FUND BUDGET.

- 11/14/2019 [Ordinance 2019-11-14-0953](#)
APPROVING A CONTRACT WITH GRANDE TRUCK CENTER TO PROVIDE THE ANIMAL CARE SERVICES DEPARTMENT WITH FOUR LIVE ANIMAL TRANSPORT TRUCKS IN FY 2020 AND SIX TRUCKS IN FY 2021 FOR A TOTAL COST OF \$566,370.00. FUNDING FOR TWO REPLACEMENT TRUCKS IN THE AMOUNT OF \$113,274.00 IS AVAILABLE FROM THE FY 2020 EQUIPMENT RENEWAL AND REPLACEMENT FUND BUDGET. FUNDING FOR TWO ADDITIONAL UNITS IN THE AMOUNT OF \$113,274.00 IS AVAILABLE FROM THE FY 2020 GENERAL FUND BUDGET. FUNDING FOR THE PURCHASE OF SIX REPLACEMENT UNITS IN FY 2021 IN THE AMOUNT OF \$339,822.00 IS SUBJECT TO THE FUTURE APPROPRIATION OF FUNDS.
- 11/14/2019 [Ordinance 2019-11-14-0954](#)
APPROVING A CONTRACT WITH PEARSON EDUCATION, INC. FOR THE PURCHASE OF 480 CRIMINAL INVESTIGATION TEXTBOOKS FOR POLICE DETECTIVE-INVESTIGATOR PROMOTIONAL EXAMS IN THE AMOUNT OF \$67,737.60. FUNDING IS AVAILABLE FROM THE FY 2020 ADOPTED POLICE GENERAL FUND BUDGET.
- 11/14/2019 [Ordinance 2019-11-14-0955](#)
APPROVING A CHANGE ORDER IN THE AMOUNT OF \$271,605.00 AND AUTHORIZING PAYMENT TO E-Z BEL CONSTRUCTION, LLC FOR THE WEST MILITARY DRIVE AND INGRAM ROAD CONNECTORS PROJECT, A 2017 BOND FUNDED PROJECT TO INSTALL ILLUMINATION FOUNDATIONS AND CONDUIT FOR STREETLIGHTS ALONG WEST MILITARY AND INGRAM ROAD.
- 11/14/2019 [Ordinance 2019-11-14-0956](#)
AWARDING A CONSTRUCTION CONTRACT TO ALAMO CITY CONSTRUCTORS, INC. IN AN AMOUNT NOT TO EXCEED \$470,411.20 FOR THE GROWDEN GATE 3RD LANE PROJECT.
- 11/14/2019 [Ordinance 2019-11-14-0957](#)
AWARDING A TASK ORDER CONTRACT TO PINNACLE CONCRETE CONSTRUCTION, LLC IN AN AMOUNT NOT TO EXCEED \$3,625,948.50 FOR THE 2017 BOND PROGRAM PEDESTRIAN MOBILITY & STREETS PROJECTS PACKAGE 6, OF WHICH FUNDS IN THE AMOUNT NOT TO EXCEED \$198,250.00 WILL BE REIMBURSED BY SAN ANTONIO WATER SYSTEM (SAWS) FOR NECESSARY ADJUSTMENTS TO EXISTING INFRASTRUCTURE.

- 11/14/2019 [Ordinance 2019-11-14-0958](#)
AUTHORIZING PAYMENT IN THE AMOUNT OF \$2,824,169.94 TO FIRST AMERICAN TITLE INSURANCE COMPANY AS ESCROW AGENT FOR FEE SIMPLE ACQUISITION, DUE DILIGENCE, AND CLOSING COSTS AND CONVEYANCE OF A CONSERVATION EASEMENT ON A 102.28 ACRE TRACT OF LAND KNOWN AS THE EISENHOWER TRACT LOCATED IN BEXAR COUNTY, TEXAS.
- 11/14/2019 [Ordinance 2019-11-14-0959](#)
AUTHORIZING FEE SIMPLE CONVEYANCE OF TWO TRACTS OF LAND TOTALING APPROXIMATELY 151.688 ACRES OF REAL PROPERTY KNOWN AS CIBOLO VISTA TRACTS 1 AND 2 IN BEXAR COUNTY, TEXAS TO EDWARDS AQUIFER CONSERVANCY, A NON PROFIT ORGANIZATION SUPPORTING THE EDWARDS AQUIFER AUTHORITY AND AUTHORIZING THE ACQUISITION OF A CONSERVATION EASEMENT ON CIBOLO VISTA TRACTS 1 AND 2 FROM EDWARDS AQUIFER CONSERVANCY.
- 11/14/2019 [Ordinance 2019-11-14-0960](#)
APPROVING A NON-EXCLUSIVE 10-YEAR LICENSE AGREEMENT GRANTING TEXAS LAUREL RIDGE HOSPITAL THE USE AND OCCUPANCY OF CITY RIGHT-OF-WAY FOR INSTALLING AND MAINTAINING FIBER OPTIC CABLE FACILITIES TO EXTEND HOSPITAL'S PRIVATE NETWORK TO EXPANDED CAMPUS LOCATIONS.
- 11/14/2019 [Ordinance 2019-11-14-0961](#)
AMENDING THE UNIFIED DEVELOPMENT CODE (UDC), CHAPTER 35 OF THE CITY CODE OF SAN ANTONIO, TEXAS, WITH CHANGES TO SECTION 35-801 RELATING TO THE COMPOSITION OF THE BOARD OF ADJUSTMENT (BOA) AND AUTHORIZING A CHANGE TO THE BOA RULES AND PROCEDURES DOCUMENT IN ORDER TO MODIFY THE BOA COMPOSITION.
- 11/14/2019 [Ordinance 2019-11-14-0962](#)
APPOINTING ANNE ENGLERT (DISTRICT 1), FRANK A. QUIJANO (DISTRICT 1), SEYMOUR BATTLE III (DISTRICT 2), KEVIN W. L~VE (DISTRICT 9), JONATHAN DELMER (DISTRICT 10), AND REAPPOINTING ARLENE B. FISHER (DISTRICT 1) AND CYRA M. TREVINO (DISTRICT 7) AS ALTERNATES TO THE ZONING BOARD OF ADJUSTMENT FOR THE REMAINDER OF UNEXPIRED TERMS OF OFFICE TO EXPIRE MAY 31, 2021, AS THE BOARD COMPOSITION HAS INCREASED FROM SIX ALTERNATE MEMBERS TO SEVEN.

- 11/14/2019 [Ordinance 2019-11-14-0963](#)
REAPPOINTING FRANCES GUZMAN (COUNCIL DISTRICT 7 APPOINTEE), TO THE ELEVEN-MEMBER PRE-K 4 SA BOARD OF DIRECTORS (CITY OF SAN ANTONIO'S EARLY CHILDHOOD EDUCATION MUNICIPAL DEVELOPMENT CORPORATION) AS RECOMMENDED BY THE RESPECTIVE CITY COUNCIL MEMBER FOR A TWO-YEAR TERM FROM JUNE 1, 2019 THROUGH MAY 31, 2021.
- 11/14/2019 [Ordinance 2019-11-14-0964](#)
APPOINTING LYSSA OCHOA (DISTRICT 7) TO THE MAYOR'S COMMISSION ON THE STATUS OF WOMEN ADVISORY BOARD FOR THE REMAINDER OF AN UNEXPIRED TERM OF OFFICE TO EXPIRE MAY 31, 2021; AND WAIVING THE CITY CODE RESIDENCY REQUIREMENT IN CHAPTER 2, ARTICLE IX, SECTION 2-259(B), FOR THIS APPOINTMENT.
- 11/14/2019 [Ordinance 2019-11-14-0965](#)
AUTHORIZING THE NEGOTIATION AND EXECUTION OF A REPAYMENT AND LOAN CONVERSION AGREEMENT AND ANCILLARY DOCUMENTS AMONG THE CITY OF SAN ANTONIO, 210 DG, AND THE SAN ANTONIO HOUSING TRUST PUBLIC FACILITIES CORPORATION ("SAHT PFC") FOR THE REPAYMENT OF \$75,000.00 TO THE CITY AND THE CONVERSION OF A \$950,000.00 ECONOMIC DEVELOPMENT LOAN BALANCE TO THE SAHT PFC TO BE APPLIED TO TWO HOUSING DEVELOPMENT PROJECTS IN EQUAL AMOUNTS FOR THE PROVISION OF A COMBINED 18 AFFORDABLE HOUSING UNITS AT THE BROOKWOOD AND ST. JOHN'S SEMINARY HOUSING DEVELOPMENTS.
- 11/14/2019 [Ordinance 2019-11-14-0966](#)
AUTHORIZING SUBMISSION OF A LOCAL CONTRIBUTION IN THE AMOUNT OF \$57,241.38 TO THE TEXAS GOVERNOR'S OFFICE IN ANTICIPATION OF REIMBURSEMENT OF UP TO \$415,000.00 FROM THE EVENTS TRUST FUND FOR THE MEXICAN NATIONAL TEAM US TOUR 2019 AT THE ALAMODOME.
- 11/14/2019 [Ordinance 2019-11-14-0967](#)
BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO, TEXAS APPROVING THE ISSUANCE OF REVENUE BONDS DESIGNATED AS "NEW HOPE CULTURAL EDUCATION FACILITIES FINANCE CORPORATION RETIREMENT FACILITY REVENUE BONDS (MORNINGSIDE MINISTRIES PROJECT) SERIES 2019" BY NEW HOPE CULTURAL EDUCATION FACILITIES FINANCE CORPORATION IN SATISFACTION OF THE REQUIREMENTS CONTAINED IN SECTION 147(0 OF THE INTERNAL REVENUE CODE OF 1986, AS AMENDED.

- 11/14/2019 [Ordinance 2019-11-14-0968](#)
AUTHORIZING THE EXECUTION OF AN AGREEMENT WITH THE UNIVERSITY OF TEXAS AT SAN ANTONIO (UTSA) AND ACCEPTANCE OF COMPENSATION FROM UTSA IN THE AMOUNT OF \$7,500.00 PER YEAR FOR FIVE YEARS FOR A TOTAL AMOUNT OF \$37,500.00 FOR EPIDEMIOLOGICAL SERVICES PROVIDED BY THE SAN ANTONIO METROPOLITAN HEALTH DISTRICT FOR THE PREVENTING ADOLESCENT ALCOHOL AND SUBSTANCE ABUSE (PAASA) PROJECT, FOR A TERM BEGINNING NOVEMBER 30, 2019 AND ENDING SEPTEMBER 29, 2024.
- 11/14/2019 [Ordinance 2019-11-14-0969](#)
APPROVING AN INTERLOCAL AGREEMENT WITH SOUTHWEST TEXAS REGIONAL ADVISORY COUNCIL TO PROVIDE THREE CLINICIANS TO ASSIST WITH MENTAL HEALTH CRISES STABILIZATION IN AN AMOUNT OF \$209,831.00 FOR ONE YEAR WITH RENEWAL OPTIONS.
- 11/14/2019 [Ordinance 2019-11-14-0970](#)
AUTHORIZING ACCEPTANCE AND USE OF \$6,230,000.00 FROM THE HOUSTON STREET TIRZ, INNER CITY TIRZ, MIDTOWN TIRZ, MISSION DRIVE-IN TIRZ, AND WESTSIDE TIRZ TO FUND AFFORDABLE HOUSING PROJECTS AND PROGRAMS IN OR OUT OF TIRZ ZONES BOUNDARIES.
- 11/14/2019 [Ordinance 2019-11-14-0971](#)
APPROVING A TASK ORDER TO A JOB ORDER CONTRACT FOR A TREE INSTALLATION INITIATIVE IN THE DENVER HEIGHTS NEIGHBORHOOD LOCATED IN COUNCIL DISTRICT 2; THE HIGHLAND HILLS NEIGHBORHOOD LOCATED IN COUNCIL DISTRICT 3; ADAMS HILL NEIGHBORHOOD LOCATED IN COUNCIL DISTRICT 4; THE PROSPECT HILLS NEIGHBORHOOD LOCATED IN COUNCIL DISTRICTS 1 AND 5; AND THE LOS JARDINES NEIGHBORHOOD LOCATED IN COUNCIL DISTRICT 6 IN AN AMOUNT NOT TO EXCEED \$650,000.00 PAYABLE TO ALPHA BUILDING CORPORATION. FUNDING IS AVAILABLE IN THE FY 2020 ADOPTED TREE CANOPY PRESERVATION AND MITIGATION FUND BUDGET.
- 11/14/2019 [Ordinance 2019-11-14-0972](#)
APPROVING A FUNDING AGREEMENT WITH SILVER VENTURES, INC. IN THE AMOUNT NOT TO EXCEED \$500,000.00 FOR THE BROADWAY AREA STREET IMPROVEMENTS (A VENUE B AND EAST JOSEPHINE STREET TRAFFIC SIGNAL) PROJECT, A CERTIFICATE OF OBLIGATION FUNDED PROJECT.

- 11/14/2019 [Ordinance 2019-11-14-0973](#)
AUTHORIZING A MEMORANDUM OF AGREEMENT (MOA) ESTABLISHING TERMS AND CONDITIONS BETWEEN SAN ANTONIO WATER SYSTEMS (SAWS) AND THE CITY OF SAN ANTONIO BY WHICH THE CITY OF SAN ANTONIO WILL BID THE ACQUISITION OF STREET PAVING SERVICES AND ALLOW THE BIDDER TO EXTEND THE UNIT BID PRICES TO SAWS FOR A ONEYEAR TERM WITH THE OPTION TO RENEW THE AGREEMENT FOR UP TO FIVE ONE-YEAR EXTENSIONS UNDER THE SAME TERMS AND CONDITIONS AT THE CITY'S DISCRETION.
- 11/14/2019 Agenda Packet, November 14, 2019
- 11/14/2019 Miscellaneous Folder, November 14, 2019
- 12/04/2019 B-Session Folder, December 4, 2019
- 12/05/2019 [City Council Meeting Agenda, December 5, 2019](#)
- 12/05/2019 [City Council Meeting Minutes, December 5, 2019](#)
- 12/05/2019 [Resolution 2019-12-05-0069R](#)
ALLOCATING THE CITY'S 895 VOTES FOR THE CITY'S NOMINEE, ROBERTO C. TREVINO, FOR ELECTION TO THE BEXAR APPRAISAL DISTRICT BOARD OF DIRECTORS FOR A TERM OF OFFICE TO BEGIN JANUARY 1, 2020, AND EXPIRE DECEMBER 31, 2021.
- 12/05/2019 [Ordinance 2019-12-05-0974](#)
RATIFYING A CONTRACT WITH HOLT TEXAS, LTD. DBA HOLT CAT IN THE AMOUNT OF \$76,001.85 TO REPLACE AN ENGINE FOR A TUB GRINDER LOCATED AT THE BITTERS BRUSH RECYCLING CENTER FOR THE SOLID WASTE MANAGEMENT DEPARTMENT. FUNDING IS AVAILABLE FROM THE FY 2020 FLEET SERVICES FUND BUDGET.
- 12/05/2019 [Ordinance 2019-12-05-0975](#)
APPROVING A CONTRACT WITH SAN ANTONIO SPURS, L.L.C FOR ADVERTISING AND PROMOTING THE CITY'S RESIDENTIAL RECYCLING PROGRAM FOR AN AMOUNT NOT TO EXCEED \$195,000.00. FUNDING IS AVAILABLE FROM THE FY 2020 SOLID WASTE OPERATING AND MAINTENANCE FUND BUDGET.

- 12/05/2019 [Ordinance 2019-12-05-0976](#)
APPROVING A CONTRACT WITH RDO EQUIPMENT CO. FOR A WHEELED SKID LOADER WITH ATTACHMENTS FOR THE TRANSPORTATION AND CAPITAL IMPROVEMENTS DEPARTMENT FOR A TOTAL COST OF \$64,408.52. FUNDING IS AVAILABLE FROM THE FY 2020 ADVANCED TRANSPORTATION FUND BUDGET.
- 12/05/2019 [Ordinance 2019-12-05-0977](#)
APPROVING A CONTRACT WITH NARDIS, INC. TO PROVIDE THE SAN ANTONIO POLICE DEPARTMENT, PARK POLICE, AVIATION POLICE AND FIRE DEPARTMENT WITH CONCEALABLE BODY ARMOR FOR AN ESTIMATED ANNUAL COST OF \$443,000.00. FUNDING IS AVAILABLE IN THE RESPECTIVE DEPARTMENTS' FY 2020 ADOPTED BUDGET IN THE GENERAL FUND AND AIRPORT OPERATING AND MAINTENANCE FUND.
- 12/05/2019 [Ordinance 2019-12-05-0978](#)
AMENDING THE PROFESSIONAL SERVICES AGREEMENT WITH KIMLEY-HORN AND ASSOCIATES, INC. FOR ADDITIONAL PRELIMINARY ENGINEERING SERVICES, SUBSURFACE SURVEYS AND DESIGN SERVICES FOR AIRFIELD IMPROVEMENTS PACKAGES 6 AND 7 AT SAN ANTONIO INTERNATIONAL AIRPORT IN THE AMOUNT NOT TO EXCEED \$452,021.36 FUNDED BY INTERIM AIRPORT FINANCING AND A FEDERAL AVIATION ADMINISTRATION AIRPORT IMPROVEMENT PROGRAM GRANT.
- 12/05/2019 [Ordinance 2019-12-05-0979](#)
APPROVING A CONSTRUCTION CONTRACT WITH E-Z BEL CONSTRUCTION, LLC IN THE AMOUNT NOT TO EXCEED \$1,490,624.22 OF WHICH \$232,345.67 WILL BE REIMBURSED BY SAN ANTONIO WATER SYSTEM AND \$95,520.00 WILL BE REIMBURSED BY CPS ENERGY, FOR THE DISTRICT 7 DRAINAGE IMPROVEMENTS PROJECT, A PREVIOUSLY AUTHORIZED DEBT FUNDED PROJECT.
- 12/05/2019 [Ordinance 2019-12-05-0980](#)
AWARDING FIVE ON-CALL PROFESSIONAL ARCHITECTURAL CONSULTING SERVICES AGREEMENTS BENDER WELLS CLARK DESIGN, DUNAWAY ASSOCIATES, LP, HALFF ASSOCIATES, INC., TERRA DESIGN GROUP, INC. AND VICKERY & ASSOCIATES, INC., EACH IN AN AMOUNT NOT TO EXCEED \$400,000.00 FOR THE ORIGINAL TERM TO PROVIDE AS-NEEDED PROFESSIONAL LANDSCAPE ARCHITECTURAL CONSULTING SERVICES FOR CITYOWNED FACILITIES, IMPROVEMENTS, CONSTRUCTION PROJECTS AND PLANNING PROJECTS LOCATED CITY WIDE.

- 12/05/2019 [Ordinance 2019-12-05-0981](#)
APPROVING A CONSTRUCTION CONTRACT INCLUDING ONE ADDITIVE ALTERNATE WITH INDUSTRIAL CONSTRUCTION CO. IN THE AMOUNT OF \$211,899.00 FOR THE PALO ALTO PARK PROJECT, A 2017 BOND FUNDED PROJECT.
- 12/05/2019 [Ordinance 2019-12-05-0982](#)
APPROVING A TASK ORDER TO A JOB ORDER CONTRACT WITH JAMAIL & SMITH CONSTRUCTION, LP IN AN AMOUNT NOT TO EXCEED \$328,321.00 FOR THE ROSEDALE PARK PROJECT, A 2017 BOND FUNDED PROJECT.
- 12/05/2019 [Ordinance 2019-12-05-0983](#)
AWARDING A CONSTRUCTION CONTRACT TO E-Z BEL CONSTRUCTION, LLC. IN AN AMOUNT NOT TO EXCEED \$896,608.67 FOR THE JONES MALTSBERGER ROAD / BURNING TRAIL INTERSECTION PROJECT OF WHICH \$20,330.00 WILL BE REIMBURSED BY SAN ANTONIO WATER SYSTEM (SAWS) AND \$2,600.00 WILL BE REIMBURSED BY CPS ENERGY.
- 12/05/2019 [Ordinance 2019-12-05-0984](#)
AUTHORIZING THE EXECUTION OF A LOCAL ON-SYSTEM AGREEMENT BETWEEN THE TEXAS DEPARTMENT OF TRANSPORTATION (TXDOT) AND THE CITY OF SAN ANTONIO, AUTHORIZING THE CITY OF SAN ANTONIO TO ENTER, CONSTRUCT AND MAINTAIN THE ROADWAY AND PROVIDE TRAFFIC SIGNAL IMPROVEMENTS WITHIN THE RIGHT-OF-WAY OF STATE HIGHWAY 87, NECESSARY FOR THE COMPLETION OF THE S. FOSTER ROAD (RIGSBY TO 4,000'N) PROJECT, A PRIOR DEBT FUNDED PROJECT.
- 12/05/2019 [Ordinance 2019-12-05-0985](#)
AUTHORIZING THE EXECUTION OF A LOCAL ON-SYSTEM AGREEMENT BETWEEN THE TEXAS DEPARTMENT OF TRANSPORTATION (TXDOT) AND THE CITY OF SAN ANTONIO, AUTHORIZING THE CITY OF SAN ANTONIO TO ENTER, CONSTRUCT AND MAINTAIN THE ROADWAY AND DRAINAGE AND PROVIDE TRAFFIC SIGNAL IMPROVEMENTS WITHIN THE RIGHT-OF-WAY OF FM 1957, NECESSARY FOR THE COMPLETION OF THE MILITARY & INGRAM ROAD CONNECTORS PROJECT, A 2017 BOND FUNDED PROJECT LOCATED IN DISTRICT 6.
- 12/05/2019 [Ordinance 2019-12-05-0986](#)
APPROVING A LEASE AGREEMENT WITH VALKYRIE AVIATION, LLC FOR 228 SQUARE FEET OF OFFICE SPACE IN THE STINSON MUNICIPAL AIRPORT TERMINAL BUILDING, GENERATING \$3,353.88 ANNUALLY FOR THE AIRPORT OPERATING AND MAINTENANCE FUND.

- Box 2019.11** 12/05/2019 **December 5, 2019 to December 12, 2019**
[Ordinance 2019-12-05-0987 to Ordinance 2019-12-12-1072]
- 12/05/2019 [Ordinance 2019-12-05-0987](#)
AUTHORIZING A LEASE AGREEMENT WITH SAN ANTONIO SPORTS FOR 6,650 SQUARE FEET OF OFFICE SPACE AT THE ALAMODOME AND TWENTY PARKING SPACES FOR A PERIOD OF SIX YEARS COMMENCING JANUARY 1, 2020, WITH ONE ADDITIONAL TWO-YEAR RENEWAL OPTION.
- 12/05/2019 [Ordinance 2019-12-05-0988](#)
APPROVING A LICENSE AGREEMENT WITH GIGABIT COMMUNICATIONS, LLC FOR THE USE OF CITY RIGHT-OF-WAY FOR THE INSTALLATION OF A COMMUNICATIONS NETWORK.
- 12/05/2019 [Ordinance 2019-12-05-0989](#)
APPROVING THE SUBMISSION OF A GRANT APPLICATION IN AN AMOUNT UP TO \$2,136,824.00 TO THE OFFICE OF NATIONAL DRUG CONTROL POLICY AND THE ACCEPTANCE OF FUNDS, UPON AWARD, FOR A HIGH INTENSITY DRUG TRAFFICKING AREA GRANT FOR THE GRANT PERIOD JANUARY 1, 2020 THROUGH DECEMBER 31, 2021; PROVIDING FOR THE APPLICATION AND ACCEPTANCE OF ADDITIONAL GRANT FUNDS; AND ESTABLISHING A BUDGET AND PERSONNEL COMPLEMENT.
- 12/05/2019 [Ordinance 2019-12-05-0990](#)
REAPPOINTING VALERIE MOORE (DISTRICT 7) TO THE ANIMAL CARE SERVICES ADVISORY BOARD FOR THE REMAINDER OF AN UNEXPIRED TERM OF OFFICE TO EXPIRE MAY 31, 2021; AND WAIVING THE CITY CODE RESIDENCY REQUIREMENT IN CHAPTER 2, ARTICLE IX FOR THIS APPOINTMENT.
- 12/05/2019 [Ordinance 2019-12-05-0991](#)
RESCHEDULING CITY COUNCIL MEETINGS IN DECEMBER 2019 AND JANUARY 2020.
- 12/05/2019 [Ordinance 2019-12-05-0992](#)
APPROVING THE SAN ANTONIO TOURISM PUBLIC IMPROVEMENT DISTRICT FINAL 2020 SERVICE AND ASSESSMENT PLAN, THE FINAL 2020 ASSESSMENT ROLL, AND MAINTAINING THE ASSESSMENT RATE FOR 2020 AT 1.25% OF THE GROSS HOTEL ROOM REVENUE SUBJECT TO LOCAL HOTEL TAX DERIVED FROM AN INDIVIDUAL ROOM RENTAL OF QUALIFIED ROOMS.

- 12/05/2019 [Ordinance 2019-12-05-0993](#)
APPROVING A CONTRACT WITH CLINICAL PATHOLOGY LABORATORIES, INC. TO PROVIDE MEDICAL LABORATORY TESTING SERVICES FOR THE SAN ANTONIO FIRE DEPARTMENT WELLNESS CENTER FOR AN ESTIMATED ANNUAL AMOUNT NOT TO EXCEED \$48,431.00 AND TOTAL ESTIMATED AMOUNT OF \$242,155.00, FOR A TERM BEGINNING MARCH 1, 2020 THROUGH FEBRUARY 28, 2023, WITH OPTIONS TO RENEW. FUNDING FOR THIS CONTRACT IS AVAILABLE IN THE FY 2020 GENERAL FUND BUDGET WITH ADDITIONAL FUNDING FOR FUTURE FISCAL YEARS SUBJECT TO CITY COUNCIL APPROPRIATION OF FUNDS.
- 12/05/2019 [Ordinance 2019-12-05-0994](#)
APPROVING THE RENEWAL OF A STOP LOSS INSURANCE POLICY FROM HM LIFE INSURANCE COMPANY TO COVER CITY CIVILIAN EMPLOYEES, NON-MEDICARE ELIGIBLE EMPLOYEES, UNIFORMED EMPLOYEES, AND THEIR DEPENDENTS WHO ARE COVERED UNDER THE CITY'S MEDICAL INSURANCE PLANS IN AN ESTIMATED AMOUNT OF \$797,265.00 FOR A TERM BEGINNING JANUARY 1, 2020 THROUGH DECEMBER 31, 2020.
- 12/05/2019 [Ordinance 2019-12-05-0995](#)
AUTHORIZING AN AMENDMENT TO THE SA TOMORROW AREA PLANNING CONSULTANT SERVICES - YEAR 2 PROFESSIONAL SERVICES AGREEMENT WITH MOORE IACOFANO GOLTSMAN, INC. TO INCLUDE SPANISH TRANSLATION AND CREATION OF DUAL-LANGUAGE WEBSITES FOR THE PHASE 2 SUB-AREA PLANS, REVISING THE LIST OF SUBCONSULTANTS, AND EXTENDING THE TERM, FOR THE ADDITIONAL AMOUNT OF \$116,070.00 FOR A TOTAL AMOUNT NOT TO EXCEED \$1,171,070.00.
- 12/05/2019 [Ordinance 2019-12-05-0996](#)
AUTHORIZING A PROFESSIONAL SERVICES AGREEMENT WITH MOORE IACOFANO GOLTSMAN, INC. FOR CONSULTING SERVICES RELATED TO PHASE 3 AND PHASE 4 OF THE SA TOMORROW SUBAREA PLANNING PROGRAM IN AN AMOUNT NOT TO EXCEED \$2,281,000.00.
- 12/05/2019 [Ordinance 2019-12-05-0997](#)
AUTHORIZING THE FIRST AMENDMENT TO THE INTERLOCAL AGREEMENT BETWEEN THE CITY OF SAN ANTONIO AND THE CITY OF CONVERSE FOR PHASED MUNICIPAL BOUNDARY ADJUSTMENTS AND PHASED EXTRA TERRITORIAL JURISDICTION (ETJ) RELEASES BETWEEN THE CITY OF SAN ANTONIO AND THE CITY OF CONVERSE IN AN AREA BOUNDED BY I.H. 35 NORTH ON THE NORTH, THE CITY LIMIT LINE EAST OF NE LOOP 1604 ON THE EAST AND I.H. 10 EAST ON THE SOUTH IN BEXAR COUNTY, TEXAS.

- 12/05/2019 [Ordinance 2019-12-05-0998](#)
ADOPTING THE DOWNTOWN AREA REGIONAL CENTER PLAN AS A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY FOR A 6.4-SQUARE MILE AREA GENERALLY BOUND BY INTERSTATE HIGHWAY 10 AND INTERSTATE HIGHWAY 35 TO THE NORTH; AUSTIN STREET, DUVAL, MILAM, CHERRY, WEST BOYER, WEST HIGH AVENUE, AND ABERDEEN PLACE TO THE EAST; INTERSTATE HIGHWAY 10, SOUTH PRESA STREET, EAST MITCHELL STREET, PARKER, SCHOOL STREET, ROOSEVELT AVENUE, HANSFORD STREET, MISSION ROAD, AND THEO AVENUE TO THE SOUTH; AND INTERSTATE HIGHWAY 35, INTERSTATE HIGHWAY 10, SOUTH FLORES STREET, WEST CEVALLOS, ALAZAN CREEK, SAN MARCOS, WEST MARTIN STREET, AND NORTH COLORADO STREET TO THE WEST.
- 12/05/2019 [Ordinance 2019-12-05-0999](#)
AUTHORIZING RENEWING A COOPERATIVE AGREEMENT WITH BEXAR COUNTY WHICH ALLOWS THE COUNTY TO PROVIDE MANDATORY RESIDENTIAL SOLID WASTE COLLECTION AND DISPOSAL SERVICES FOR BEXAR COUNTY'S CAMELOT II NEIGHBORHOOD LOCATED WITHIN THE CITY'S EXTRATERRITORIAL JURISDICTION.
- 12/05/2019 [Ordinance 2019-12-05-1000](#)
AMENDING THE EXISTING ORGANICS MATERIALS PROCESSING CONTRACT WITH NEW EARTH, INC., TO EXTEND THE TERM BY ONE YEAR, INCREASE THE PER TON PROCESSING FEE FROM \$16.50 TO \$24.00 AND PURCHASE UP TO 75,000 CUBIC YARDS OF FINISHED COMPOST AT \$14.00 PER CUBIC YARD.
- 12/05/2019 [Ordinance 2019-12-05-1001](#)
DESIGNATING THE THEA MEADOWS TAX INCREMENT REINVESTMENT ZONE ("TIRZ"), A PETITION-INITIATED TIRZ TO BE NAMED TAX INCREMENT REINVESTMENT ZONE NUMBER THIRTY-SIX, THEA MEADOWS, CITY OF SAN ANTONIO, TEXAS, LOCATED IN COUNCIL DISTRICT 3 AND GENERALLY BOUNDED ON THE NORTH BY RESIDENTIAL PROPERTIES ON JO MARIE STREET, ON THE EAST BY S W.W. WHITE ROAD, ON THE SOUTH BY PRIVATE PROPERTY ON UTOPIA LANE, AND ON THE WEST BY SALADO CREEK, AUTHORIZING THE CREATION OF A NINE (9) MEMBER BOARD OF DIRECTORS, ESTABLISHING THE EFFECTIVE START DATE AND TERMINATION DATE, APPROVING THE PRELIMINARY FINANCE PLAN, APPROVING AND AUTHORIZING THE EXECUTION OF A DEVELOPMENT AGREEMENT, AND ESTABLISHING A TAX INCREMENT FUND.

- 12/05/2019 [Ordinance 2019-12-05-1002](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 12/05/2019 [Ordinance 2019-12-05-1003](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 12/05/2019 [Ordinance 2019-12-05-1004](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 12/05/2019 [Ordinance 2019-12-05-1005](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
- 12/05/2019 [Ordinance 2019-12-05-1006](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 12/05/2019 [Ordinance 2019-12-05-1007](#)
AMENDING THE LAND USE PLAN CONTAINED IN THE EASTERN TRIANGLE COMMUNITY PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 42.98 ACRES OF LAND LOCATED AT 5645 SINCLAIR ROAD, LEGALLY DESCRIBED AS 42.98 ACRES OUT OF NCB 18239 FROM "LOW DENSITY RESIDENTIAL" AND "PARKS OPEN SPACE" TO "HIGH DENSITY RESIDENTIAL".
- 12/05/2019 [Ordinance 2019-12-05-1008](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.

- 12/05/2019 [Ordinance 2019-12-05-1009](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 12/05/2019 [Ordinance 2019-12-05-1010](#)
AMENDING THE LAND USE PLAN CONTAINED IN THE ARENA DISTRICT/EASTSIDE COMMUNITY PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 2.90 ACRES OF LAND LOCATED AT 1008 HOEFGEN A VENUE, 1010 HOEFGEN A VENUE, 1010 HOEFGEN AVENUE 1, AND 509 DELAWARE STREET LEGALLY DESCRIBED AS 2.9 ACRES OUT OF NCB 656 FROM "LIGHT INDUSTRIAL" TO "MIXED-USE".
- 12/05/2019 [Ordinance 2019-12-05-1011](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 12/05/2019 [Ordinance 2019-12-05-1012](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 12/05/2019 [Ordinance 2019-12-05-1013](#)
AMENDING THE LAND USE PLAN CONTAINED IN THE IH-10 EAST CORRIDOR PERIMETER PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 18.007 ACRES OF LAND LOCATED NORTHWEST OF WEICHOLD ROAD AND EAST LOOP 1604 NORTH, LEGALLY DESCRIBED AS 18.007 ACRES OUT OF NCB 16551 FROM "REGIONAL COMMERCIAL" TO "HIGH DENSITY RESIDENTIAL".
- 12/05/2019 [Ordinance 2019-12-05-1014](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.

- 12/05/2019 [Ordinance 2019-12-05-1015](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
- 12/05/2019 [Ordinance 2019-12-05-1016](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 12/05/2019 [Ordinance 2019-12-05-1017](#)
AMENDING THE LAND USE PLAN CONTAINED IN THE UNITED SOUTHWEST COMMUNITIES PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 18.007 ACRES OF LAND LOCATED ON THE 9100 BLOCK OF EXCELLENCE DRIVE, LEGALLY DESCRIBED AS 15.975 ACRES OUT OF NCB 15248 FROM "REGIONAL COMMERCIAL" TO "HIGH DENSITY RESIDENTIAL".
- 12/05/2019 [Ordinance 2019-12-05-1018](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 12/05/2019 [Ordinance 2019-12-05-1019](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 12/05/2019 [Ordinance 2019-12-05-1020](#)
AMENDING THE LAND USE PLAN CONTAINED IN THE WEST/SOUTHWEST SECTOR PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 0.5508 ACRES OF LAND LOCATED AT 6402 TAHOKA BOULEVARD, 6406 TAHOKA BOULEVARD, 6403 MARCUM DRIVE, AND 6407 MARCUM DRIVE, LEGALLY DESCRIBED AS LOT 14, LOT 15, LOT 29, AND LOT 30, BLOCK 12, NCB 16522 FROM "SUBURBAN TIER" TO "GENERAL URBAN TIER".

- 12/05/2019 [Ordinance 2019-12-05-1021](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 12/05/2019 [Ordinance 2019-12-05-1022](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 12/05/2019 [Ordinance 2019-12-05-1023](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 12/05/2019 [Ordinance 2019-12-05-1024](#)
AMENDING THE LAND USE PLAN CONTAINED IN THE NORTH SECTOR PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 0.604 ACRES OF LAND LOCATED AT THE 8000 BLOCK OF OAKLAND ROAD LEGALLY DESCRIBED AS THE NORTH 62.5 FEET OF LOT 3 AND THE NORTH 62.5 FEET OF LOT 6, BLOCK 11, NCB 14695 FROM "MIXED USE CENTER" TO "GENERAL URBAN TIER".
- 12/05/2019 [Ordinance 2019-12-05-1025](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 12/05/2019 [Ordinance 2019-12-05-1026](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 12/05/2019 [Ordinance 2019-12-05-1027](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.

- 12/05/2019 Agenda Packet, December 5, 2019
- 12/05/2019 Miscellaneous Folder, December 5, 2019
- 12/11/2019 B-Session Folder, December 11, 2019
- 12/12/2019 [City Council Meeting Agenda, December 12, 2019](#)
- 12/12/2019 [City Council Meeting Minutes, December 12, 2019](#)
- 12/12/2019 [Resolution 2019-12-12-0070R](#)
OF NO OBJECTION FOR FRANKLIN DEVELOPMENT PROPERTIES, LTD.'S APPLICATION TO THE TEXAS DEPARTMENT OF HOUSING AND COMMUNITY AFFAIRS FOR THE NON-COMPETITIVE 4% HOUSING TAX CREDITS PROGRAM FOR THE DEVELOPMENT OF GREENLINE NORTH, A 292-UNIT MULTI-FAMILY RENTAL HOUSING DEVELOPMENT LOCATED IN COUNCIL DISTRICT 3.
- 12/12/2019 [Resolution 2019-12-12-0071R](#)
A RESOLUTION REQUESTING FINANCIAL ASSISTANCE IN THE AMOUNT OF \$11,805,000 FROM THE TEXAS WATER DEVELOPMENT BOARD UNDER ITS DRINKING WATER STATE REVOLVING FUND PROGRAM FOR THE DESIGN AND CONSTRUCTION OF IMPROVEMENTS TO THE CITY'S WATER UTILITY SYSTEM; AUTHORIZING THE SYSTEM'S CO-FINANCIAL ADVISORS, BOND COUNSEL, AND ENGINEERS TO COORDINATE THE SUBMISSION OF THE APPLICATION TO THE TEXAS WATER DEVELOPMENT BOARD FOR FUNDING FROM ITS CLEAN WATER STATE REVOLVING FUND; AND OTHER MATTERS IN CONNECTION THEREWITH.
- 12/12/2019 [Resolution 2019-12-12-0072R](#)
A RESOLUTION ESTABLISHING THE CITY'S INTENTION TO REIMBURSE ITSELF, IN AN AMOUNT NOT TO EXCEED \$11,805,000, FOR THE PRIOR LAWFUL EXPENDITURE OF FUNDS OF THE SAN ANTONIO WATER SYSTEM RELATING TO CONSTRUCTING VARIOUS CAPITAL INFRASTRUCTURE IMPROVEMENTS TO THE CITY'S COMBINED WATER AND WASTEWATER SYSTEM.
- 12/12/2019 [Ordinance 2019-12-12-1028](#)
AMENDING CHAPTER 19, ARTICLE XIX, TITLED "MOTORASSISTED SCOOTERS, ELECTRIC BICYCLES, AND BICYCLES EQUIPPED WITH GPS" RELATED TO THE DOCKLESS VEHICLE PROGRAM CONSISTENT WITH TERMS FOR OPERATION AND PERMITTING AS DEVELOPED THROUGH THE RFP PROCESS AND NEGOTIATED AGREEMENTS WITH SELECTED ENTITIES, AND PROVIDING FOR PUBLICATION.

- 12/12/2019 [Ordinance 2019-12-12-1029](#)
AUTHORIZING THE NEGOTIATION AND EXECUTION OF PERMIT AND REVENUE AGREEMENTS WITH LIME, RAZOR, AND BIRD FOR THE EXCLUSIVE RIGHT TO DEPLOY AND OPERATE DOCKLESS VEHICLES ON CITY RIGHT-OF-WAY FOR A TWO YEAR TERM BEGINNING ON JANUARY 12, 2020; AMENDING THE FISCAL YEAR 2020 GENERAL FUND REVENUE BUDGET IN THE AMOUNT OF \$529,191.00 AND APPROPRIATING \$529,191.00 IN THE CENTER CITY DEVELOPMENT AND OPERATIONS GENERAL FUND BUDGET, TO BE USED FOR PROGRAM RELATED EXPENSES; CREATING FOUR POSITIONS TO OVERSEE AND ADMINISTER THE DOCKLESS VEHICLE PROGRAM; AND, RESERVING \$105,168.00 FOR TRANSPORTATION RELATED INITIATIVES.
- 12/12/2019 [Ordinance 2019-12-12-1030](#)
APPROVING A CONTRACT WITH ESD LIMITED DBA ESD AND ASSOCIATES FOR AN ESTIMATED TOTAL COST OF \$105,000.00, INCLUDING MAINTENANCE AND SUPPORT OF THE HEAD START & EARLY HEAD START WEBSITE AND ESTABLISHING HOURLY RATES FOR CUSTOMIZATION AND WEBSITE CONFIGURATION TO BE USED ON AN AS NEEDED BASIS FOR AN ESTIMATED ANNUAL COST OF \$15,000.00, FUNDED FROM THE FEDERAL HEAD START AND EARLY HEAD START GRANT.
- 12/12/2019 [Ordinance 2019-12-12-1031](#)
APPROVING A CONTRACT WITH SIDDON'S MARTIN EMERGENCY GROUP TO PROVIDE THE SAN ANTONIO FIRE DEPARTMENT WITH 13 PIERCE VELOCITY PUMPER TRUCKS FOR A TOTAL COST OF \$10,372,302.00 OVER A TWO-YEAR PERIOD. FUNDING FOR TWO PUMPER TRUCKS IN FY 2020 IN THE AMOUNT OF \$1,628,250.00 WILL BE PAID THROUGH PREVIOUSLY AUTHORIZED GENERAL FUND APPROPRIATIONS. FUNDING FOR THE REMAINING 11 PUMPER TRUCKS IN FY 2021 IS SUBJECT TO CITY COUNCIL APPROVAL OF THE ANNUAL BUDGET.
- 12/12/2019 [Ordinance 2019-12-12-1032](#)
APPROVING A CONTRACT WITH LENCO INDUSTRIES, INC. TO PROVIDE ONE ARMORED TACTICAL VEHICLE FOR THE SAN ANTONIO POLICE DEPARTMENT FOR A COST OF \$308,178.00, FUNDED THROUGH THE 2019 URBAN AREA SECURITY INITIATIVE GRANT.
- 12/12/2019 [Ordinance 2019-12-12-1033](#)
APPROVING A CAPITAL IMPROVEMENT EXPENDITURE WITH HUSSEY SEATING COMPANY TO PROVIDE THE CONVENTION AND SPORTS FACILITIES DEPARTMENT WITH TELESCOPIC SEATING FOR THE ALAMODOME. FUNDING IN AN AMOUNT NOT TO EXCEED \$11,325,599.43 IS AVAILABLE IN THE ALAMODOME IMPROVEMENT AND CONTINGENCY FUND INCLUDED IN THE FY 2020 - FY 2025 CAPITAL IMPROVEMENT PROGRAM.

- 12/12/2019 [Ordinance 2019-12-12-1034](#)
APPROVING THE FOLLOWING CONTRACTS ESTABLISHING UNIT PRICES FOR GOODS AND SERVICES FOR AN ESTIMATED ANNUAL COST OF \$715,525.00: (A) MB DUSTLESS AIR FILTER COMPANY LLC FOR HVAC FILTER REPLACEMENTS; (B) LOPEZ PRINT & MARKETING, LLC DBA LOPEZ PRINTING FOR BUSINESS CARD PRINTING SERVICES; (C) GENUINE PARTS COMPANY DBA NAPA AUTO PARTS FOR AUTOMOTIVE IGNITION PARTS; (D) NUECES POWER EQUIPMENT FOR PARTS TO REPAIR WIRTGEN RECLAIMER AND MILLING MACHINE EQUIPMENT; (E) PRODUCTIVITY APEX, INC. FOR MAINTENANCE & SUPPORT FOR THE INSPECTOR ROUTE OPTIMIZATION AND INSPECTOR MOBILE APPLICATION SYSTEM; (F) AN AMENDMENT TO THE EVERBRIDGE, INC. CONTRACT FOR AVIATION EMERGENCY NOTIFICATION SUBSCRIPTION SERVICES; AND (G) AN AMENDMENT TO THE OFFICE DEPOT, INC. CONTRACT FOR OFFICE SUPPLIES.
- 12/12/2019 [Ordinance 2019-12-12-1035](#)
ACCEPTING A TASK ORDER TO A JOB ORDER CONTRACT WITH ALPHA BUILDING CORPORATION IN AN AMOUNT NOT TO EXCEED \$208,787.14 FOR REPAIR TO THE SKYLIGHTS IN THE LONG-TERM PARKING GARAGE AT THE SAN ANTONIO INTERNATIONAL AIRPORT, FUNDED FROM THE AIRPORT OPERATING AND MAINTENANCE FUND.
- 12/12/2019 [Ordinance 2019-12-12-1036](#)
APPROVING A TASK ORDER TO A JOB ORDER CONTRACT WITH JAMAIL & SMITH CONSTRUCTION, LP IN AN AMOUNT NOT TO EXCEED \$589,000.00 FOR CAPITAL IMPROVEMENTS TO THE FOOD AND BEVERAGE AREA NEAR THE WEST LOBBY BRIDGE (EL PUENTE) AT THE HENRY B. GONZALEZ CONVENTION CENTER, A HOTEL OCCUPANCY TAX IMPROVEMENT AND CONTINGENCY FUND FUNDED PROJECT; AND AMENDING THE FY 2020 - FY 2025 CAPITAL IMPROVEMENT PROGRAM TO INCLUDE THIS PROJECT.
- 12/12/2019 [Ordinance 2019-12-12-1037](#)
AUTHORIZING A TASK ORDER TO A JOB ORDER CONTRACT WITH CON-COR, INC. IN AN AMOUNT NOT TO EXCEED \$138,642.00 TO WATERPROOF THE BUILDING ENVELOPE OF THE CLIFF MORTON DEVELOPMENT AND BUSINESS SERVICES CENTER (ONE STOP).
- 12/12/2019 [Ordinance 2019-12-12-1038](#)
AUTHORIZING A CHANGE ORDER IN AN AMOUNT NOT TO EXCEED \$166,660.06 TO A CONSTRUCTION CONTRACT WITH J3 COMPANY, LLC ON BEHALF OF THE PORT AUTHORITY OF SAN ANTONIO, TO INCREASE THE CAPACITY OF AN ELECTRICAL DUCT BANK FOR THE PORT SAN ANTONIO PROJECT, LOCATED IN COUNCIL DISTRICT 4.

- 12/12/2019 [Ordinance 2019-12-12-1039](#)
AWARDING A CONSTRUCTION CONTRACT TO CAPITAL EXCAVATION COMPANY IN AN AMOUNT NOT TO EXCEED \$22,575,600.40 FOR CONSTRUCTION OF THE HARRY WURZBACH ROAD/AUSTIN HIGHWAY CONNECTORS PROJECT, OF WHICH FUNDS IN AN AMOUNT NOT TO EXCEED \$1,300,847.61 WILL BE REIMBURSED BY SAN ANTONIO WATER SYSTEM (SAWS), AN AMOUNT NOT TO EXCEED \$726,276.00 WILL BE REIMBURSED BY CPS ENERGY, AND AN AMOUNT NOT TO EXCEED \$15,218,822.00 WILL BE REIMBURSED BY THE TEXAS DEPARTMENT OF TRANSPORTATION (TXDOT).
- 12/12/2019 [Ordinance 2019-12-12-1040](#)
AUTHORIZING A TASK ORDER TO A JOB ORDER CONTRACT WITH AMSTAR, INC. IN AN AMOUNT NOT TO EXCEED \$248,470.00 TO DEWATER LAMBERT BEACH AREA OF THE SAN ANTONIO RIVER AS PART OF THE BRACKENRIDGE PARK PROJECT.
- 12/12/2019 [Ordinance 2019-12-12-1041](#)
APPROVING THE EXECUTION OF A FUNDING AGREEMENT BETWEEN LDG COPPER POINTE, LP AND THE CITY OF SAN ANTONIO IN THE AMOUNT OF \$139,536.64 FOR THE ACCEPTANCE OF THESE FUNDS FROM LDG COPPER POINTE, LP FOR THEIR SHARE OF CONSTRUCTION RELATED EXPENSES FOR THE INSTALLATION OF A PEDESTRIAN REFUGE ISLAND WITH A MARKED CROSSWALK AT 6410 SOUTH NEW BRAUNFELS AVENUE LOCATED IN COUNCIL DISTRICT 3.
- 12/12/2019 [Ordinance 2019-12-12-1042](#)
AWARDING FOUR TASK ORDER CONSTRUCTION CONTRACTS FOR FLATWORK AND STREET IMPROVEMENTS CITY WIDE TO AUSTIN CONSTRUCTORS, LLC, CAL-TEX INTERIORS; E-Z BEL CONSTRUCTION, LLC; AND JARVIS MOORE, INC. EACH IN AN AMOUNT NOT TO EXCEED \$980,000.00, OF WHICH \$85,325.00 WILL BE REIMBURSED BY SAN ANTONIO WATER SYSTEM (SAWS) AND \$3,100.00 WILL BE REIMBURSED BY CPS ENERGY FOR NECESSARY ADJUSTMENTS TO EXISTING INFRASTRUCTURE.
- 12/12/2019 [Ordinance 2019-12-12-1043](#)
AWARDING A TASK ORDER CONTRACT TO INTERMOUNTAIN SLURRY SEAL, INC. IN AN AMOUNT NOT TO EXCEED \$3,474,533.50 FOR 2020 MICRO SURFACE TASK ORDER CONTRACT PACKAGE 1, OF WHICH FUNDS IN THE AMOUNT NOT TO EXCEED \$37,200.00 WILL BE REIMBURSED BY SAN ANTONIO WATER SYSTEM (SAWS) FOR NECESSARY ADJUSTMENTS TO ITS EXISTING INFRASTRUCTURE.

- 12/12/2019 [Ordinance 2019-12-12-1044](#)
AWARDING A TASK ORDER CONTRACT TO INTERMOUNTAIN SLURRY SEAL, INC. IN AN AMOUNT NOT TO EXCEED \$3,486,407.00 FOR 2020 MICRO SURFACE TASK ORDER CONTRACT PACKAGE 2, OF WHICH FUNDS IN THE AMOUNT NOT TO EXCEED \$37,200.00 WILL BE REIMBURSED BY SAN ANTONIO WATER SYSTEM (SAWS) FOR NECESSARY ADJUSTMENTS TO ITS EXISTING INFRASTRUCTURE.
- 12/12/2019 [Ordinance 2019-12-12-1045](#)
AWARDING A TASK ORDER CONTRACT TO J&P PAVING CO., INC. IN AN AMOUNT NOT TO EXCEED \$15,847,765.20 FOR 2020 STREET REHABILITATION PACKAGE 4, OF WHICH FUNDS IN THE AMOUNT NOT TO EXCEED \$326,040.00 WILL BE REIMBURSED BY SAN ANTONIO WATER SYSTEM (SAWS) AND THE AMOUNT NOT TO EXCEED \$42,000.00 WILL BE REIMBURSED BY CPS ENERGY FOR NECESSARY ADJUSTMENTS TO THEIR EXISTING INFRASTRUCTURE.
- 12/12/2019 [Ordinance 2019-12-12-1046](#)
AWARDING A TASK ORDER CONTRACT TO CLARK CONSTRUCTION OF TEXAS, INC. IN AN AMOUNT NOT TO EXCEED \$4,880,786.30 FOR 2020 STREET REHABILITATION PACKAGE 5, OF WHICH FUNDS IN THE AMOUNT NOT TO EXCEED \$141,375.00 WILL BE REIMBURSED BY SAN ANTONIO WATER SYSTEM (SAWS) AND THE AMOUNT NOT TO EXCEED \$7,500.00 WILL BE REIMBURSED BY CPS ENERGY FOR NECESSARY ADJUSTMENTS TO THEIR EXISTING INFRASTRUCTURE.
- 12/12/2019 [Ordinance 2019-12-12-1047](#)
AWARDING A TASK ORDER CONTRACT TO H.L. ZUMWALT CONSTRUCTION, INC. IN AN AMOUNT NOT TO EXCEED \$9,675,478.00 FOR 2020 STREET REHABILITATION PACKAGE 7 OF WHICH FUNDS IN THE AMOUNT NOT TO EXCEED \$255,040.00 WILL BE REIMBURSED BY SAN ANTONIO WATER SYSTEM (SAWS) AND THE AMOUNT NOT TO EXCEED \$20,000.00 WILL BE REIMBURSED BY CPS ENERGY FOR NECESSARY ADJUSTMENTS TO THEIR EXISTING INFRASTRUCTURE.
- 12/12/2019 [Ordinance 2019-12-12-1048](#)
APPROVING THE ACCEPTANCE OF A PROPERTY DONATION FROM THE SAN ANTONIO HOUSING AUTHORITY OF 0.728 ACRES OF LAND TO SERVE AS A NEIGHBORHOOD PARK LOCATED AT 723 ARTHUR STREET, IN COUNCIL DISTRICT 2. FUNDING IN THE AMOUNT OF \$1,000 FOR CLOSING COST IS AVAILABLE IN THE FY 2020 PARKS & RECREATION GENERAL FUND ADOPTED BUDGET.

- 12/12/2019 [Ordinance 2019-12-12-1049](#)
AUTHORIZING THE CLOSURE, VACATION, AND ABANDONMENT OF 0.429 ACRE OF AN IMPROVED PORTION OF KARNES STREET PUBLIC RIGHT-OF-WAY AS REQUESTED BY RIO PERLA PROPERTIES, LP FOR A FEE OF\$ \$487,650.00 IN CITY COUNCIL DISTRICT 1.
- 12/12/2019 [Ordinance 2019-12-12-1050](#)
AUTHORIZING THE CLOSURE, VACATION, AND ABANDONMENT OF .16 ACRE OF AN IMPROVED PORTION OF BURWOOD LANE PUBLIC RIGHT-OF-WAY AS REQUESTED BY SOMERSET ACADEMY FOR A FEE OF \$21,100.00 IN CITY COUNCIL DISTRICT 1.
- 12/12/2019 [Ordinance 2019-12-12-1051](#)
AUTHORIZING AMENDMENT OF A LEASE AGREEMENT WITH BRASS LEFTOUT, LLC FOR 36,400 SQUARE FEET OF OFFICE SPACE IN COUNCIL DISTRICT 7 FOR USE BY TEXAS ANTI-GANG INITIATIVE (TAG) PROGRAM.
- 12/12/2019 [Ordinance 2019-12-12-1052](#)
AUTHORIZING A SECOND AMENDMENT AND EXTENSION OF A LEASE AGREEMENT WITH CRONUS ENTERPRISES LLC FOR 7,000 SQUARE FEET OF MULTI-USE SPACE IN COUNCIL DISTRICT 4 FOR USE AS A SENIOR CENTER FOR AN ADDITIONAL TERM OF 10 YEARS.
- 12/12/2019 [Ordinance 2019-12-12-1053](#)
AUTHORIZING THE APPLICATION AND ACCEPTANCE OF APPROXIMATELY \$213,000.00 IN GRANTS TO FUND ACTIVITIES SUCH AS RECYCLING EDUCATION AND ORGANICS EDUCATION, AS WELL AS WASTE REDUCTION EFFORTS, FROM THE TEXAS COMMISSION ON ENVIRONMENTAL QUALITY FOR REGIONAL SOLID WASTE PASSTHROUGH GRANTS FOR FISCAL YEARS 2020 AND 2021 THROUGH THE ALAMO AREA COUNCIL OF GOVERNMENTS.
- 12/12/2019 [Ordinance 2019-12-12-1054](#)
APPROVING THE SUBMISSION OF AN APPLICATION AND ACCEPTANCE OF FUNDS FROM THE U. S. DEPARTMENT OF HEALTH AND HUMAN SERVICES SUBSTANCE ABUSE AND MENTAL HEALTH SERVICES ADMINISTRATION IN AN AMOUNT NOT TO EXCEED \$200,000.00 FOR THE HIV PREVENTION NAVIGATOR PROGRAM GRANT TO PROVIDE SERVICES TO THOSE AT HIGHEST RISK FOR HIV AND SUBSTANCE USE DISORDERS FOR A TERM BEGINNING AUGUST 31, 2020 THROUGH AUGUST 30, 2021 AND AUTHORIZING A PERSONNEL COMPLEMENT.

- 12/12/2019 [Ordinance 2019-12-12-1055](#)
AMENDING CHAPTER 35 UNIFIED DEVELOPMENT CODE OF THE CITY CODE OF SAN ANTONIO, TEXAS SECTION 35-310.01 BY AMENDING THE LOT AND BUILDING DIMENSIONS TABLE AS REQUESTED BY COUNCILMEMBER TREVINO, DISTRICT 1 AND PROVIDING FOR PUBLICATION.
- 12/12/2019 [Ordinance 2019-12-12-1056](#)
AUTHORIZING THE SAN ANTONIO INTERNATIONAL AIRPORT AIR SERVICE INCENTIVE PROGRAM TO INCREASE NONSTOP SCHEDULED AIR SERVICE AND PASSENGER TRAFFIC AND TO SUSTAIN THIS SERVICE, FUNDED FROM THE AIRPORT OPERATING AND MAINTENANCE FUND.
- 12/12/2019 [Ordinance 2019-12-12-1057](#)
APPROVING AN AMENDMENT TO THE DOWNTOWN SAN ANTONIO RIVER BARGE CONCESSION CONTRACT WITH GO RIO SAN ANTONIO, LLC ("GO RIO") AND APPROPRIATING FUNDING FOR USE IN FY2020.
- 12/12/2019 [Ordinance 2019-12-12-1058](#)
AMENDING CHAPTER 35 UNIFIED DEVELOPMENT CODE OF THE CITY CODE OF SAN ANTONIO, TEXAS SECTION 35-310.01 BY AMENDING THE LOT AND BUILDING DIMENSIONS TABLE AS REQUESTED BY COUNCILMEMBER TREVINO, DISTRICT 1 AND PROVIDING FOR PUBLICATION.
- 12/12/2019 [Ordinance 2019-12-12-1059](#)
APPROVING A CONTRACT WITH PICK-N-PULL, INC. FOR THE REMOVAL AND DISPOSITION OF JUNKED VEHICLES FOR THE DEVELOPMENT SERVICES DEPARTMENT.
- 12/12/2019 [Ordinance 2019-12-12-1060](#)
RATIFYING AN AGREEMENT WITH JUDITH GRANT TO PROVIDE FETAL INFANT MORTALITY REVIEW AND MATERNAL MORBIDITY AND MORTALITY REVIEW DATA ABSTRACTION AND FAMILY INTERVIEWING SERVICES FOR THE SAN ANTONIO METROPOLITAN HEALTH DISTRICT IN AN AMOUNT UP TO \$24,999.00 FOR A PERIOD BEGINNING SEPTEMBER 1, 2019 AND ENDING MARCH 31, 2020 WITH OPTIONS TO RENEW FOR FOUR, ONE YEAR TERMS, FOR A TOTAL AMOUNT UP TO \$124,995.00 INCLUSIVE OF RENEWALS.

- 12/12/2019 [Ordinance 2019-12-12-1061](#)
AUTHORIZING AN AGREEMENT WITH THE BEXAR COUNTY HOSPITAL DISTRICT, D/B/A UNIVERSITY HEALTH SYSTEM (UHS) TO ESTABLISH THE INSTITUTE FOR TRAUMA INFORMED CARE RELATED TO THE SAN ANTONIO METROPOLITAN HEALTH DISTRICT'S ADVERSE CHILDHOOD EXPERIENCES (ACEs) PROGRAM FOR AN AMOUNT UP TO \$606,972.00, COMMENCING DECEMBER 1, 2019 THROUGH SEPTEMBER 30, 2020, WITH OPTIONS TO RENEW FOR FOUR, ONE-YEAR TERMS.
- 12/12/2019 [Ordinance 2019-12-12-1062](#)
APPROVING AN AGREEMENT WITH THE CULINARY HEALTH EDUCATION FOR FAMILIES, ("CHEF") AND THE ACCEPTANCE OF COMPENSATION FROM CHEF IN THE AMOUNT OF \$6,500.00 FOR EPIDEMIOLOGICAL SERVICES PROVIDED BY THE SAN ANTONIO METROPOLITAN HEALTH DISTRICT FOR THE DATA ANALYSIS OF THE CHEF BITES CURRICULUM IN ELEMENTARY SCHOOLS, FOR A TERM BEGINNING JANUARY 1, 2020 AND ENDING DECEMBER 31, 2020, WITH OPTIONS TO RENEW FOR TWO, ONE-YEAR TERMS FOR A TOTAL COMPENSATION AMOUNT OF \$19,500.00 INCLUSIVE OF RENEWALS.
- 12/12/2019 [Ordinance 2019-12-12-1063](#)
AUTHORIZING THE EXECUTION OF A FIRST AMENDMENT TO THE ECHO EAST CHAPTER 380 ECONOMIC DEVELOPMENT GRANT AGREEMENT BETWEEN THE CITY OF SAN ANTONIO ("CITY") AND GEORGE GERVIN YOUTH CENTER, INC. ("GGYC") TO PROVIDE FOR THE INCLUSION OF AFFORDABLE HOUSING INTO THE ECHO EAST PROJECT.
- 12/12/2019 [Ordinance 2019-12-12-1064](#)
AUTHORIZING THE CITY MANAGER TO NEGOTIATE AND EXECUTE A DEVELOPMENT AGREEMENT AND TO DELIVER THE CITY'S CONSENT TO THE FORMATION OF TWO FRESH WATER SUPPLY DISTRICTS TO BE CONVERTED TO WATER CONTROL AND IMPROVEMENT DISTRICTS REGARDING THE DEVELOPMENT OF 1,019.6 ACRES OF LAND OWNED BY THE RED BIRD LEGACY RANCH, L.P. LOCATED AT THE NORTHWEST INTERSECTION OF STATE HIGHWAY 211 AND POTRANCO ROAD IN WEST BEXAR COUNTY AND EAST MEDINA COUNTY ("PROPERTY"); AND IF NO DEVELOPMENT AGREEMENT IS TIMELY EXECUTED, ALTERNATIVELY AUTHORIZING THE RELEASE OF THE ABOVE DESCRIBED LAND FROM THE CITY'S EXTRATERRITORIAL JURISDICTION.

- 12/12/2019 [Ordinance 2019-12-12-1065](#)
AUTHORIZING A PROFESSIONAL SERVICES CONTRACT WITH ALCOHOL AND DRUG TESTS, INC., TO PROVIDE THE SAN ANTONIO POLICE DEPARTMENT WITH RANDOM AND REASONABLE SUSPICION DRUG TESTING AND POST ACCIDENT TESTING SERVICES FOR A THREE YEAR TERM BEGINNING JANUARY 1, 2020 AND ENDING DECEMBER 31, 2022, WITH TWO ONE YEAR RENEWAL OPTIONS IN AN AMOUNT NOT TO EXCEED \$240,000.00.
- 12/12/2019 [Ordinance 2019-12-12-1066](#)
ESTABLISHING A TECHNICAL AND COMMUNITY ADVISORY COMMITTEE AND A CLIMATE EQUITY ADVISORY COMMITTEE TO IMPLEMENT THE SA CLIMATE READY PLAN, AND SUNSETTING THE CITIZENS ENVIRONMENTAL ADVISORY COMMITTEE.
- 12/12/2019 [Ordinance 2019-12-12-1067](#)
AMENDING THE ALAMEDA THEATER CAPITAL PROJECT IN THE AMOUNT OF \$1,731,213.00 WITH FUNDS IN THE AMOUNT OF \$1,400,000.00 FROM THE CITY OF SAN ANTONIO'S TAX INCREMENT REINVESTMENT ZONE #9 ("HOUSTON STREET TIRZ") AND \$331,213.00 FROM THE INNER CITY INCENTIVE FUND ("ICIF"); APPROVING A REMEDIATION AGREEMENT WITH TEXAS PUBLIC RADIO AND THE ALAMEDA THEATER CONSERVANCY FOR ENVIRONMENTAL MONITORING AND REMEDIATION EXPENSES, IN AN AMOUNT NOT TO EXCEED \$900,000.00 TO TEXAS PUBLIC RADIO AND IN AN AMOUNT NOT TO EXCEED \$500,000.00 TO ALEMEDA THEATER CONSERVANCY FOR EXPENSES RELATED TO THEIR JOINT RESTORATION OF THE HISTORIC ALAMEDA THEATER COMPLEX; AND APPROVING A CHAPTER 380 GRANT REIMBURSEMENT AGREEMENT WITH TEXAS PUBLIC RADIO IN AN AMOUNT NOT TO EXCEED \$331,213.00 FOR EMERGENCY REPAIRS MADE TO THE ALAMEDA THEATER COMPLEX.
- 12/12/2019 [Ordinance 2019-12-12-1068](#)
APPROVING A CHAPTER 380 GRANT AGREEMENT WITH THE ALAMEDA THEATER CONSERVANCY FOR OPERATING EXPENSES IN THE AMOUNT OF \$300,000.00 FOR FY2020 AND IN THE AMOUNT OF \$250,000.00 FOR FY2021 FUNDED BY THE CITY OF SAN ANTONIO'S TAX INCREMENT REINVESTMENT ZONE #9 (HOUSTON STREET TIRZ).

12/12/2019 [Ordinance 2019-12-12-1069](#)

AN ORDINANCE BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO, TEXAS AUTHORIZING THE ISSUANCE OF ONE OR MORE SERIES OF "CITY OF SAN ANTONIO, TEXAS WATER SYSTEM JUNIOR LIEN REVENUE AND REFUNDING BONDS (NO RESERVE FUND)" IN THE AGGREGATE PRINCIPAL AMOUNT NOT TO EXCEED \$306,205,000; PROVIDING FOR THE PAYMENT OF THE PRINCIPAL OF AND INTEREST ON THE BONDS BY A JUNIOR LIEN ON AND PLEDGE OF THE NET REVENUES OF THE CITY'S WATER SYSTEM ON A PARITY WITH CERTAIN CURRENTLY OUTSTANDING OBLIGATIONS; PROVIDING THE TERMS AND CONDITIONS, AND RESOLVING OTHER MATTERS INCIDENT AND RELATING TO THE ISSUANCE, PAYMENT, SECURITY, SALE, AND DELIVERY, OF SUCH BONDS, INCLUDING THE APPROVAL AND DISTRIBUTION OF AN OFFICIAL STATEMENT; AUTHORIZING THE EXECUTION OF A PAYING AGENT/REGISTRAR AGREEMENT, AN ESCROW AGREEMENT, A PURCHASE CONTRACT, AND OTHER RELATED TRANSACTION DOCUMENTS; COMPLYING WITH THE REQUIREMENTS IMPOSED BY THE LETTER OF REPRESENTATIONS ON FILE WITH THE DEPOSITORY TRUST COMPANY; DELEGATING THE AUTHORITY TO CERTAIN MEMBERS OF THE SAN ANTONIO WATER SYSTEM STAFF TO EXECUTE CERTAIN DOCUMENTS RELATING TO THE SALE OF THE BONDS; ENACTING OTHER PROVISIONS INCIDENT AND RELATED TO THE SUBJECT AND PURPOSE OF THIS ORDINANCE; AND PROVIDING FOR AN EFFECTIVE DATE.

- 12/12/2019 [Ordinance 2019-12-12-1070](#)
AN ORDINANCE BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO, TEXAS AUTHORIZING THE ISSUANCE OF "CITY OF SAN ANTONIO, TEXAS WATER SYSTEM JUNIOR LIEN REVENUE BONDS, SERIES 2020B" IN THE PRINCIPAL AMOUNT NOT TO EXCEED \$25,285,000; PROVIDING FOR THE PAYMENT OF THE PRINCIPAL OF AND INTEREST ON THE BONDS BY A JUNIOR LIEN ON AND PLEDGE OF THE NET REVENUES OF THE CITY'S WATER SYSTEM ON A PARITY WITH CERTAIN CURRENTLY OUTSTANDING OBLIGATIONS; PROVIDING THE TERMS AND CONDITIONS OF SUCH BONDS, AND RESOLVING OTHER MATTERS INCIDENT AND RELATING TO THE ISSUANCE, PAYMENT, SECURITY, SALE, AND DELIVERY, OF SUCH BONDS, INCLUDING THE APPROVAL OF AN APPLICATION TO THE TEXAS WATER DEVELOPMENT BOARD; AUTHORIZING THE EXECUTION OF A PAYING AGENT/REGISTRAR AGREEMENT AND AN ESCROW AGREEMENT; COMPLYING WITH THE REQUIREMENTS OF THE LETTER OF REPRESENTATIONS ON FILE WITH THE DEPOSITORY TRUST COMPANY; COMPLYING WITH THE REGULATIONS PROMULGATED BY THE TEXAS WATER DEVELOPMENT BOARD; DELEGATING THE AUTHORITY TO CERTAIN MEMBERS OF THE SAN ANTONIO WATER SYSTEM STAFF TO EXECUTE CERTAIN DOCUMENTS RELATING TO THE SALE OF THE BONDS; ENACTING OTHER PROVISIONS INCIDENT AND RELATED TO THE SUBJECT AND PURPOSE OF THIS ORDINANCE; AND PROVIDING FOR AN EFFECTIVE DATE.
- 12/12/2019 [Ordinance 2019-12-12-1071](#)
PROVIDING FOR THE EXTENSION OF THE CITY LIMITS OF SAN ANTONIO BY THE FULL PURPOSE ANNEXATION OF APPROXIMATELY 2,194.3 ACRES OF LAND (THE "PROPERTIES"), AS CONSENTED TO BY THE PROPERTY OWNERS, LOCATED OUTSIDE OF THE SOUTH SIDE OF THE CITY, CONTIGUOUS TO THE CITY OF SAN ANTONIO LIMITS AND LOCATED WITHIN THE SAN ANTONIO EXTRATERRITORIAL JURISDICTION (ETJ) IN SOUTH BEXAR COUNTY, AND ESTABLISHING AN EFFECTIVE DATE OF DECEMBER 31, 2019.
- 12/12/2019 [Ordinance 2019-12-12-1072](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.
- 12/12/2019 Agenda Packet, December 12, 2019
- 12/12/2019 Miscellaneous Folder, December 12, 2019